

# Mustang Sweepstakes starts downtown Thursday

## The UPLAND News

Seventy-fourth Year No. 1

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10¢

Upland, California



MAYOR JAMES CHRISTENSEN greets visitors from Caborca at the door of City Council Chambers where they received an official welcome while Council was in session.



MUTUAL AGREEMENT -- one copy in English, one in Spanish, are signed by two mayors, Upland's James Christensen, left, and Caborca's Dr. Carlos Valencia with pen in hand.

## Caborcans win Upland hearts on official visit

They came, they saw, and they conquered, with charm, not with arms -- the 10 men and women from the City of Caborca, Mexico, Upland's new sister city.

They were welcomed at a City Council meeting Tuesday night, given a tour of the city Wednesday, and feted at a banquet at the Upland Inn Wednesday night. They headed back for Caborca Thursday.

A return official visit will be made by Upland officials, probably in April.

The visitors were:

Dr. and Mrs. Carlos Valencia. He is mayor of Caborca (president of the council).

Assemblyman Luis Barreda and Mrs. Barreda.

City Attorney and Mrs. Francisco Valles Lopez.

Former mayor and Mr. Carlos Vanegas.

First Councilman and Mrs. Angel Alberto Sanora.

Two limousines were used to take the visitors on their Wednesday tour. They saw schools, churches, parks, Civic Center, Cable Airport, industrial areas, citrus groves, the new Fire Department substation, residential areas, a tour that impressed not only the visitors, but the Uplanders with them, according to Town Affiliation Committee Chair-

man Zella Stone, councilman. Making the tour with the visitors were Mayor James Christensen, Councilman and Mrs. Max Hawkins, Mrs. Stone, Frank Carpenter, and Harvey Stone, members of the local committee.

Included in the tour was a late morning concert by the Upland High School Band.

Women from Caborca were entertained at a luncheon given by Mrs. Christensen at Red Hill Country Club Wednesday noon, while the men from Mexico were guests of Rotary at the Fason plant in Cucamonga. They were given a tour of the plant following lunch. The firm is going to build a plant this year near Mexico City.

Wednesday night the largest dining room at the Upland Inn was crowded to the walls and the group overflowed into the Crystal Room.

Entertainment was provided for the banquet by the Upland High A Cappella Choir and the Aristochords, barbershop quartet.

In addition to the visitors from Caborca, a special guest was Miss Carmen Gonzales, Mexican consul at San Bernardino, who concluded her remarks with "God made us neighbors; let's be friends." Stone commented on the Sister City program and its function of broadening the understanding of the culture and way of life between sister cities, through exchanges of

students, art, and visits between cities.

Mayor Christensen presented the Caborcans with a key to the city, and representatives of various organizations presented mementos to the visiting officials.

Making presentations were Mrs. Esther Black, Business and Professional Women; Leon Kern, Foothill Kiwanis Club; Hal Ballin, Chamber of Commerce; Mrs. Charles Benninghoff, Upland Woman's Club and Upland Junior Woman's Club; Mrs. Opal Calloway, Soroptimist Club; Earl Nelson, Upland Host Lions Club.

Remarks from the Mayor of Caborca were delivered by the Caborca attorney, who speaks English like a native. He spent his childhood in the San Bernardino area, and is a brother of Mike Valles, administrative assistant to Assemblyman John Quimby.

Frank Ayala spoke, calling for applause for Stone and Bill Rugg, who "discovered" Caborca for Upland.

When they left, the Caborcans had samples of local products, including balsawood gliders made in Upland by Pactra Paint, Graber Olives, copies of Mrs. Black's "Stories of Old Upland" and even cash for Mrs. Valencia's pet charity, a gift from the Valles, who operate the Upland Inn, and Mrs. Valencia is an honorary member of Upland Woman's Club.

## School job contract awarded

A contract was awarded for construction of a three-classroom addition to Foothill Knolls School.

Lowest among five bidders was Walden Brothers of 8889 Archibald Ave., Cucamonga, who submitted a bid of \$79,860. Other bids ranged upward to \$98,462.

Work is scheduled to start within the next few days. Con-

tract time is 160 days, which should mean completion in August, well in time for the rooms to be used when school opens next fall.

A teacher recruiting trip to Utah and Arizona was authorized by the board also. Jim Smith is now on a similar recruiting journey to Tennessee and North Carolina.

Supt. Vern Orum said recruiting of teachers continued to get more and more difficult as has been the trend in recent years. Salaries in the midwest have been increased until they are comparable to those in California and now teachers can be lured here by climate, a desirable school district, or for some other reason, but not salary alone.



KEY TO THE CITY -- presented by Mayor James Christensen to Dr. Carlos Valencia, president of the Caborca city council, which equals the position of mayor here, at banquet at Upland Inn. The house was packed.

## Christensen files, opens headquarters for race

James L. Christensen, mayor of Upland, has filed his nomination papers for the Republican nomination to the 72nd Assembly District and has opened a headquarters at 851 W. Foothill Blvd.

Christensen was the first to file officially for the seat

occupied by John Quimby (D-Rialto), who is considered a certain winner in the June primary.

If Christensen succeeds in gaining the GOP nomination, it will be his second race against the incumbent.

At the opening of his headquarters, Christensen introduced the incumbent for being a puppet for Assembly majority leader Jesse Unruh (D-Inglewood).

"Inglewood has two representatives while the 72nd District has none."

The 72nd District includes most of San Bernardino County west of the City of San Bernardino except Montclair, Chino and part of South Ontario.

Christensen scored Quimby for being an Unruh "rubber stamp" and a "buffoon."

Better representation in Sacramento for the 72nd was Christensen's vow. He also came out for the repeal of the Rumford Act ("a bad law that should be done away with. It's not a race issue; it's the right to property").

The mayor also came out strong for something to be done about the rising crime rate and the moral decay in this country. ("something we must overcome"). He recognized that there is no panacea for the problem.

Christensen is concerned about the availability of marijuana on high school campuses.

Part of the blame for the

crime problem rests on the courts, Christensen said, stating that the courts have forgotten the majority.

Sunday is St. Patrick's Day, but the luck of the Irish will start falling on shoppers in Downtown Upland on Thursday, March 14 -- that's the day of the kick-off for the Mustang Sweepstakes.

Thursday is the day when cooperating Upland merchants throughout the Downtown area will start giving out free tickets, one of which will win a Mustang, and others will win weekly prize certificates that will be good as green (backs) to spend in cooperating stores.

First of the winning numbers will be posted in the cooperating business places the following Thursday, Mar. 21.

Every customer, age 18 or over, will receive a free ticket while shopping in a participating store. Each Thursday winning ticket holders will be able to claim a share of the weekly jackpot.

Total for the first week will be \$100. If some of the winners do not claim their prizes, that money will be added to the kitty for the next

week, and so it will go until the grand prize drawing in June, when there will be a grand opening celebration of the mall.

Window signs, badges worn by clerks, and other displays in stores will signify which of the local merchants are participating in the program and will hand out the lucky tickets to shoppers. Actually no purchase is necessary in order to receive a ticket from a cooperating merchant. Tickets will be good for the weekly "cash" certificates as well as 1968 Mustang.

Timing of the Mustang Sweepstakes is geared to construction of the mall, and the grand prize is tentatively slated to be given away on June 13, coincidental with the completion of the mall.

Work on the mall is underway throughout the Downtown area. Parking lots are almost completed. Some are in use and others soon will be.

Work has begun on the alleys, and work is beginning on some of the streets. No delays in the schedule are foreseen.

## Industrial zone near airport seems assured

City Council set the scene Friday night and Planning Commission followed through Monday night, by approving the rezoning of an area on the east side of Benson, adjacent to Cable Airport, to R-D light industrial.

The area rezoned runs 755 feet east of Benson between 13th and 15th Sts. That's two lots deep. Lots are 5 acres or longer.

Dewey Cable, builder of the airport on the west side of Benson, had wanted R-D research and development zoning all the way to 16th St., but in considering the general plan amendment that had to precede rezoning, City Council voted to cut him off at 15th St.

Much of the opposition to the industrial designation came from a tract on the north side of 16th, that runs eastward from Wilson St., which is four lots east of Benson. At the request of the city administration, one entire lot on the southeast corner of Benson and 14th, water company land, was excluded from the rezoning. It is S-P special use land.

Also excluded were parts of three other lots adjacent to that one on both sides of 14th,

that are under a 1000-foot fan-shaped actual clear zone required by the Federal Aviation Agency. No building would be allowed in those areas regardless of zoning. Cable has a tentative deal with an electronics firm, Conduction, which wants to build an R-D type facility on one of the lots recommended for rezoning by the Planning Commission, he told City Council Friday night.

Monday night, when the question of a gold course to the east of the industrial zoning was discussed, Cable said he had commitments that would finance the golf course, as well as other development, under certain conditions. Rezoning to permit R-D development was a prime consideration Cable indicated.

About 34 acres was recommended for industrial zoning. Some 140 to 150 acres remains for a golf course.

Final rezoning action, by ordinance, is up to City Council, but since the Commission in its advisory capacity, recommended rezoning along the lines set forth by Council in its general plan amendment Friday night, there seems to be little doubt of the final outcome.

## Round and round

West End United Fund told the Red Cross to go out and raise additional money itself to supplement what the UF could give the organization, but Upland City Council told Red Cross to go ask the UF for more money.

The circle was completed by City Council in denying a Red Cross request for a waiver of fee to make a door-to-door campaign for funds in Upland.

United Fund gave the same advice to the Boy Scouts, and the Scout organization is making a sustaining membership drive. United Fund has found it impossible to meet its goal, let alone raise sufficient money to supply the total needs of all 27 member agencies. Several organizations have never been part of the united campaigns, including the Heart Association, Cancer Society, March of Dimes, and others.

### It did rain

It really did rain last Thursday night and into Friday morning, despite any rumors to the contrary.

Upland received more than four inches of rain in little more than half a day's time.



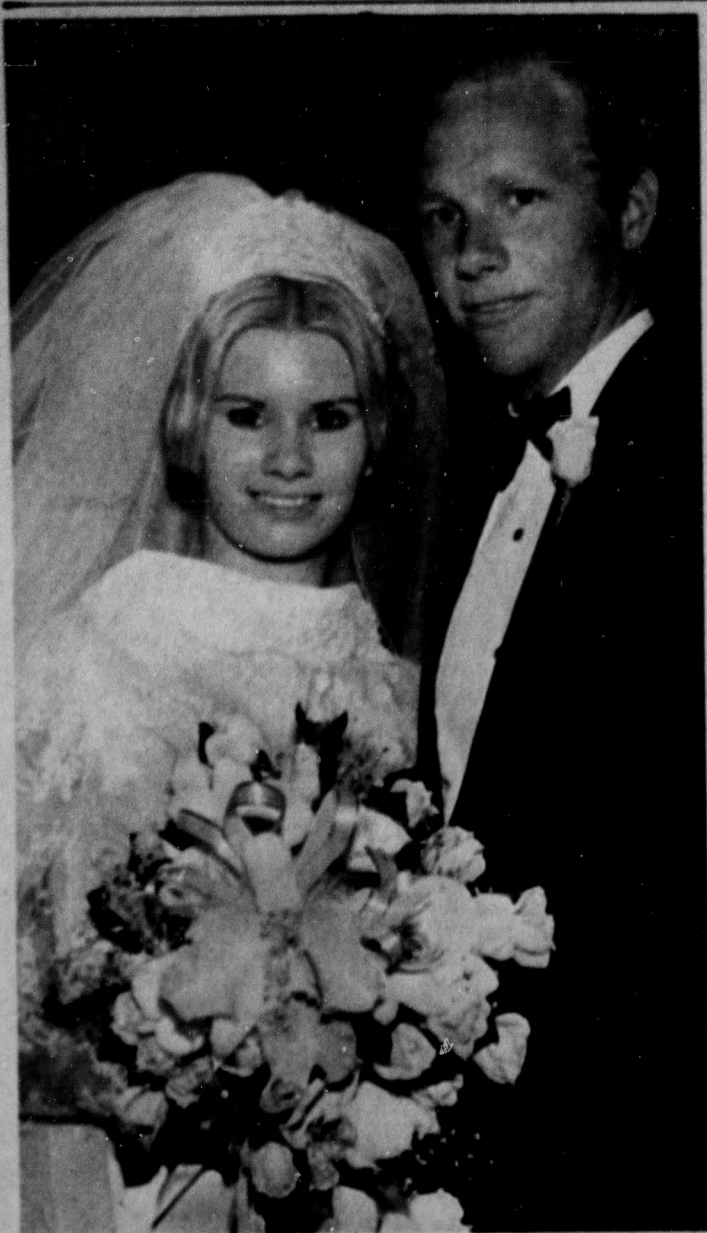
ONE WON, TWO LOST, but the real winners were the Chambers of Commerce and the cities they represent. El Monte was the place where Fontana and Upland Chamber membership teams met for a joint session, trading know-how. Fontana topped the other two, and El Monte, granddaddy of the special membership committee idea came in third.

Representing the Chambers were (l-r) Rick Ricarda, vice president of Fontana; Seymour Holtzman, membership chairman, and Ed Snyder, president of El Monte; Hal Ballin, Upland CC president; Roger Luby, Fireball 12 chairman, and Don Mlotke, Upland's top member getter, hence the crown.



BOY'S CLUB BANQUET -- The Upland Boy's Club Banquet was held March 8 at the Upland Inn with approximately 150 attending this annual fund raising event. Shown with reports on the progress of the local club are from the left, Alex Tobin, Upland attorney in charge of public relations for the club; Gen. Andrew R. Lolli, (Ret.), California State General Services Administration, guest speaker, and Charles Toole, president of the Boy's Club. The banquet is the major fund raiser for the club, which received praise for the outstanding work being done with area boys.





Mr. and Mrs. Douglas Durst

## Miss Patricia Lande weds Douglas Durst

The First Presbyterian Church in Upland was the setting Feb. 24 for the marriage of Miss Patricia Lande of Upland and Douglas Durst of Corona Del Mar.

The pair recited nuptial promises before 350 guests in a ceremony officiated by the Rev. C. Richard Mitchell, minister of the church.

The bride is the daughter of Mr. and Mrs. Charles Lande of 874 Azure Ct., Upland, and the bridegroom is the son of Mr. and Mrs. Charles A. Hillier of Laguna.

Given in marriage by her

father, the bride appeared in a gown of pearl-encrusted French delustered satin. It was designed with an Empire bodice, fitted petal sleeves and a full cathedral train of Chantilly lace, embroidered in crystal and seed pearls.

A Juliet crown of matching lace and pearls held her double cathedral silk illusion veil, and she carried a full bouquet of roses and orchids.

Honor attendants for the nuptials were Mrs. Michael Looper of Ontario and Mrs. Rex Allen of Brea. The bridesmaids were Mrs. John Switzer of Ontario, Mrs. Ro-

bert Stoggs of Pomona, Mrs. John Rodriguez of Texas, Ermi Totaro of Ontario and Denise Durst of Laguna Beach. Elizabeth and Payge Looper of Ontario were flower girls. Craig Benson of Laguna was ringbearer.

The bridegroom asked Bob Grissom of San Diego to stand with him as best man. Ushers were Michael Looper of Ontario; Rick Maiman, Jeff Parrish and Gary Knipe, all of Laguna; and Steve Myers and John Switzer, both of Ontario.

The newlyweds are living in Corona Del Mar; where the bridegroom is self-employed.

## Juniors assist Congress

The Upland Junior Women's Club has been represented on the Upland Community Congress Planning Committee throughout the year by Mrs. Richard Flores, president, and Mrs. Russell Fahrenkamp. Members of the club will be serving as hostesses and secretaries at the Congress, to be held Wednesday, March 13.

Assisting with handing out literature, name tags, etc. and welcoming representatives to the various sessions will be the Mmes. Roy Amick, Richard Clements, Larry Eisenhardt, Thomas Gaukler, Roger Luby, Richard Rutledge, David Stewart, Edward Teal, Edward White, Harold Staudenmayer and Roy Taylor. Mmes. Flores and Fahrenkamp will represent the Juniors at the panel discussions.

The Congress for Community Progress, sponsored by the Upland Chamber of Commerce, will be held at the First Methodist Church of Upland. The purpose of the Congress will be to afford the residents of Upland an opportunity to share in the problems and planning of a growing city.

Topics set for in-depth discussion include economic progress, opportunities for youth, desirable living conditions for people of all ages, and concern for the moral and spiritual climate of the community -- issues which are the responsibility of every person. Cost of the Congress, including lunch, registration, and program, will be \$5.50 per person.

## Symphony League sets coffee hour

Election of new officers will highlight the Monday, March 18 meeting of the West End Symphony League. The informal coffee hour will be held at the home of Mrs. Samuel Kobrinsky at 10 a.m.

The election of officers for the 1968-69 season will mark the beginning of the 5th year of the League's existence.



Mr. and Mrs. Philip Carter Maracle

## Miss Charlene Miller marries serviceman

Marine Cpl. Philip Carter Maracle of Camp Pendleton married Miss Charlene Marie Miller of Upland Feb. 24 in a nuptial ceremony at the Chapel of the Bells, Ontario.

Conducting the 5 p.m. wedding rite before 100 guests was the Rev. Byron Mayfield, pastor of the Ontario First Christian Church.

The daughter of Mr. and Mrs. John Miller, 1415 N. Grove Ave., Upland, was given in marriage by her father when she wed the son of Mr. and Mrs. Thomas Maracle of Buffalo, N.Y.

For her wedding, she selected a traditional gown with lace bodice and train. Lilies-of-the-valley held her shoulder-length veil, and she carried a cascade of white carnations, centered with a white

orchid. Cynthia Kulczycki of Upland was honor attendant. Debbie Rosia and Kathy Carpenter, both of Upland, were bridesmaids.

Cpl. Timothy Lamonte of Waterbury, Conn. stood with the bridegroom as best man, and Robert Norton and David Mack, both of Upland, were ushers.

Friends and relatives congratulated the couple at a reception at the chapel, and then the newlyweds departed for Monterey, where they are residing.

The bride attended Upland High School. Her husband is a 13-month veteran of Vietnam, where he won the Naval Commendation Medal and also the Presidential Unit Citation.

## Dickson-Panucci vows

Vincent Panucci of Van Nuys married Roberta Jo Dickson of Upland Feb. 24 in a nuptial ceremony at the Chapel of the Bells, Ontario.

The 200 guests attended a reception following the ceremony and then the couple honeymooned for two days at Disneyland and established a home in Van Nuys.

The daughter of Mrs. Margaret Dickson, 331-C Vernon Dr., Upland, was given in marriage by her brother, Richard G. Dickson, when she wed the son of Nazzarena Panucci of Argentina.

The bride wore a traditional gown of Chantilly lace styled with a Sabrina neckline, long sleeves and a cathedral train. A crown of pearls held her fingertip veil, and she carried a cascade of gardenias with a white orchid.

Diane Dickson of Fullerton was maid of honor, and junior bridesmaids were Debra Panucci of Van Nuys and Jennifer Dickson of Fullerton.

Beverly Dickson of Fullerton was flower girl.

The bridegroom asked Bruno Panucci of North Hollywood to be his best man. Ushers were Tim Thomas of Palo Alto and Robert Liskey of Chino.

The bride is a graduate of Kailua High School in Oahu, Hawaii, and received her A.A.

degree from Fullerton Junior College. Her husband is self-

employed at Panucci Masonry Business.



Mr. and Mrs. Vincent Panucci

## Eden-Sampson vows are exchanged

Sandra Kay Eden and Richard Lee Sampson, both of Alta Loma, were married in a ceremony recently at the Sacred Heart Catholic Church in Etiwanda before 75 guests.

The reception took place at the home of the bride's parents, Mr. and Mrs. John D. Aschenbrenner, 6271 Filkins, Alta Loma.

Escorted to the altar by her step-father, the bride wore

a street-length dress of white crepe trimmed with seed pearls. A white satin crepe crown held her short veil, and she carried red roses and white carnations.

Cathy Saltzman of Cucamonga was honor attendant.

The bridegroom is the son of Mr. and Mrs. Loren A. Sampson, 6729 Hermosa Ave., Alta Loma. He selected Stanley Sampson, his brother, as

best man. Following a honeymoon in Palm Springs, the couple is making their home in Alta Loma.

The bride is a 1968 graduate of Alta Loma High School. Her husband graduated from Alta Loma High School in 1967 and attended Chaffey College in Alta Loma. He is employed by Acme Cellophane Corp. in Temple City.



**ACTIVE JUNIORS WRITE REPORTS** -- Members of the newly formed Upland Junior Women's Club are seen above preparing reports on this year's activities and workshops and will shortly submit them to be judged on both a district and state level. Awards for outstanding club projects will be given at the San Bernardino District Convention in Palm Springs in April and at the state convention in Bakersfield in May. Shown clipping for the club scrapbook are from the left, Mrs. Richard Flores, president; Mrs. Donald Hall, health chairman; Mrs. Mark King, first vice-president; and Mrs. Harold Staudenmayer, Americanization chairman.

## Cucamonga Junior High Honor roll

The Cucamonga Junior High School wishes to announce the honor roll students for the second quarter of the 1967-68 year. Pupils who made the high honor roll have a grade average of 3.5 or better and those pupils on the regular honor roll have a grade average of 3.0 or better.

The high honor roll students in the eighth grade were Susan Boldi, Mike Wiltsey, Susan Hettie, Donna Hixon, Lavella Lair, Nancy Miller, Nan Whorton, Terry Barnes, Rande Evans, Debra Rice, Angela Holloway, Brent Basinger, Brad Hill, Kathy Clayton, Frances DeJoseph, Emily DuVall.

The regular honor roll students in the eighth grade were Keith Amott, Daniel Rousseau, Allen Gailliot, Phillip Howell, Ronald McCulloch, James Rickey, Fred Selby, Dave Stevenson, Bill Westphal, Terry Munn, Tony Hammer, Susan Butler, Deborah Clapp, Sherie Grasso, Kim Grigsby, David Corner, Debbie Hall, Terri Bush, Mickey Mercurio, Junior Olive, Pat Mekus, Brenda Middleton, Connie Harvey, Jeanie Pendergast, Callie Cheadle, Kim Coursey, Norma Contino, Anita Hollist, Cheryl Sloan.

The high honor roll students in the seventh grade were Mike Hansen, Rene Stoebe, Krista Hartman, Wayne Robbins, Darcie Veverka, Sabrina King, Silvana Accossano, Kathy Dana, Linda Rice, Rickey Kearns, Susane Spence, Debbie Bates, Lydia Bailey, Margaret Conlon, Randal Fleming. The regular honor roll students in the seventh were Evelyn Wise, Robin Johnson, Jackie

Perry, Laura Wilson, Jo Snow, Lynn Mullen, Cynthia Madril, Mary Shaw, JoAnne DeJolie, Cozette Redick, Lisa Coursey, Carol Cuttill, John Corona, Carol Millstead.

The high honor roll students in the sixth grade were Robin Wasson, Patricia Lemons, Thomas Powers, Janet Rickey, Kenny Lambert, Bruce DuVall.

The regular honor roll students in the sixth grade were Cheryl Johnson, Lisa De-

Frese, Tony Munoz, Shelley Riel, Clifford Lesnky, Marisa DeJoseph, Mike Hill, Russell Couch.

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Managing Editor

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## Lenherts mark 50th anniversary

Mr. and Mrs. Harvey W. Lenhart of 583 Quince, Upland were honored Wednesday, March 6 at a family dinner party at Griswolds, marking their 50th wedding anniversary.

Family members present to honor the golden bridal couple were Mr. and Mrs. Maynard Lenhart and children, Pamela, Marilyn and Jon of Montclair; Mr. and Mrs. Marlin Lenhart of Upland; and Mr. and Mrs. Michael Carey and children, Charles, Robert, Jill and Barbara of Cucamonga.

Sending best wishes, but un-

able to attend were Mr. and Mrs. Clyde Zock and children Lyle, Verle, Marlin, Lavina, Leon and Susan of Abilene, Kan.; Mr. and Mrs. M.J. Hyatt and daughter Sara of San Bernardino; and Mr. and Mrs. David Berrian and daughters, Suzanne, Sally and Sheryl of Fair Oaks, Calif.

Mr. and Mrs. Lenhart, owners of Harvey's Paint Store came to Upland in 1935 with their six children. They were originally from Kansas.

Both are members and have been active in the Brethren in Christ Church.



Mr. and Mrs. Harvey W. Lenhart

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## BILLINGS MARKET



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outside employment. Business education division chairman at Chaffey is Louis

J. Gentile. The other Chaffey College winner was Richard A. Schlichter of Ontario.



**AWARD** -- Two Chaffey business education students will be the recipients of Bank of America cash awards of \$300 each at an awards banquet March 15. Shown here accepting the notice is Madalena Torres of Cucamonga. Presenting Miss Torres' notice of the good news is Bank of America Cucamonga office manager Clarke Boesen. The other recipient is Richard Schlichter of Ontario.

## Coed at Evangel College

Darlene Navner, daughter of Mr. and Mrs. Richard B.

Navner of 1208 N. 3rd Ave.

Upland, is a new student at

Evangel College, Springfield,

Mo., this spring.

A freshman, she is major-

ing in elementary education at Evangel. She is a graduate of Upland high school.

This year's enrollment of 872 at Evangel is an all-time record. Previous high was a year ago, when 822 students were registered.



# Woman's World



PLANS FOR THE "SPRING SOIREE" -- of the Foothill Chapter, National Charity League are completed and given a last check by from the left, James F. Keeshen, Mrs. Keeshen, general chairman, Dr. Alan B. Bond and Mrs. Bond. The annual buffet dinner will be held at 7 p.m., Saturday, March 16 in the Ontario home of Mr. and Mrs. Chilcott.

## League honors husbands

Husbands will be honored guests at 7 p.m. on Saturday March 16, when Foothill Chapter, National Charity League, hold their Annual Buffet Dinner in the Ontario home of Mr. and Mrs. Robert Chilcott, 320 Armsley Square.

"Spring Soiree" will theme the affair and early Spring flowers will be used throughout the spacious rooms.

Receiving the more than 100 couples will be Mr. and Mrs. Chilcott and Mrs. J. Doug Robertson, president of Foothill Chapter and Mr. Robertson.

Mrs. James F. Keeshen, general chairman in charge of arrangements for the gala event, announces a menu of Russian Bistky over rice, ham loaf, fruit salad, tossed green salad, rolls and dessert.

Serving on the committee with Mrs. Keeshen are the Mmes: Luis Barrenechea, Alan B. Bond, John F. Clinton, Robert H. Crawford, Robert N. Cunningham, Frank W. Delahoyde, Fred Dischinger, Sam S. Malool, Leon Presto, Walter L. Saccani, Maurice J. Smith, Don R. Wilder and Robert G. Williamson.



RED HILL LUNCHEON FETES CABORCA WIVES -- Mrs. James Christensen, wife of Upland's mayor was official hostess Wednesday, March 6 at a Red Hill Country Club luncheon honoring visiting wives of Cabarcan officials. The sister city group, Upland women civic leaders, wives of city officials, service club representatives and members of the press gathered to welcome the visitors to Upland. Shown with Mrs. Carlos Valencia Ocana, center, wife of the mayor of Caborca are from the left: Mrs. Ronald Rossitter, wife of

Councilman Rossitter, Mrs. Francisco Valles Lopez of Caborca, Mrs. Christensen, wife of Upland's Mayor; Mrs. A.M. (Max) Hawkins, wife of Councilman Hawkins; Mrs. Ocana, Mrs. Louis Barreda of Caborca; Councilwoman Zella Stone; Mrs. Angel Alberto Sanora and Mrs. Carlos Vaneyas, both of Caborca. Following the luncheon the women toured San Antonio Community Hospital and the Girl's Club of Cucamonga.

## Cup'n Candle sets dinner

Kaiser Cup'n Candle will meet for a social hour and dinner Monday, March 18 at the B. and B. Rancho. Guest speaker for the evening will be Edwin W. Greenwood, who will explain about framing and the proper use of frames. Reservations should be completed before March 14 by calling Elizabeth Dobes at 822-5074.

## Woman's Society plans annual tea

The Woman's Society of Christian Service of the Methodist Community Church of Cucamonga will hold its annual Guest Day and Tea on March 21 at 1 p.m. Invitations have been extended to all the area Methodist Church women to attend. All local women are welcome.

Tom Montgomery, Assistant Superintendent of the Youth Training School in Chino will moderate a panel of three boys, 16 and 17 years old, on the narcotic problem. The women will have an opportunity to ask questions of the panel members.

Tea will follow the program. The Woman's Society meets regularly on the third Thursday of each month.

## PTA council Honorary Life dinner

Springtime will be the theme of the annual Foothill Council PTA Honorary Life Dinner at 6:30 p.m., Tuesday, March 19 at the Alta Loma High School.

Foothill Council will present Honorary Life Awards to two outstanding persons of the community who have worked closely with various youth groups. The dinner will also honor the Honorary Life recipients from each PTA unit in the Foothill Council.

Mrs. Elvera Ornelas is chairman of the PTA units helping with the preparations and arrangements for the evening's events.

Anyone wishing to attend the buffet dinner may purchase tickets from Mrs. O. D. Winders, 982-5267 before Thursday, March 14.

## Cancer Dressing Station celebrates birthday here

A visit by Mrs. Le Roy Forkey, of West Covina, State Chairman of cancer dressing stations, highlighted the seventh anniversary meeting of the Upland Memorial Cancer Dressing Station, held recently. A contributed luncheon was served at the noon hour.

The stations were organized in California by the Grand Chapter of the Order of Eastern Star and dedicated to the memory of those lost to this catastrophic illness. There are now 127 stations in California.

The purpose of the project is to provide dressings to anyone who has cancer. The American Cancer Society distributes the dressings to patients free.

The Upland station meets the first Tuesday of each month at 611 N. Third Ave., optional hours of 9:30 a.m. to 2:30 p.m. At noon there is time for a sack lunch, with coffee, tea and dessert furnished. Volunteer workers are welcome to join in this work.

The cost of materials is met by proceeds from annual luncheons or breakfasts. Mrs. Forkey complimented the work of the Upland volunteers and gave further instructions.

She also extended an invitation to an area breakfast to be held June 30 in West Covina. She mentioned the continuous need for clean, used, white sheets and also men's white shirts (to be made into bed jackets for patients).

Other visitors present were: Mrs. Hal Custer of Ontario, area chairman of cancer dressing stations, Mrs. Virginia Sprinkel of Ontario, volunteer worker from the American Cancer Society in Ontario, Mrs. Bessie Clarke, Ontario, Area Administrator of the American Cancer Society, and Mrs. Sigrid Palm of La Puente.

Mrs. Dale Gross is chairman and Mrs. William Morrow, co-chairman of the Upland Station. Mrs. Gross gave the annual report for the Upland Station, as follows: Dressings completed - 12,537; Average Dressings completed - 1,045; Hours worked - 1,197; Average attendance - 34.

Mrs. Clarke presented the Upland station a plaque from the American Cancer Society "in grateful acknowledgement of outstanding service to the cause of cancer control, 1967-1968".

## Parents asked to join PTA Workshop meeting

A special Parent-Information Workshop will be held in the Upland High School Cafeteria, Thursday, March 21, at 7:30 p.m., sponsored by the Highlander's P.T.A. This workshop is the result of questionnaires which were sent home to all Upland High school parents asking them to choose the topic of campus life about which they wished more information.

All parents are invited to attend and discuss in small groups a topic of choice.

The following group categories were chosen for discussion: College Preparatory Information; Vocational and Military Educational Opportunities; Student-Teacher Communication, including grading, drop-outs, etc.; Extra-Curricular Activities, encompassing social activities and school spirit; and School Rules including dress and hair code, smoking, tardiness, attendance, violations, and suspensions.

The general session in the cafeteria will be from 7:30 to 7:45 p.m. At this time, PTA president, Mrs. Briscoe Root, will explain the purpose of this special workshop, introduce moderators and personnel for each group, and assign classrooms.

The hour-long concurrent study sessions will be followed by refreshments in the cafeteria. Home made pies and cakes will be served at a small charge.



LITTLE DOLLS -- Fashion in Rhyme is the theme for Alta Loma Elementary School P.T.A.'s spring fashion show to be held March 14 at 3 p.m. at the school. Fashions made at home will be featured. Shown here modeling their dresses are (l to r) Paula Bell, Laura Mattina and Vicki Boesen. Mrs. Marvin Brandt will be the narrator. Hostesses for the event will be the room mothers for three of the elementary classes.

## St. Joseph's sets evening mission renewal services

Once in a while, even the best running machinery needs a working-over. A "Spiritual Overhaul" will be conducted at St. Joseph's Church in Upland with a two-week Parish Mission and Renewal through March 23.

Father Lambert Meder, O.F.M., will conduct the mission assisted by Fr. Sigmund Snyder, O.F.M. and Fr. Gratian Sabel, O.F.M. The first week will be for the women and high school girls of the parish and the second week for the men and high school boys.

Services will start at 7:30 p.m. with prayers, hymns and sermon followed by Benediction of the Blessed Sacrament.

## Makes dean's list

David G. Bentley, son of Mr. and Mrs. Howard G. Bentley of 8184 Tapia Via, Cucamonga, was named to the dean's list at Claremont Men's College for the last semester.

Bentley is a junior, one of 280 students named to the list.

## WCTU will meet here

Public Relations will be the Department presented by Mrs. Fannie E. Hoffman, department director, and her assistant, Mrs. Alida Spies, when the Upland Woman's Christian Temperance Union meets Friday, March 15, at 1 p.m. in the home of Mrs. Iva Marr, 170 Tenth Ave., Upland.

Reports from the Institute held in Yucaipa, and also from the Ontario Frances Willard Tea, will be heard.

## Xi Gamma Kappa installation

During the business meeting election of officers for the coming year was held. Officers elected were: President, Mrs. Edward Strauss; vice president, Mrs. Frank Nay; recording secretary, Mrs. William Ferris, treasurer, Mrs. Gordon Price; corresponding secretary, Mrs. Victor DeWitt; and Mrs. Ernest Slater as Civil Defense chairman and Foothill Area Council representative.

Mrs. Don Weiland presented the cultural program for the evening on Prayer, Praise, and Meditation.

Xi Gamma Kappa Chapter of Beta Sigma Phi recently held their regular business meeting at the home of Mrs. William Ferris with president, Mrs. Robert Hart, presiding.

Some of the members will attend the Mission California Council brunch on March 24 and present their annual check for the Cystic Fibrosis Foundation.

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**FOR YOUNG MOTHERS** -- A babysitting club has formed in Upland to provide young mothers with almost instant child care facilities without benefit of money. The members of the club babysit for each other and deposit or withdraw hours through a club bookkeeper. Seen above at a recent monthly business

meeting are charter members from the left, Mrs. Dennis Nordstrand, Mrs. Robert C. Bergmark, Mrs. Richard Ackerman, all membership committee and Mrs. Ronald Alverson, organizer of the club.

## Babysitting Club is great success

The Upland Babysitting Club met recently for their monthly meeting at the Dennis Nordstrand home in Upland. In the absence of the Bookkeeper, Mrs. Ron Alverson presided at the meeting.

The Upland Babysitting Club was organized several months ago for the benefit of young mothers in the community who wish to have more reliable and experienced sitters, have more time out; and to give their children more com-

panionship.

The members of the club babysit for each other and deposit or withdraw hours through the Bookkeeper. No money is exchanged. Since there are so many members in the club, the member being called upon to sit does not necessarily have to sit at that time, if it is inconvenient. She may refuse and the caller will call on another member of the club. Membership of no more than

35 active members is limited to mothers living in the Upland-San Antonio Heights area. In order to become a member, the prospective member's name is submitted at the monthly meeting of the club. She is then called on by a membership committee, and the rules of the club are explained to her. If the visit is favorable to the committee members and the prospective member is still interested, she may attend the next monthly meeting and be-

come an active member.

The Upland Babysitting Club meets during the third week of each month at the home of one of the members. Children do not attend these meetings. At these meetings new members are introduced, members verify their record of hours with the Bookkeeper, and any other items of business at hand are discussed.

Anyone wishing further information may contact Mrs. Ron Alverson at 985-5072.

## Cancer Crusade names Upland chairmen

Plans are being made and volunteers are being trained to march in the Upland Residential American Cancer Society Crusade. The 1968 educational and fund raising campaign will begin April 1, according to Mrs. Edward Cavanaugh and Mrs. Gerard Rawle, Upland Residential Chairmen.

The neighbor-to-neighbor canvass will make the high point of the Crusade which is aimed at saving more lives from cancer. The drive helps

to support the American Cancer Society's continuing year-round program of education, research and service to cancer patients.

Anyone wishing to volunteer service to this life-saving Crusade in the Upland area may do so by contacting the West End ACS office at 1010 West 4th St., Ontario, or phone 983-2784.

Both Mrs. Cavanaugh and Mrs. Rawle are confident of a successful 1968 Crusade.



**COOKING UP PLANS** -- for the American Cancer Society's 1968 residential Cancer Crusade for Upland are Mrs. Gerard Rawle and Mrs. Edward B. Cavanaugh, residential chairmen.

## Chaffey Wives planning Fashions- Luncheon-Art

The Chaffey College Wives will sponsor a Scholarship Benefit Fashion Show, Luncheon and Art Exhibit at 12 noon, Saturday, March 30 on the Chaffey College Campus Center.

The theme, "Turned on Tones for Spring" will feature fashion brights for spring in clothes for all age groups.

Also shown will be a duplicate of an original French Kiosk around which Chaffey Junior College students will display numerous oils, ceramics and sculpture.

Mrs. Stephen Kellogg and Mrs. Richard Clements are co-chairmen of the event and Mrs. Leonard Mather will accept reservations at 984-4041.

## General Superintendent at Nazarene Church

The Rev. V.H. Lewis will be the special speaker at the First Church of the Nazarene, 120 West 9th St., Upland, Sunday, March 17th at 10:50 a.m. service.

The Rev. Lewis is a General Superintendent in the

Church of the Nazarene with offices at world headquarters of the denomination in Kansas City, Mo. General Superintendent is the highest elective office in the denomination.

Prior to his election at the General Assembly in June, 1960, he was the first full-time Nazarene executive secretary of evangelism. Mr. Lewis was re-elected to a four-year term at the General Assembly in 1964.

Mr. Lewis came to Kansas City after nine years as superintendent of the Houston district, Texas. He started



*The Rev. Lewis*

Christian work in 1934 as an evangelist, traveling extensively eight years. He pastored Nazarene churches in Norman, Okla.; Burlington, Iowa; and Houston, Texas.

He is a graduate of Bethany Nazarene College, Bethany, Okla., which later conferred an honorary doctoral degree on him as a district superintendent.

Mr. and Mrs. Lewis and family live in Kansas City, Mo.

The public is cordially invited to attend this special service, according to the Rev. Bill E. Burch, pastor of the local church.

## Seventh-day Adventists mark 100 years

Members of the West End Seventh-day Adventist church, 856 N. Sultana, found themselves part of an official recognition by the United States House of Representatives.

"The U.S. House of Representatives recently heard a speech of recognition of the Centennial which the West End Adventist church is celebrating throughout 1968. It was read into the Congressional Record by the Honorable Jerry L. Pettis, congressman of California's 33rd Congressional District," noted Pastor Theodore Oswald (interim) of the local church in announcing the special recognition.

According to Pastor Oswald the congressional recognition cited each of the 432 churches of the Adventists' Pacific Union Conference, for the extensive health and welfare services rendered by the faith since 1868 when the first organized work of Adventists began in the West.

"It is fitting that we commend the Pacific Union Conference of Seventh-day Adventists on the 100th anniversary of their faith in the West, and recognize the spirit of their

good works and accomplishments not only in the western United States but in foreign missions as well," Congressman Pettis told the House of Representatives.

The legislator cited works of the church's 14 hospitals and 175 schools in the states of California, Arizona, Utah, Nevada, and Hawaii. His speech also noted that the churches of the western conference, including the local congregation, have contributed more than \$64 million since 1920 to operate the largest foreign missionary force in Protestantism. Since 1950, the Congressmen noted, churches of the western conference have provided aid for more than 5,000,000 persons in need.

"Truly, this spirit of Christian concern and desire to help merits the recognition and continued good wishes of all Americans," Congressman Pettis said in recognizing the Centennial of the Seventh-day Adventist faith.

"Members of the West End Adventist church will participate in a continuing series of events throughout 1968 which will mark the 100-year history of the faith in the West," Pastor Oswald said,

## AL Riding Club sets two shows

Two horse shows have been scheduled for March at the Alta Loma Riding Club headquarters, 5649 North Sapphire St.

The first event will be held on Sunday, March 17th, sponsored by the Club. Classes begin at 8 a.m. with Open Showmanship (Halter), and will continue until lunch with horsemanship events, including Trail Horse Obstacles and a Walk-Trot for children 8 and under.

Following the lunch break, Gymkhana classes will feature Pole Bending, Quadrangle and Figure 8 Stake Races, Ring Sparring, a Rescue Race and other timed competitions. Events are open to contestants of all ages. There is

no charge for spectators. Refreshments will be available all day.

On Saturday, March 23rd, the Foothill Riders Club of Alta Loma High School will conduct their second Junior Play Day Horse Show, limited to contestants under 18 years of age.

A featured event will be the popular Australian Pursuit trotting race. Classes begin at 9 a.m. Non-members are invited to participate. Jim Hines of Alta Loma will be the commentator at both shows.

Information concerning the Club's all-age event may be had from the Secretary at 987-4442. Miss Jenny Nelson, 987-3932 has schedules for the Foothill Riders Club show.



**A GIFT FOR ST. MARK'S** -- In the form of needlepoint kneelers for the communicants at the altar, and for the acolytes is viewed above by left to right, Mrs. Van Natta Gregg, Mrs. William Jones and Mrs. Floyd Plisman, all members of the altar guild.

## New techniques help ALHS students learn English

It is approaching that time of year when college-prep senior students in high school are beginning to be concerned about the future, and more directly, worried about what is in store for them academically when they enroll in college next fall.

Statistics appear from time to time about the percentage of entering college students who do not survive the first several months. Suddenly, these statistics plus the warnings that teachers have "preached" for years, have become very meaningful to seniors at Alta Loma High School.

Not only are the statistics alerting the senior students to what the colleges are expecting, but the teachers of college-prep English classes, of all levels, have found it necessary to constantly modify their course content so as to adequately prepare their charges for college entry.

To identify the specific demands of a college English class, Mrs. Jeanne Walker, English Department Chairman at Alta Loma High School, invited Mrs. Gail Thuermer, instructor of English and German at Chaffey College, to speak to the entire ten member English Department.

Mrs. Thuermer's initial visit was extended to two, two-hour in-service training sessions at which she discussed techniques, resource materials and objectives of teaching college English. Additional time has since been spent attempting to adopt these techniques to the high school level. One direct result of Mrs. Thuermer's training sessions has been the re-emphasis on the teaching of expository writing in college-prep classes at all grade levels.

English, as most of us remember it, was a "drag" and even today's "rhetoric" class (English of yesterday), has a propensity for "tuning out" a good percentage of students. Since teachers of college-prep English classes have "tuned in" to what is happening at the college level, there are some

interesting and unique techniques being practiced in classrooms, at all levels, in an attempt to make today's English class at Alta Loma High School more palatable.

At the freshman level (9th grade), one class converted a large lecture room into a theatre-in-the-round for presentation of "Romeo and Juliet." The "live" performance not only gave the needed enthusiasm to a normally dull area of instruction, but led directly to the students being allowed to design or present an original project to replace the usual end of a unit test.

One student enlisted the participation of Mr. Wiley, school principal, in his presentation and succeeded in frightening the class into thinking Mr. Wiley was serious instead of play-acting. (Wiley's part involved suspending a student.)

One teacher of sophomore (10th grade) English at Alta Loma guarantees all her college-prep students an "A" grade for their assignments. The student part of the contract requires that he rewrite and revise his written product until he achieves "A" grade quality. Stress is also put on the importance of promptness. At this time the teacher reports that all students have met the contract requirements. It doesn't take much imagination to envision the changes that occur in student attitude and desire when "A" grade is achievable by every student who is willing to work for it.

Because of the concern felt by some junior (11th grade) students over low scores they had received on a diagnostic reading test, two classes of junior college-prep English are doing an intensive nine-week controlled reader and vocabulary study. Their goal in undertaking this project is to help themselves achieve grade level or better on a future reading and vocabulary test. This project shows that the students not only recognize the relationship between reading and vocabulary scores

and success in college, but are willing to do something about improving themselves in a weak area.

A group of senior students (12th grade) received a real treat one day this semester during the study of "Macbeth." The students arrived at the normally well lit classroom to find it pitch black with the exception of a flickering candle. In the front of the classroom, replacing their usually attractive and pleasant teacher, they were greeted by a cackling, bearded figure representing the witch from the opening scene of the play.

The setting was so realistic that some students' first impulse was to not enter the room. Some braver souls entered the room but took detours to their seats, making every effort to give a wide berth to the scary figure at the podium. This touch of realism broke through the inhibitions that block understanding and insight and from this point on, the study of "Macbeth" took on a new meaning.

To ease senior students' concern that the writing requirements of college English classes, much time has

## 'Labor of Love' at St. Mark's Church

It started as a wish for a personalized gift to a new church building almost three years ago. The result is used daily by members of St. Mark's Episcopal Church. Thousands of stitches, and thousands of hours of work went into the gift -- needlepoint kneelers for the communicants at the altar, and for the acolytes.

Stretching the length of the altar rail, they measure 33 feet by 12 inches, and this does not include the sides of the box-pillow-like kneelers. Smaller kneelers are placed on the steps leading to the altar, and are used by the acolytes.

Some idea of the magnitude of the effort is gained when one discovers that there are 333 stitches to each square inch.

Most time-consuming was the stitching of the elaborate symbols. The side kneelers are adorned with fleur-de-lis, a symbol for Mary. It was also used in the banner of Jeanne d'Arc. Each stitch of the gold metallic thread



*Mrs. Jeanne Walker*

been spent by the instructor outlining the skills needed to meet those requirements.

Some 8,000 words must be written by seniors in each of two semesters with the main emphasis directed toward expository writing. The main areas of concern during the senior year of college-prep English are essay writing, criticism and evaluation of literature, a six-week library research paper, and continual instruction on "How to Take an Essay Examination."

## King of Glory Church hears Evangelism theme

Evangelism was the central theme of the quarterly meeting of the Lutheran Women's Missionary League of King of Glory Lutheran Church, Alta Loma, with the Rev. Thomas R. Koske, pastor.

The guest speakers, Mr. and Mrs. Robert Skulte, from San Bernardino who are Missouri-Synod Lutherans serving with Campus Crusade for Christ spoke to the group. They shared their joy in serving Christ and told what Christ has done in their lives.

A women's retreat was planned for the group which was held at Oak Glen and themed "To Know Jesus, Is To Love One Another."

The meeting was held in the home of Mrs. Beverly Dutton with Mrs. Dorothy Jagusch, president, presiding.

## Methodist Church

The Methodist Community Church of Cucamonga will hold their annual church meeting on March 17 at 4 p.m.

Dr. Frank Matthews will preside over the Fourth Quarterly Conference for the church.

Officers for the coming church year will be elected at the meeting.



**MAY IT GROW STRAIGHT AND TALL** -- It was Arbor Day in Upland, Thursday, March 7, so these first and second graders at Cabrillo School planted a beautiful Liquid Amber sapling in the school's rear yard. School principal Richard R. Riley, spent a few minutes explaining

ing the tree planting procedure to the children and pointed out that this particular variety of tree is fast growing and has colorful foliage in the fall. The shovels were then turned over to the youngsters for the pure joy of planting their very own tree.



## Foothill Council sponsors free visual-hearing tests for area pre-schoolers

In an effort to discover and eliminate if possible visual and hearing defects among school children, The Foothill Council PTA in conjunction with the County Health Department is conducting a pre-school vision-hearing screening clinic at the Presbyterian Church, 869 N. Euclid Ave.

The free testing of pre-school children will be conducted from 9 a.m. to 12 noon Tuesday, March 19 in the church hall. The screening is part of a nation-wide program to identify children with visual or hearing problems at an age

when they may be corrected easily.

Children suspected of having defective vision or hearing will be referred to their doctor for a medical examination.

Parents interested in finding out more about the screening or wishing to take part are advised to contact the health chairman or president of their local school PTA.

The screening test for pre-school children may identify such defects as Hyperopia, Astigmatism, Muscle Imbalance and Amblyopia.

Proper care and treatment at an early age can prevent the development of permanent and serious impairments to vision and hearing.

### Ouch!

The Internal Revenue Service announced today that the 15,317 local taxpayers who have made mistakes in arithmetic on their 1967 Federal income tax returns won't receive their refund checks on schedule. The normal processing time for refund checks is five to six weeks.

## Local students on Dean's List

A total of 280 students have been named to last semester's Dean's List at Claremont Men's College, including one man from Cucamonga and another from Upland.

The two from this area receiving high grade averages were David G. Bentley, a junior and the son of Mr. and Mrs. Howard G. Bentley of 8184 Tapia Via, Cucamonga, and Douglas W. Power, a junior and son of Mr. and Mrs. Wilton H. Power, 1348 Quince Ave., Upland.

Fourth in founding and size among the six Claremont Colleges, Claremont Men's College is a liberal arts center of learning, which places emphasis on economics and political science. Over 61 percent of the juniors and seniors are majoring in one of these two fields.

## Makes dean list

Douglas W. Power, son of Mr. and Mrs. Wilton H. Power of 1348 Quince Ave., Upland has been named to the dean's list at Claremont Men's College for the last semester.

Power is a junior, one of 280 students named to the list.

Fight cancer with A Check-up and A Check to the American Cancer Society.



MRS. LEO CRACKES, right, was the recipient of the Honorary Life Membership award at the Carnelian School PTA Founder's Day celebration held at the school cafeteria recently. Mrs. Crackes was honored for her years of work in the PTA. She has served as Carnival chairman, Budget and Finance Chairman, Historian, and presently as Library chairman. As Library chairman, Mrs. Crackes established a new library at Carnelian School and with the aid of volunteer help has kept the library open every school day this term. Mrs. Thomas Lees, left, Honorary Life chairman and past Honorary Life recipient, presented the award to Mrs. Crackes.



PIONEER JUNIOR HIGH SCHOOL PTA presented its annual Honorary Life Award recently to Miss Kay Grimmesey. Miss Grimmesey is an English teacher at Pioneer and active with the student newspaper and The Pioneer Post. Her extracurricular activities, also, include the school's Typing Club and a special reading group. Born in Tokyo, Japan, Miss Grimmesey graduated with honors from both Upland Junior High School and Chaffey High School. A scholarship was awarded her from The University of Southern California. Following graduation she taught school in Upland for three years; then journeyed to Burma where she worked as a Methodist Missionary for three years. Currently, Miss Grimmesey is active as a counselor for a high school group at the First Methodist Church, Upland and works with the World Friendship Group. She, also, teaches Sunday School and has been a member of the Board of Missions for several years.

## Book Collectors Club to hold March meet

All book collectors in Cucamonga have been invited to a meeting of the Book Collectors' Club at 7:30 p.m. Thursday, March 21, in the cafeteria at California State College at San Bernardino.

Ward Ritchie, president of the Ward Ritchie Press, and Jake Zeitlin, owner of Zeit-

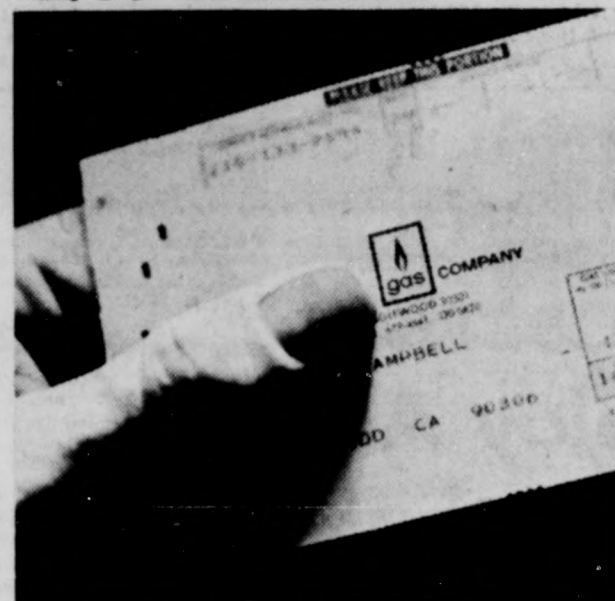
lin & Ver Brugge Bookstore, will speak at the meeting. Ritchie and Zeitlin are from Los Angeles.

"They are two of the top men in their field, and anyone interested in book collecting will be welcome to come hear them," said Arthur Nelson, CSCSB Librarian.



WHAT DO YOU HEAR??? -- Whatever it is it looks like fun and doesn't seem to hurt a bit... this picture is repeated many times during the day at the pre-school vision-hearing clinic sponsored by the Foothill Council PTA. The clinic is held from 9 a.m. to 12 noon at the First Presbyterian Church, Euclid Ave. The children will be tested again Tuesday, March 19.

In the last five years, the Gas Company has saved its customers more than \$209 million.



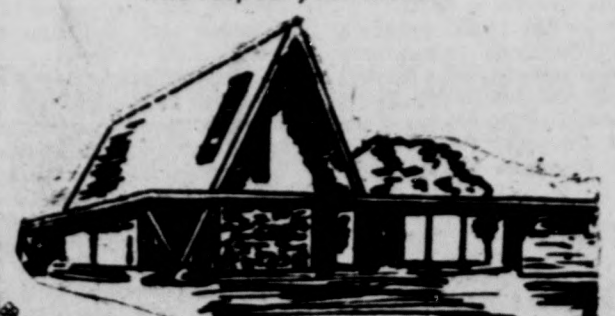
And even these days that's a lot of money.



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\$1.00 Size 4 Oz. - Limit 2 **66¢**  
SECRET SPRAY DEODORANT  
79¢ Size - Limit 2 NOXEMA **51¢**  
SKIN CREAM  
\$1.39 Size - 100 Cr. Limit 2 **97¢**  
BUFFERIN  
Cutrite 12"x125" Cutter Box **28¢**  
WAXED PAPER  
Men's White 4 PR. Cotton - 4 PR. FOR **88¢**  
SOCKS  
88¢ Size 13 Oz. - Limit 2 **39¢**  
JUST WONDERFUL  
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FORMAL GROUP PICTURE -- all 10 Caborca visitors at Upland City Council meeting. From left, Mr. and Mrs. Carlos Vanega, Mr. and Mrs. Luis Barreda, Mr. and Mrs. Francisco

Valles Lopez, Mr. and Mrs. Carol Valencia and Mr. and Mrs. Angel Alberto Sanora.



THE BOND OF FRIENDSHIP -- between Upland and Caborca was sealed Wednesday evening at the Upland Inn, when residents of this city responded with a heartwarming welcome to the first official visit of Caborcan city officials and their wives

to their sister city. Shown with their wives are at the left, Mayor James Christensen of Upland, with Mrs. Christensen and at the right are Mayor of Caborca, Dr. Carlos Valencia Ocaña and Mrs. Ocaña.



ENTERTAINMENT for the Caborca Banquet at the Upland Inn was provided by the Upland High A Cappella Choir and a barbershop quartet, the Aristochords.



FEMININE GREETING -- a corsage, pinned on wife of mayor of Caborca by Councilwoman Zella Stone, who is also chairman of Town Affiliation Committee.

### Elementary menus

#### Alta Loma Carnation

Monday, Mar. 18 - Chuck wagon stew, cabbage slaw, biscuits, apricots, milk.  
Tuesday, March 19 - Pizza pie, vegetable salad, fruit cup, milk.  
Wednesday, March 20 -- Bean burritos, Mexi-corn, red and white salad, bread and butter, cookies, milk.  
Thursday, March 21 - Hamburgers, lettuce, pickles, celery sticks, orange juice, jello, milk.  
Friday, March 22 - Macaroni and cheese, green bean

salad, carrot sticks, celery sticks, bread and butter, orange juice bar, milk.

#### Upland

Monday, March 18 Hot dog on a bun, pickles, buttered corn, pineapple ring, apple-sauce, milk.  
Tuesday, March 19, Tacos w/cheese and meat, lettuce & tomato, orange juice, Vienna bread & butter, peach crisp, milk.  
Wednesday, March 20 - Roast beef, mashed potatoes/gravy, carrot sticks, hot rolls & butter, fruit gelatin/cookies, milk.  
Thursday, March 21, Hamburger on a bun, pork & beans Tossed green salad, tomato wedge, peaches, milk.  
Friday, Mar. 22, Vegetable soup, crackers, toasted cheese sand, orange slice, pumpkin custard with topping, milk.

### Obituary

#### Mr. Mc Lane

Gerald Kent McLane, son of Mr. and Mrs. Keith McLane of 350 Drake Ave., Upland, died in Pomona Valley Hospital Feb. 21, after a five-year illness.

Mr. McLane was born in Spencer, Iowa, Sept. 16, 1939, and moved to South Dakota as a small child with his family. He attended school there, graduating from Webster High School in 1957, where he was active in all sports.

After coming to California he married the former Bonnie Kay Hammersmith of Claremont. He had been employed at Loud Machine Works in Pomona several years.

### Man stabbed during fight at labor camp

One man was stabbed and another knocked unconscious during a fight at the San Gabriel Valley Labor Association Camp in Cucamonga Sunday morning.

Sheriff's deputies said Rodney Bell, 40, one of the laborers, was stabbed seven times in the face. He was treated at San Antonio Community Hospital in Upland where 13 stitches were taken to close the wounds.

The other laborer, identified as R. J. Reeves, 49, was reported to have been hit on the head with a beer bottle and was found unconscious when deputies arrived at the camp on Arrow Highway.

Reeves was booked at the West End county jail on a charge of intoxication.

Booked on charges of assault with a dangerous weapon were Alonzo Davis, 52, and Clarence Jones, 41. Deputies were called to the camp shortly before 1 a.m.



SIERRA VISTA LIFE MEMBERSHIP -- was given to Tony Mendoza at a recent meeting of the Sierra Vista PTA. Mendoza is the vice-president of the Upland School District Employees Association. He was responsible for the program whereby the CSEA awards \$100 to the outstanding son or daughter of a member each year. Mendoza is well known as one of the Three Caballeros, a singing group.

### Eighth grade students visit Alta Loma High

Three-hundred and ninety-five eighth grade students visited Alta Loma High School recently as part of the freshman orientation program prior to signing up for classes in the fall.

The visiting students were divided into groups and, under the direction of Student Council and Leadership students, were guided to five areas of the campus to hear details about various subject areas.

The areas visited were: Business Education, under the leadership of George Pryor; Foreign Language, directed by Alex Coronado; Choral and Instrumental Music, directed by Don Bowers and Merv Corner; Art and Crafts, lead by

## Harlem Clowns to play ALHS coaches in local basketball local

It's going to be Fun Night at the Alta Loma High School gymnasium on Wed., March 20.

That will be when the world famous Harlem clowns, just returned from Japan, Hong Kong and other great cities of the Orient, come here to play the local Alta Loma High School coaches.

Basketball monkeyshines as produced by the globe-trotting Clowns, provide a hilarious evening of entertainment to folks who like some laughs

with their sports.

The merry magicians of the hardwood are a bunch of fun-loving super athletes who play for laughs from the time they romp out on the floor until they leave the court spinning basketballs on fore-fingers.

The Harlem Clowns have been criss-crossing the United States for more than 30 years, playing mostly in high school gymnasiums, usually sponsored by the school's Letterman's club, Student Body,

Kiwanis, Lions, Rotary, PTA and sometimes the Girl's League.

Locally they are being sponsored by the Alta Loma-Cucamonga Kiwanis as a fund-raising project for the present year.

Kiwanis officials have said that other highlights of the evening will include a preliminary match involving the Cucamonga Junior High School All-Stars and a half-time demonstration produced by the

West End Fencing Club.

Miss Sheila Armstrong, 16, a student at Chaffey College will be demonstrating some of the fine techniques of the sport. She is ranked class "B" for fencing competition which means she is among the top 20 fencers in the state of California. Other participants in the half-time fencing exhibition will be Elisa Brown, 16, Frieda Gable of Upland and Sam Crowe, an attorney from Ontario.

### Orange Show heading for finale on Sunday

The 53rd annual National Orange Show is in the final weekend of its 11-day run in San Bernardino.

Final day for the exposition is Sunday, March 17. Spectacular county, community and organization feature exhibits made with thousands of golden citrus fruits fill the main exhibit hall. There is also the Hobby Show, All-California Art Show, Junior Fair with livestock, commercial and industrial exhibits featuring the new Electric-Land display and many others.

Entertainment stars headlining the remaining of the nightly stage shows will be: Gary Crosby, Wednesday, March 13; Jim Roberts and Arthur Duncan from the Weik Show, Thursday, March 14; Rosemary Clooney, Friday, March 15; Bob Hope, Saturday night, March 16; and Jack Benny, Sunday, March 17.

Other major attractions are the Movieland Petting Zoo, Bob Baker Marionettes, the Ponderosa Ranch Show, Cinesphere Chevy Show, all-

day talent shows; KMEN Constant Bands Happening, National Baton Twirling Contest on March 16 and 17, the exposition's final weekend. The big Armed Forces Parade starts at noon Sunday, March 10.

Top cowboys of the nation will be competing in the big Championship Sheriff's Rodeo booked for Saturday and Sunday afternoons, March 16 and 17. The Rodeo Parade gets underway at noon in downtown San Bernardino to end in the Orange Show Bowl.

### Two suffer injuries from shotgun blast

Two hunters in Etiwanda suffered numerous pellet wounds last Sunday afternoon when a third hunter's gun accidentally discharged and showered them.

Treated at San Antonio Community Hospital and released were Richard Ventura, 13, of Los Angeles and Henry Gonzalez 27, of San Gabriel. Alfonso Trinidad of La

### Spanish students plan week's trip to Guaymas, Mexico

Several months ago Norman Fry, a new faculty member in the Alta Loma High School Spanish Department, stopped by the Activities Office to investigate the possibilities of his rejuvenated Spanish Club taking a trip to Mexico during spring vacation in April.

From this initial inquiry a very thoroughly planned excursion to Guaymas, a seaport on the Gulf of Mexico, and Hermosillo, the capital of the state of Sonora, has developed. Club members and advisors

plan to leave Alta Loma on Friday, April 5, by Greyhound bus, and return on the following Friday, April 12.

To date approximately eleven club members, Mr. and Mrs. Fry, and Mr. and Mrs. Pace, language teachers at Ontario and Alta Loma High Schools, plan to make the trip.

Fry, who has traveled extensively in Mexico, has obtained approval from the Chaffey District Board of Trustees to make the trip. A meeting of parents has been held to explain the details about foreign travel, insurance, visas, costs and the itinerary.

Fry has prepared itemized "what to take" lists for the students, a code of conduct while traveling and a thorough resume of border regulations, health and travel documents.

Student enthusiasm for the trip has slowly spread throughout the language classes. Many students who at first said they could not afford the \$75 for the trip are now devising ways to earn the money before the deadline date.





**ARBOR DAY PRESENTATION** -- Upland Girl Scouts and Brownies donated parkway trees to the Museum, Thursday, March 7 honoring Conservation, Bird and Arbor Day in California. The City of Upland Employees Association hired city equipment and manpower to plant the trees. Shown above with Mrs. Beatrice Riggs, center, director of the museum, are

from the left, Jane Gates, Troop 1102; Mary Kate Clinton, Troop 1110; Barbara Birks, Troop 1068; Denise Givens, Troop 1444; Maria Magistro, Troop 1038; Anita Clinton, Troop 1123; Teresa Reitenrath and Mrs. John Clinton, leader, Bill Smith, president of the City Employees Association stands in the rear.

## Mikesell SCAG vee

Supervisor Daniel D. Mikesell, Chairman of the San Bernardino County Board of Supervisors, was elected vice president of the Southern California Association of Governments (SCAG).

At the annual meeting Councilman Thomas H. Bradley of Los Angeles was elected President.

SCAG is a voluntary advisory form of Cities and Counties which participate in all areas of regional planning and cooperation between Cities and Counties.

Supervisor David Baker of Orange County and outgoing president, said he expects a most successful year with Councilman Bradley and Supervisor Mikesell at the helm.

"There are many challenges ahead for our organization which will have a direct effect on all our citizens in the Southern 10 Counties, and I feel with the leadership of Councilman Bradley and Supervisor Mikesell, plus the support of all the Counties and Cities, we shall lead the way in this regional type of planning in the United States," Baker said.

Upon accepting the vice presidency of SCAG, Mikesell stated that he "Was deeply honored by the trust my fellow elected officials have given me and I shall strive to keep the local home rule type of government a must in all areas of planning ahead."

## Camp Fire Girls will celebrate Open House and national birthday

The public is invited by Camp Fire Girls, Mt. San Antonio Council to attend an Open House at their new office and training center, 2288 N. Towne Ave., Pomona, Sunday, March 17, from 2 to 5 p.m. Dedication ceremonies will take place at 3 o'clock. The occasion marks a dual celebration. March 17 is also the 58th birthday of the national organization of Camp Fire Girls, Inc.

Since 1929 the Mt. San Antonio Council has occupied the house at 330 E. Center St., Pomona. It was moved at that time from the corner of Gibbs and Center St., to a lot at the Center St. address. The house was given to the council by the First Presbyterian Church. Prior to the owning of their own home, offices were located in the Ebelle Club. The council boasted 300

members in 1929.

From this same office the council, last year, served 11,141 members in the East San Gabriel Valley, Pomona Valley and West End of San Bernardino County. Mrs. Amy Lorber was the council's first Executive Director, a post she held from 1927 'till her retirement in 1949.

It was through her dedication that Camp Fire Girls began their course as a growing force in the community and through her efforts, the building that has housed the organization for the past 38 years.

The new 5400 sq. foot building on N. Towne Ave., will house the council's administrative offices and will provide adequate space for increased training opportunities.

During the 3 o'clock ceremonies the large board and training room will be dedicated in memory of J. Fred Boileau and Pearl M. Boileau given by their children Mr. and Mrs. E. Burdette Boileau and Mr. and Mrs. Ellison F. Smith.

The foyer is the gift of the Pomona Breakfast Lions Club. A specially designed grouping of plaques will be on display honoring those who have given substantially to the project. They are the work of Joseph Peizig, artist of North Hollywood.

Through the ensuing years it is hoped that other friends of Camp Fire Girls will be so honored. A donor's honor-roll book, dedicated to all girls of the area, listing names of all contributors will be exhibited.

## Dinner-dance at Uplander will kick-off United Jewish Appeal

The 1968 Pomona Valley United Jewish Appeal Campaign will get underway with a dinner-dance to be held Saturday March 23 in the Miramonte Room of the Uplander Hotel in Upland.

The Honorable Uri Bar-On, Consul of Israel, will be the speaker for the evening. Mr. Bar-On was born in the United States and educated at Harvard before moving to Israel. His special knowledge of Israel and the Middle Eastern scene coupled with the keen analyst's eye enable him to bring a rather revealing account of the problems and conditions there.

The United Jewish Appeals the major American agency raising funds on behalf of Israel's people, particularly the unabsorbed immigrants whose human needs have been further intensified by the war crisis in Israel and the continuing emergency; and for the refugees and impoverished Jews in the rest of the world. In 1968 a total of 850,000 Jewish men, women and children will be aided with U.J.A. funds.

Working in conjunction with the National campaign the Pomona Valley United Jewish

Appeal goal has been set at \$40,000. Leaders in Jewish community affairs throughout the valley have joined together to make this campaign a success. Among these are Max Goldman, campaign chairman; Mrs. Marvin Abrams and Joe Sweet, co-chairmen; Henry Posner, Mrs. Allen Magdovitz, Irving Belinkoff, Jerrold Title, Mrs. Sam Kelber, Mrs. Nathan Borstein, Robert Lubarsky, Mel Abernethy, Mrs. Gerald Jacobs, Mrs. Mort Goodman, Mrs. Lewis Rothbart and Bud Kelber, committee members.



**DAD AND HIS GIRLS** -- were the hit of the evening at the recent annual Father-Daughter Camp Fire Girls dinner at the Chaffey District. The above father, Will Van Derwilt receives the attentions of his daughters Susan, Cynthia, Becky and Debbie. Will also has two grand-daughters, who are Bluebirds.

## Two honored on deans' list

Two Montclair students, James B. Baldes and Annabelle Dyke, were recognized on honors day at California Baptist College for having made the Dean's Honor Roll for the fall semester and were awarded bronze pins. This requires a 3.6 grade point average on a 4.0 scale for the semester.

Blades is the son of Mr. and Mrs. W.R. Blades, 4563 Alamosa, Montclair and a 1959 graduate of Upland High School.

School. Miss Dyke, daughter of Mr. and Mrs. Lawrence E. Dyke, 4642 Flora, Montclair, graduated in 1966 from Montclair High School.

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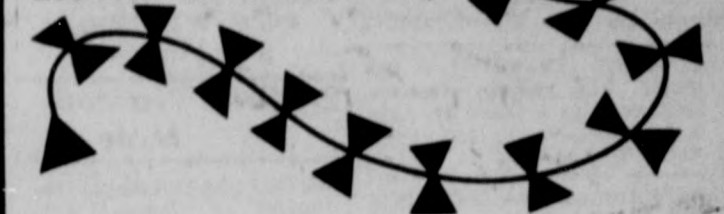


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We want to express our sincere appreciation to all who were so loyal to our son, Gerald Kent McLane, during his long illness. Also for the flowers, memorials, cards and visits from friends. We are especially grateful to his co-workers at Lous, the ministers who called, his doctors and nurses at Pomona Valley Hospital. We are deeply grateful.

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Mrs. Bonnie McLane and sons

Mr. & Mrs. Merle Amen and brother Michael

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Large 2 bedroom older home, fenced yard. \$110. Ph. 599-1197

**40-Motels, Hotels**  
UPLAND INN  
WEEKLY RATES from \$12.50 daily maid service 123 E. 9th, 985-5618

**56-Leases**  
5 Acres - M zone 5555 Arrow, Montclair, Call (213) 474-8546. MacClosky Co., P.O. Box 64451, L.A. 64.

**INDUSTRIAL buildings**  
for lease. Various sizes available. 982-6710 or 982-6196.

**58-Trust Deeds**

**60-Houses for Sale**  
FOR SALE OR LEASE  
TRI-LEVEL in Upland. North of Foothill. 4 bedrooms, 3 baths, family room, 2 fireplaces, separate dining rm., air conditioned. \$5,500 under original price. Call Reed Hall, NA 9-9651, owner.

**Leroy Boys Home Thrift Shop**  
302 E. B (Corner Plum & B), Ont. Open 9:30-9 p.m. Closed Sunday.

**1966 SINGER Touch**  
and Sew only \$45.00 or terms. 624-3304. 983-3011.

## 60-Houses for Sale

**1419 GROVE AVE.**  
3 bed-room, den, 1-1/2 baths. Doughboy pool. Immediate possession. Call Reed Hall, owner. 629-9651.

**BY OWNER - 7241 Garnet**  
Alta Loma. 3 bdrms. carpeted and draped. Lg. yard. Close to schools. Low taxes. \$14,500 Phone 987-3756.

**ZONED FOR SMALL HORSE RANCH**  
6 room older home, 1200 sq. ft. redec. inside and outside. 1800 sq. ft. of ground area for corral & stable. Many beautiful shade trees for outdoor living. 18 x 12 covered patio. Across the street from Glendora Industrial Park. Excellent potential for future value. F.P. \$17,500.

**DANIELS REALTY**  
"The Gateway to the Greater San Dimas & Puddingstone Recreation Areas." ED 5-4433 ED 2-1216 LY 9-1594 Arrow Hwy., E. of Bonnie Cove

**Owner \$23,500. Collegewood.**  
5 years. 3 bdr. 1 3/4 bath. Built-ins, carpets, drapes, fireplace. Fenced. 2 patios. Awning. School. FHA 5 1/4%. Walnut Ph. 595-3269 3-13 tf sd

**FOR SALE LOT**  
LOT 18, MT. SPRINGS ESTATE, L.V. IN FOOT-HILLS. ARMED GUARD, PRIVATE STREETS, PD, TV CABLE, 16,000 SQ. FT., \$9,000. PRIVATE PARTY. PH. (714) 624-9523.

**STORAGE YARD**  
100' x 365' lot, M-zone. 2 nearly new 800 sq. ft. rentals. 2 Bdrm. ea., on property. Income \$175 per mo. Lots of room for storage in rear. 1 block from Glendora Industrial Park. Call for attractive price.

**DANIELS REALTY**  
ED 5-4433 ED 2-1216 LY 9-1594 sd

**3 BDRROOM, DOLL HOUSE.**  
Queen's kitch. w/built-in range & oven. New WW carpeting. Walking distance to shopping. Nr. Catholic school and church in San Dimas. \$16,950. Call collect, 213-966-0591. 3-13, 20, 27 sd

**FOR SALE BY OWNER**  
4 bedroom home overlooking Red Hill Country Club. Air cond., carpets, drapes, etc. patio, fully landsc. \$23,000. Ph. 982-8457

**62-Ranches Acreage**  
\*\*\*\*\*  
TERRIFIC INVESTMENT THE FASTEST GROWING HEALTH RESORT IN AMERICA. DESERT HOT SPRINGS. Take over payments on lots of all sizes, from \$21 per mo. Call NA 9-9050.

**IMMEDIATE ACTION**  
for owner of good acreage (with house o.k.). CALL (213) 269-5727 evens. Brkr.

**LOT IN APPLE VALLEY 112.**  
1/2 x 160 deep. Water, street. 10 bks. from hi school. \$4,600 cash - or take over pmts. 626-6622.

**70-Real Estate Wanted**  
WHY WAIT TO SELL? No listing, no comm., no costs. Private party will pay all cash for your Real Estate. Agent. 624-8060.

**78-Miscellaneous**  
REDWOOD playhouse, storage houses, dog houses and tables. 11529 East End, Po. 627-1716.

**SINGER AUTOMATIC SLANT NEEDLE**  
sewing machine - Complete with cabinet and guarantee. Mends, darns, sews on buttons, fancy patterns, makes button holes, blind hems, etc. All without attachments. Cost over \$400. new. Take 9 payments of \$9.93 or \$91.26 cash. Call Covina Credit Dept. (213) 331-5919.

**SINGER ZIG-ZAG 1966-67**  
sewing machine, no attachment needed. Full size, with walnut cabinet. Guarantee included. \$48.50 or 8 pmts. of \$7.50. 624-3304 983-3011

**CONGRATULATIONS Anthony Verna**  
1610 Huntington Dr., Upland, you have just won 2 FAMILY STYLE dinners at the UPLAND INN, 123 E. 9th St., Upland. Pick up your tickets at the UPLAND NEWS office, 257 E. 9th St., Upland, within 5 days.

**Call The NEWS-TRIBUNE**  
and let us help you plan an ad that will bring you money. 982-1385 or 624-8815.

## 78-Miscellaneous

**GARAGE SALE March 14 - 15, 16.**  
4345 Phillips, Chino

**STEREO CONSOLES**  
Deluxe 1967. Never used. Complete with solid state, 4 speed English changer, etc. \$87.62 or easy low payments. Our prices defy all competition. Covina Credit Dept. (213) 331-5919.

**SERVEL gas refrigerator**  
- Top freezer, 14 cubic foot. Exc. condition. 622-4450.

**MILLERS SURPLUS**  
- Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ont. Open 9-9 Sun. 9-6.

**LOOK 1967 SINGER ONLY \$43.40**  
No attachments needed to zig zag, overcast, makes button-holes, embroideries, appliques, etc. automatic bobbin winder, complete with walnut finish. cabinet. Equity free. You pay only \$43.40 cash. Or pay off at \$5 per month. Try it in your own home free. Call 966-4446 collect anytime and ask for credit dept. No dealers, please.

**MOVING - MUST SELL.**  
RCA Victor 21" color TV \$250 Sony compact TV \$90 '59 Mercury St. Wgn. \$70 AM/FM stereo radio \$70 Room Air Conditioner \$85 Call 982-5680 after 5 P.M.

**9 x 12 gold acrylic rug**  
and 9 x 12 oval braided wool rug. Framed beveled mirror 20 x 44 inches. 593-6256 evenings and Sunday.

**HOSPITAL BEDS WHEEL CHAIRS**  
Surgical Belts - Trusses POMONA SURGICAL SUPPLY CO. 622-1465 733 E. Holt, Pomona

**RECORD PLAYER and rare old records.**  
Also misc. items. 626-7506 Montclair area.

**Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters & veterinary supplies.**  
L.C. STETTLERS, 5226 "D" St., Chino.

**FOR RENT SKIP LOADERS**  
Bob & Dave's Chevron Serv. Foothill & 2nd, Upland CALL... YU2-6102

**GUNS BOUGHT SOLD. . . . .TRADED**  
Complete line of equipment POMONA GUN SHOP 142 W. Holt 629-0316

**GET THE BEST DEAL HERE**  
Receps \$10.87, tax & casing included. Mounting and balancing free. J & J TIRE CENTER Ontario 5556 W. Mission NA 7-1019

**82-Furniture**  
New quilted sofa and chair, foam reversible cushions. Reg. \$139.50 - Close out \$94.50. Rebuilt mattress and box spring, \$34.50 set. THE BUDGET SHOP 664 E. Holt Ontario

**84-Radio & TV**  
NEW RCA Radio & TV tubes 40% discount. KITRON Radio Cor. 5th & Garey, 622-7898

**86-Musical Instruments**  
Rent a new SPINET PIANO, \$10 mo. apply rent to purchase. DUGAN'S MUSIC CO. 420 N. EUCLID YU4-0133

**88-Pets**  
**BILL KOEHLER'S**  
Cadence Kennels Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT." EASILY REACHED 2 bks. west of Central at 5059 West State. 628-6371.

**90-Livestock & Poultry**  
VANDYKE'S Alfalfa is always your best buy. 984-5039

**92-Trailers**  
FOR RENT. Space for campers, trailers, or boats. Fenced lot. 599-1197, SD

**94-Cycles & Scooters**

**HONDA**  
HODAKA MEYERS MANX SAND BUGGIES & KITS Camping Generators SALES, PARTS & SERVICE up to 24 months to pay OAC

**HONDA OF POMONA**  
1229 E. Holt 623-1568

**Call The NEWS-TRIBUNE**  
and let us help you plan an ad that will bring you money. 982-1385 or 624-8815.

## 96-Trailers for Sale

**17 ft. travel trailer.**  
1223 N. 3rd, Upland, after 4 p.m.

**98-Trucks**  
TRUCK AND CAMPER FOR RENT 966-8376

**100-Cars Wanted**  
CASH FOR CARS OR Consignments 986-8376

**102-Automobiles**  
1960 4 dr. VALLANT. Runs good but needs mechanical work. \$125. 982-4070.

'58 MERCURY 2 dr. top cond. Gd. transportation car. \$350 or best offer. Must see to appreciate. 599-1491.

**REAL BARGAIN**  
1961 Red Rambler Am. Station Wagon. 5 new tires worth \$100. In excellent running and body condition. Front seats recline, so you can use it for camping. Stick shift, 25 miles to a gallon. You won't be spending any money fixing this car. \$400 on terms. \$350 cash. Phone 985-3026 Wednesday, Thursday or Friday from 12 noon to 6 p.m.

1957 Chevy. 2 dr. new trans. brakes, battery, generator, tune-up. \$425 or best offer Ph. 593-8233. 3-13 tf sd

1964 Rambler, 440, 6 cyl., auto, trans., radio, heater, good rubber, newly overhauled engine and brakes. Must see to appreciate. \$850. Ph. 595-3952 3-13, 20 sd

**NEED A LOW PRICED CAR ON INSTALLMENT PLAN**  
STOCKE AUTO SALES Finance Their Own 646 E. Holt Ontario

**SAAB---BMW RENAULT R-10**  
INLAND MOTORS 770 W. Holt "where service counts" NA 3-6411

**TOO GOOD TO BE TRUE**  
only \$750 down  
Private party wants to sell 3 bedroom 2 bath home. All electric built-in kitchen, pantry in kitchen, drapes and carpet throughout house. Over 1400 sq. ft. of living space. Fenced yard. Located 1/2 block from school. \$750 down to qualified buyer. Just \$19,700. Call Don Gradvahl. (213) 964-1819

**"MAN THIS COUNTRY LIVIN"**  
Clean, comfortable 5 room, 3 bdrm., completely remodeled kitchen, built-ins for easy livin'. Patio for outdoor pleasure. 265' deep lot. Corals, 3 stalls, 22 x 12' barn, duck pond, fenced and cross fenced. This ranch sparkles from top to bottom. Price reduced to \$20,900. Won't last long at this price. Owner moving to Oregon. Ranch geared to 4-H family program. 10% down.

**DANIELS REALTY**  
"Is the Gateway to the Greater San Dimas & Puddingstone Recreation Areas." ED 5-4433 LY 9-1594 ED 2-1216 Arrow Hwy., East of Bonnie Cove

**COLLEY VOLKSWAGEN**  
1966 V.W. Ghia Like New New WW Tires Fully Equipt. Lic. No. RVN 164 \$1795

1964 V.W. 1500 Wagon Exceptional car Radio, Heater, WW tires. Lic. No. RVE 679 \$1695

1961 Plymouth Belvedere Spt. Coupe V8, Auto-Trans. Radio, Heater, Power Steering. Very Clean. Lic. No. TID 379 \$595

**1961 V.W. CAMPER**  
Radio, Heater Good Buy Lic. No. SSE 329 \$1295

**AUTHORIZED VOLKSWAGEN DLR.**  
963-4141 825 W. Alosta Glendora

## Kaiser artists plan club lessons in oils



**Casa Del Rey**  
Models Open Daily 3 Bedroom--2 story 1 1/2 Bedroom--Single story From \$85 Per Mo.

A Complete Apartment Community, Emphasizing Privacy, Recreation, Landscaping & Luxury. ADULT, PET AND CHILDREN AREAS Upland, just North of free way and West of Mountain YU 2-6412

The Kaiser Steel Brush and Palette Art Club will be having its first set of oil painting lessons, March 22, at 7:30 p.m. and each Friday thereafter for an eight week period. Each session will last for two hours at a cost of \$1 per student.



# Deadline 12 NOON MONDAY

## NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 25891  
Loan 1283062-531007

NOTICE IS HEREBY GIVEN: That WESTWOOD ASSOCIATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by HARVEY J. LAYMAN, and VICTORIA M. LAYMAN, HUSBAND AND WIFE, and recorded SEPTEMBER 10, 1964 in Book 6226 Page 154 Instrument No. 18 of Official Records in the office of the COUNTY RECORDER OF SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded NOVEMBER 22, 1967 in Book 6928 Page 784 Instrument No. 313 of said Official Records, will sell, on WEDNESDAY, MARCH 27, 1968 at 11:00 A.M. at the MAIN ENTRANCE OF PACIFIC WESTERN MORTGAGE CO., LOCATED AT 1765 NORTH "D" STREET, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situated in MONTCLAIR, CALIFORNIA said County and State described as follows:

Lot 92, Tract No. 5136, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN Book 66, PAGES 71 to 73, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit \$12,947.58, with interest thereon from JULY 1, 1967 as provided in said Note.

DATED: FEBRUARY 22, 1968  
WESTWOOD ASSOCIATES, as such Trustee  
By Marshall Baskin,  
Assistant Secretary  
Montclair Tribune No. 1452  
Publish: March 6, 1968; March 13, 1968; March 20, 1968; (West Valley Municipal Court, Jud. Dist.)

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL  
FHA 047-031091-203  
20901

## NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 25891  
Loan # 66-12066

NOTICE IS HEREBY GIVEN THAT WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JACK GREEN and LORENA GREEN, husband and wife and recorded MAR 26, 1963 in book 5876 page 631 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded Dec 4, 1967 in book 6934 page 390 of said Official Records, will sell, on April 5, 1968 at 11:00 a.m., at the North Entrance to the County Court House, in the City of San Bernardino, county of San Bernardino, state of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows:

Lot 9 Tract No. 6547, in the city of Montclair, county of San Bernardino, state of California, as per plat recorded in book 82, pages 60 & 61 of Maps, records of said county.

AKA: 5524 La Deney St. Montclair, Calif.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$17,559.21 with interest thereon from August 15, 1967 as provided in said note.

Dated: March 6, 1968  
WESTSIDE TITLE COMPANY as such Trustee  
BY WESTERN DEED CORPORATION  
By Wayne H. Mathews  
Authorized Officer  
Montclair Tribune No. 1462  
Publish: March 13, 20, 27, 1968  
21655

## CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 9151 Central Avenue Montclair California, under the fictitious firm name of CHAVIN'S RESTAURANT and that said firm is composed of the following person(s), whose name(s) in full and place(s) of residence are as follows:  
CURTIS A. GIBSON 400 Silverwood Ave. Apt. D, Upland, California.  
MARTHA E. GIBSON 400 Silverwood Ave. Apt. D, Upland, California.  
Dated January 30 1968  
/s/ Curtis A. Gibson  
/s/ Martha E. Gibson  
State of California,  
and MARTHA E. GIBSON known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged they executed the same.  
/s/ Geraldine M. Schroeder,  
Notary Public  
(Seal) In and for the State of California  
My Commission Expires March 28, 1971  
M. W. YOUNG, Attorney  
1029 Rowan Building,  
458 South Spring St.  
Los Angeles, Calif. 90013  
Tel: 627-3803  
Montclair Tribune No. 1449  
Publish: Feb. 28, Mar. 6, 13, 20, 1968  
#50988

## CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 178 So. Euclid, Upland, San Bernardino, California, under the fictitious firm name of Lucille's Golden Fried Chicken of Upland and that said firm is composed of the following person(s), whose name(s) in full and place(s) of residence are as follows:  
Walter W. Born, 2145 Piedras Dr., Santa Barbara, California.  
Benjamin H. Graham, 7041 Dwight Way, San Bernardino, California.  
Don A. Lowe, 562 East La Cadena, Colton, California.  
Dated January 18, 1968  
/s/ Walter W. Born  
/s/ Benjamin H. Graham  
/s/ Don A. Lowe  
State of California, San Bernardino County:  
On January 30, 1968, before me, a Notary Public in and for said State, personally appeared Benjamin H. Graham and Don A. Lowe known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged they executed the same.  
Betty L. Bowen  
Notary Public  
My commission expires February 16, 1970  
Upland News No. 3143  
Publish: Feb. 21, 28, Mar. 6, 13, 1968

## ORDINANCE NO. 274

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADDING SECTION 9-4.2321 TO ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING MAP.

The Council of the City of Montclair does ordain as follows:

SECTION 1. Amendment of Code, Section 9-4.2321 is hereby added to Article 23 of Chapter 4, Title 9 of the Montclair Municipal Code to read as follows:

Section 9-4.2321, Zoning Map Amended.

That portion of the Multiple Family Residential Zone (R-3) described as follows is hereby changed to Administrative-Professional Zone (A-P), and said property is hereby zoned in accordance therewith:

Generally described as being located on the Southeast corner of San Jose Street and Central Avenue, more particularly described as:

Lot No. 1, Tract No. 4538, Lone Palm Estates, as per plat recorded in Book No. 61, Pages 34, 35 of Maps, records of San Bernardino County.

The Zoning Map is amended in accordance with the provisions of this section and the district boundaries are so designated. An insert copy of Rezoning Map No. 21 showing the described area is attached hereto and incorporated herein by reference.

SECTION 2. Publication. The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

/s/ Ernest E. Rowley  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
CITY OF MONTCLAIR

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 274 of said City which was introduced at a regular meeting of City Council held on the 19th day of Feb., 1968, and finally passed not less than five (5) days thereafter on the 4th day of March, 1968, by the following vote to wit:

AYES: Rowley, Hayes, Van Andel, Soper, Lock  
NOES: None ABSENT: None  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune 1459  
Publish: March 13, 1968

## CITY OF MONTCLAIR NOTICE INVITING BIDS

Sealed proposals will be received at the office of the City Clerk, City Hall, Montclair, California, until 10:00 o'clock a.m. on Monday, March 18, 1968, in the matter of the construction of PCC curb only for curb returns; 18" gutter; PCC curb only; 6" PCC curb and 18" gutter; 8" PCC curb and 18" gutter; 10" PCC curb and 18" gutter only; variable PCC curb and 18" gutter; 4" PCC sidewalk; 6" PCC drive-way approaches; and 8" PCC cross-gutter for a twelve month period beginning April 1, 1968 and ending March 31, 1969 in the City of Montclair, California, as ordered from time to time by the City Engineer of the City of Montclair.

The council hereby invites sealed bids and proposals for doing the work described in City Engineer's Project No. O.E. No. 2 and providing for the construction of:

1. PCC curb only for curb returns
2. PCC curb only
3. 6" PCC curb and 18" gutter
4. 8" PCC curb and 18" gutter
5. 10" PCC curb and 18" gutter
6. Variable PCC curb and 18" gutter
7. 18" gutter only
8. 4" PCC sidewalk
9. 6" PCC drive approaches
10. 8" PCC cross-gutter

The land upon which the work will be done will be prepared to the required grade to within 1/10 of a foot either above or below grade by the City of Montclair before the contractor commences his work under this contract. The contractor will install all work to required grade as established by the City.

The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 o'clock a.m. on the date above mentioned. Plans and specifications and all contract documents may be obtained at the office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A deposit of \$5.00 for each set of specifications with accompanying drawings will be required. Said deposit to be refunded on the return of the contract documents in good condition within thirty (30) days after the proposals are opened.

Each proposal must be accompanied by a certified check or bid bond in the amount of One Thousand Dollars (\$1,000.00) as a guaranty that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. Each of said bonds shall be in the sum of Ten Thousand Dollars (\$10,000.00). In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection.

This contract is a so-called "Open-End Contract" for the work to be done as stated above, but not to exceed the amount of \$10,000.00 ordered and not completed at any one time. This call for bids contemplates that purchase orders shall be issued to the contractor receiving the award of contract stating the location and classification of the actual work to be performed on each job.

The contract, however, does not prohibit the City of Montclair from contracting with others to perform any specific project which may involve the same type of work involved in this contract. This contract simply provides the City of Montclair an offer of a unit price structure against which orders may be issued in accordance with the proposal and these specifications.

Although it is understood that any or all bids may be rejected for various reasons, it is further understood that insofar as calculating the lowest bid in the contract the

following formula will be applied by the City Engineer:  
(a) Each item in the proposal has been assigned a weighted percentage figure. All these percentage figures total 100%. These percentage figures represent the City Engineer's best estimate based upon his experience of the relative importance or frequency an item will be used under this contract within a one year period.  
(b) The percentage figure assigned to an item multiplied by the unit price shall be designated the weighted bid for the item, and the weighted bid shall be used only for the purpose of calculating the lowest bid. The total of all the weighted bids shall be the figure used in determining the lowest total bid.  
(c) Besides the total of all the weighted bids, the City Engineer may take into consideration unbalancing of any item bid. By unbalancing of an item bid, it is understood that it means bidding an unreasonably high price on an item compared with its going market price when such item is assigned a low weighted percentage figure.

Pursuant to applicable provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages including legal holidays, and overtime work for each craft or type of workman needed to execute the work contemplated under this agreement shall be paid to all workmen employed on the work to be done according to this contract by the Contractor, or any Subcontractor shall be deemed to include employer payments for health and welfare, pension, vacation, and similar purposes and shall be in addition to the prevailing hourly rate specifically hereinafter set forth and adopted by the council of the City of Montclair as follows:

CLASSIFICATION WAGE RATE - HOURLY  
MAY 67

CARPENTERS:  
Health & Welfare - 26¢ per hour  
Pension Fund - 30¢ per hour  
Vacation - 15¢ per hour  
Apprenticeship - 1/4¢ per hour

Foreman - Receives not less than 50¢ per hour more than the hourly rate of the highest classification over which he has responsibility, excluding the classification Pneumatic Nailer

Carpenter - general \$5.00  
Cement Masons:  
Health & Welfare - 25¢ per hour  
Vacation - 25¢ per hour  
Pension - 30¢ per hour  
Apprenticeship - 1/4¢ per hour

Foreman - When three or more cement masons are employed on a job, one shall be employed as a Foreman and shall receive not less than 50¢ per hour more than the highest classification over which he has leadership.

Cement Mason Laborers:  
Health & Welfare 1 May 67 1 May 68 1 May 69  
Health & Welfare 21.1/2¢ 24.1/2¢ 25¢  
Pension - per hour 2¢ 3¢ 35¢  
Vacation - per hour 20¢ 25¢ 25¢

Foreman - Receives not less than 30¢ per hour more than the hourly wage rate of the highest classification over which he has leadership.

Laborer \$3.85 \$3.97 \$4.145  
Asphalt Raker & Ironer 4.06 4.18 4.355  
Asphalt Shovelers 3.95 4.07 4.245  
Cribber or Shorer 4.21 4.33 4.505  
Fine Grader - Street Paving 3.95 4.07 4.245  
Flagman 3.85 3.97 4.145  
Laying Sewer Pipe 4.16 4.28 4.455  
Making & Caulking 4.04 4.16 4.335  
Sewer Pipe Joints 4.06 4.18 4.355  
Operator & Tender of Pneumatic and Electric Tools 3.19 3.31 3.485  
Watchman

OPERATING ENGINEERS:  
Health & Welfare - 30¢ per hour  
Pension Fund - 45¢ per hour  
Vacation - 30¢ per hour  
Holiday - 30¢ per hour

Foreman - Receives not less than 35¢ per hour over the hourly rate of the highest classification under his direction

1 July 67 1 July 68  
Asphalt Spreading & Mechanical \$5.31 \$5.46  
Tamping Machine Operator 5.41 5.56  
Concrete Mixer Operator 5.41 5.56  
Motor Patrol Operator 4.53 4.68  
Operator Air Compressor or Pump 5.31 5.46  
Pavement Breaker Operator 5.12 5.27  
Roller Operator 5.12 5.27  
Screed Operator 5.31 5.46  
Skip Loader Wheel Type Operator over 3/4 Yd. up to & including 1-1/2 Yds 5.41 5.56  
Trenching Machine Operator 5.41 5.56  
Tractor Operator 5.41 5.56  
Universal Equipment Operator 5.41 5.56  
TEAMSTERS:  
Health & Welfare - 35¢ per hour  
Pension - 25¢ per hour  
Vacation - 20¢ per hour  
Drivers of Dump Trucks 4 yds - water level \$4.50  
4 yds - but less than 8 yds. water level 4.53

FOREMEN:  
All foremen not herein separately classified shall be paid not less than 25 cents per hour more than the hourly rate of the highest classification over which they have supervision.

APPRENTICES:  
May be employed in conformity with Section 1777.5 of the Labor Code.

The general prevailing rates for overtime work in said locality for each craft or type of workman needed to execute said contract are determined to be as follows:

CARPENTERS:  
Double time for all overtime.  
CEMENT MASONS:  
Time and one-half for the first three hours after the regularly constituted straight time shift, and all other overtime shall be double time.  
LABORERS:  
Time and one half except Sundays and Holidays which are double time.  
OPERATING ENGINEERS AND TRUCK DRIVERS:  
Time and one half for the first three hours after the regularly constituted straight time shift. Saturday work, the first eleven hours, time and one half and all additional hours are double time. Sundays and holidays are double time.  
ALL OTHER CRAFTS AND TYPES OF WORKMEN:  
Not less than one and one half times the said prevailing hourly rate of wage.

Except as otherwise provided herein, said rates are determined to be the general prevailing rates for working time on Sundays and the following seven legal holidays, to wit: New Year's Day, Decoration Day, Independence Day, Labor Day, Thanksgiving, Veterans Day, Christmas and the first Saturday following the first Friday in the months of June and December.

It shall be mandatory upon the Contractor to whom the contract is awarded and all Subcontractors under him, to pay not less than said General Prevailing rates of per diem wages to all workmen employed in the execution of the contract.

Each bid shall be made out on forms to be obtained at the office of the City Engineer of the City of Montclair and must be accompanied by a certified check or bidder's bond in the amount of One Thousand Dollars (\$1,000.00), made payable to the order of the City of Montclair; and shall be sealed and filed with the City Clerk of the City of Montclair at the City Hall of the City of Montclair, on or before 10:00 a.m. on the day first hereinabove mentioned.

The words "Bid: Proposal for Construction of Project O.E. No. 2 To Be Opened 10:00 A.M. March 18, 1968" shall appear on the envelope of each sealed bid. Said bid shall be addressed to the City Clerk, City Hall, Montclair, California.

The City Council of the City of Montclair reserves the right to reject any and all bids, to waive any informality in a bid and to make awards as the interest of the City may require. This notice is given by order of the Council of the City of Montclair, California.

CITY OF MONTCLAIR, CALIFORNIA  
DATED: February 20, 1968 By: BARBARA D. WILLIAMS  
Montclair Tribune No. 1461  
Publish: March 6, 13, 1968

## NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

Eight (8) Police Pursuit Vehicles

Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 P.M., 28 March 1968, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

SIGNED: L. C. Harold Terry  
Purchasing Agent  
Upland News No. 3164  
Publish: Mar. 6, 13, 1968

## NOTICE OF TRUSTEE'S SALE

FHA 34258 Powers

On March 28, 1968, at 11:00 A.M., RELIABLE TITLE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust executed by JERRY WAYNE POWERS and CAROL L. POWERS, husband and wife, Trustors, in favor of LINCOLN SAVINGS AND LOAN ASSOCIATION, a corporation, as Beneficiaries, recorded May 5, 1966 in Book 6620, Page 987, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North Entrance of the Court House, in the City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the County of San Bernardino State of California, described as:

Lot 5, Tract 6507, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 84 of Maps, Pages 2 and 3, records of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and of election to cause the undersigned to sell said property to satisfy said obligations has been recorded and more than three months have elapsed since recordation.

Date: February 21, 1968  
RELIABLE TITLE COMPANY as such Trustee  
By Lisa Walters  
Assistant Secretary  
Montclair Tribune No. 1451  
Publish: Feb. 28, Mar. 6, 13, 1968  
3953-T

## NOTICE OF TRUSTEE'S SALE

No. F-4-3002

On the 5th day of April, 1968, at 11:00 A.M., at the North entrance to the County Court House situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated August 21, 1958, executed by Stewart R. Colner and Carol Jean Colner, husband and wife and recorded on August 29, 1958 in Book 4591 Page 161, of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association by reason of the breach of certain obligations secured thereby, notice of which was recorded on November 27, 1967 in Book 6929, Page 948, of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 3 of Tract No. 5159 in the City of Montclair, as per map recorded in Book 71 of Maps, pages 71 and 72, records of said County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, Dated February 27, 1968

CONTINENTAL AUXILIARY COMPANY, as Trustee  
By M. F. Aarvig  
Assistant Secretary  
Montclair Tribune No. 1453  
Publish: Mar. 6, 13, 20, 1968  
20903

## NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 25818  
Loan #66-17196

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JAMES WALTON HANEY and BONNIE JEAN HANEY, husband and wife and recorded OCT 3, 1963 in book 6003 page 592 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded NOV 24, 1967 in book 6929 page 145 of said Official Records, will sell, on MARCH 29, 1968 at 11:00 a.m. at the NORTH ENTRANCE TO THE COUNTY COURT HOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as follows:

LOT 25 OF TRACT 3054 AS PER PLAT RECORDED IN BOOK 54, PAGES 14 AND 15, OF RECORDS OF SAID COUNTY.

AKA: 9551 DEVON STREET, CUCAMONGA, CALIFORNIA

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and of election to cause the undersigned to sell said property to satisfy said obligations has been recorded and more than three months have elapsed since recordation.

Date: Feb. 28, 1968  
WESTSIDE TITLE COMPANY as such Trustee  
By Lisa Walters  
Assistant Secretary  
BY WAYNE H. MATHEWS  
Authorized Officer  
Cucamonga Times No. 1137  
Publish: March 6, 13, 20, 1968  
21018

## DEPARTMENT OF PUBLIC WORKS DIVISION OF HIGHWAYS NOTICE TO CONTRACTORS

CONTRACT NO. 08-095224

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on March 21, 1968, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made, as follows:

San Bernardino County, in and near Upland, on Foothill Boulevard at Grove Avenue (08-5161-66-4.1), channelization to be modified and traffic signal system and highway lighting to be furnished and installed.

Bids are required for the entire work described herein. Plans, specifications, and proposal forms for bidding this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California, and may be seen at the offices of the State Highway Engineer at Sacramento, and the District Engineers at Los Angeles, San Francisco, and the District in which the work is situated.

Pursuant to Section 1770 of the Labor Code, the Department has ascertained the general prevailing rate of wages in the county in which the work is to be done, to be as follows:

GENERAL PREVAILING HOURLY WAGE RATE

STRAIGHT TIME OVERTIME SATURDAY SUNDAY HOLIDAY

CLASSIFICATION

Air compressor, pump or generator operator 5.58 7.845 7.845 10.11 14.64

Asphalt raker and ironer 4.745 6.775 6.775 8.805 8.805

Asphalt shoveler 4.635 6.61 6.61 8.585 8.585

Carpenter 5.80 10.89 10.89 10.89 10.89

Cement mason 5.64 8.06 10.48 10.48 10.48

Concrete curer, impervious membrane and form other 4.725 6.745 6.745 8.765 8.765

Concrete mixer operator (skip type) 5.82 8.205 8.205 10.59 15.36

Concrete or asphalt spreading, tamping or finishing machine operator 6.36 9.015 9.015 11.67 16.98

Driver of dump truck (less than 4 yds., water level) 5.30 7.55 7.55 9.80 9.80

Driver of dump truck (4 yds., but less than 8 yds., water level) 5.33 7.595 7.595 9.86 9.86

Driver of dump truck (8 yds., but less than 12 yds., water level) 5.38 7.67 7.67 9.96 9.96

Driver of truck (legal payload capacity less than 6 tons) 5.30 7.55 7.55 9.80 9.80

Electrician 6.494 9.741 12.988 12.988 12.988

Fine grader 4.635 6.61 6.61 8.585 8.585

Flagman 4.535 6.46 6.46 8.385 8.385



**NOTICE OF TRUSTEE'S SALE**  
No. 41290

Notice is hereby given that on Wednesday, the 10th day of April, 1968, at the hour of 2:00 o'clock P.M. at the front entrance of the City Hall, in the City of Upland County, San Bernardino, California, PACIFIC HOMES MORTGAGE AND INVESTMENT CO., as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situate in the County of San Bernardino, State of California, and described as follows:

That portion of Lots 21 and 22, Block 8, San Antonio Heights Tract, as per plat recorded in book 4 of Maps, page 48, Records of said County, described as follows:

Commencing at the northeast corner of Lot 22; thence south 32.00 feet to the point of beginning; thence west 294.86 feet; thence north 47' 18" 00" west, 4.23 feet; thence north 25' 25" 00" west, 107.51 feet; thence east 342.67 feet to the easterly line of Lot 21; thence along a curve concave to the west whose radius is 800.00 feet; a distance of 48.20 feet; thence south 51.80 feet to the point of beginning.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by SECURITY GUARANTEED AGENCY, INC., as Trustee, to PACIFIC HOMES MORTGAGE AND INVESTMENT CO., as Trustee, for the benefit and security of HOLLY B. PAGE AND ALICE E. PAGE his wife as joint tenants, dated January 1, 1967, and recorded January 4, 1967, in Book 6572, Page 977, Official Records of the County of San Bernardino, State of California.

Default was recorded NOVEMBER 21, 1967.

Dated: March 1, 1968  
SECURITY GUARANTEED AGENCY, INC.  
Trustee  
Norman H. Lamprecht - Treasurer  
Upland News No. 3170  
Publish Mar. 13, 20, 27, 1968  
21477

**NOTICE OF PUBLIC HEARING**  
ZA-50

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 28, 1968 at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering an amendment to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

**NOTE: Underlined letters denote material to be added. Strike-out denotes material to be deleted.**

**SECTION 1.**  
**SECTION 110.67 - SAME. USES PERMITTED**

Section 110.67-B (Retail Stores permitted in C-3 zone) is amended by deleting subsection (3) to read as follows:

(3) Automobile - and - paint shops - and repair shops. (DELETED)

Section 110.67-F (Uses requiring Conditional Use Permit in C-3 zone) is amended by adding a sub-section (8) to read as follows:

(8) Automobile and paint shop and repair shop.

**SECTION 2.**  
**SECTION 110.99-b - SAME. USES ONLY PERMITTED UNDER CONDITIONAL USE PERMIT OR CHANGE OF OCCUPANCY PERMIT.**

Section 110.99-b-B-(6) is amended to read as follows:

(6) The "C-1" uses listed in Section 110.55-A and B; the "C-2" uses listed in Section 110.60-B, C and D; the "C-3" uses listed in Section 110.67-B, C and D; and the "M-1" uses listed in Section 110.84-A, B, C and D.

**SECTION 3.**  
**SECTION 110.99-g - SAME. USES PERMITTED**

Section 110.99-g-(1) (Retail establishments in A-C zone) is amended by deleting sub-section (b) to read as follows:

(b) Automobile Service Station. (DELETED)

Section 110.99-g-(6) (Uses requiring Conditional Use Permit in A-C zone) is amended by adding a sub-section (b) to read as follows:

(b) Automobile Service Station.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3171  
Publish: March 13, 1968

**NOTICE OF PUBLIC HEARING**  
CUP-109

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 28, 1968 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish an Automotive Service Station within a proposed C-4 (Highway Commercial District) zone on property described as follows:

The North 224 ft. of the East 150 ft. of Lot 1, Block 2 of the Mountain View Addition to the North Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 0.77 acres on the Southwest corner of Mountain Avenue and Foothill Boulevard.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3175  
Publish: March 13, 1968

**NOTICE OF PUBLIC HEARING**  
CUP-108

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 28, 1968 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Church for the Bible Baptist Church of Upland in an R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) zoning district on property described as follows:

Lot 1 of Tract 2640 in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 37, Page 49 of Maps in the Office of the County Recorder of said County.

More generally described as an 8,767 sq. ft. lot located at the Southeast corner of Sixth Avenue and "F" Street at 640 East "F" Street.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both orally and in writing, statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3174  
Publish: March 13, 1968

**NOTICE OF PUBLIC HEARING**  
ZC-271

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 28, 1968 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

**AREA 1:**  
A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-A (Single Family Residential District - 20,000 sq. ft. minimum lot area)

The East 82 ft. of Lot 235 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as 1.2 acres on the North side of 21st Street with its East line located 695 ft. West of Euclid Avenue.

**AREA 2:**  
A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area)

Lot 235 and the East 1/2 of Lot 234 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County. EXCEPTING THEREFROM the East 82 ft. of said Lot 235.

More generally described as 13.8 acres on the North side of 21st Street with its East line located 777 ft. West of Euclid Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3173  
Publish: March 13, 1968

**SECTION 1. Amendment of Code.** Section 9-4.2320 is hereby added to Article 23 of Chapter 4, Title 9 of the Montclair Municipal Code to read as follows:

Section 9-4.2320. Zoning map amended.

That portion of the Multiple Family Residential Zone (R-3) and that portion of the Limited Manufacturing Zone (M-1) described as follows is hereby changed to General Commercial Zone (C-3) and Limited Manufacturing Zone (M-1), and said property is hereby zoned in accordance therewith:

Generally described as certain properties located on both sides of Moreno Street between Central and Benson Avenues, more particularly described as:

Beginning at the intersection of the center line of Olive Street, 60 feet wide with the East line of Tract No. 5662 as per map recorded in Book 79 Pages 84 and 85 of Maps in the office of the County Recorder of San Bernardino County; thence Easterly along the Easterly prolongation of said center line to the West line of Lot 3 of the Sycamore Water Development Company's Addition as per map recorded in Book 11, Page 24 of Maps in said office of the County Recorder; thence Southerly along said West line to the North line of the Southerly 393 feet of said Lot 3, measured from the center line of Moreno Street, 66 feet wide; thence Easterly along said North line to the East line of said Lot 3; thence Southerly along said East line of Lot 3 to the North line of the South 16.5 feet of the North half of Lot 4 of said Sycamore Water Development Company's Addition; thence Easterly along the last described North line to the center line of Del Mar Avenue, 60 feet wide; thence Southerly along the last described center line to the North line of the Southerly 206.5 feet of said Lot 4, measured from the aforesaid center line of Moreno Street; thence Easterly along the last described North line to the West line of the East 180 feet of said Lot 4, measured from the center line of Benson Avenue, 66 feet wide; thence Northerly along the last described West line to the aforesaid North line of the South 16.5 feet of the North half of Lot 4; thence Easterly along the last mentioned North line to said center line of Benson Avenue; thence Southerly along said center line of Benson Avenue to the Northerly line of the San Bernardino Freeway; thence westerly along the last described Northerly line to the West line of the East 2 acres of Lot 7 of said Sycamore Water Company's Addition; thence Northerly along the last described West line to said center line of Moreno Street; thence Westerly along said center line of Moreno Street to the East line of the West half of the Northwest quarter of the Northeast quarter of Section 14, Township 1 South, Range 8 West San Bernardino Meridian; thence Northerly along the last described East line to the point of beginning.

The Zoning Map is amended in accordance with the provisions of this section and the district boundaries are so designated. An insert copy of Rezoning Map No. 20 showing the described area is attached hereto and incorporated herein by reference.

**SECTION 2. Publication.** The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

/s/ Ernest E. Rowley  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

**STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) ss  
CITY OF MONTCLAIR )**

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 273 of said City which was introduced at a regular meeting of City Council on the 19th day of Feb., 1968, and finally passed not less than five (5) days thereafter on the 4th day of March, 1968 by the following vote, to wit:

AYES: Rowley, Hayes, Van Andel, Soper, Lock  
NOES: None ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

Montclair Tribune No. 1460  
Publish: March 13, 1968

**ORDINANCE NO. 272**

**ORDINANCE OF THE CITY OF MONTCLAIR ADDING CHAPTER 8 TO TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE PROVIDING FOR THE ABATEMENT AND REMOVAL OF PUBLIC NUISANCES OF ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLES, OR PARTS THEREOF, FROM PRIVATE PROPERTY OR PUBLIC PROPERTY, NOT INCLUDING HIGHWAYS, AND RECOVERY OF COSTS OF ABATEMENT THEREOF AS AUTHORIZED BY SECTION 22660 OF THE CALIFORNIA VEHICLE CODE.**

The Council of the City of Montclair does hereby ordain as follows:

**Section 1. Chapter 8 is added to Title 9 of the Montclair Municipal Code relating to abandoned, wrecked, dismantled, or inoperative vehicles to read as follows:**

**CHAPTER 8. REMOVAL OF ABANDONED, WRECKED, DISMANTLED, OR INOPERATIVE VEHICLES FROM PRIVATE OR PUBLIC PROPERTY.**

**Section 8-8.01 Findings and determinations.**

In addition to and in accordance with the determination made and the authority granted by the State pursuant to the provisions of Section 22660 of the Vehicle Code of the State to remove abandoned, wrecked, dismantled, or inoperative vehicles, or parts thereof, as public nuisances, the Council hereby makes the following findings and declarations:

The accumulation and storage of abandoned, wrecked, dismantled, or inoperative vehicles, or parts thereof, on private or public property, not including highways, is hereby found to create a condition tending to reduce the value of private property, to promote fire and deterioration, to invite plundering, to create fire hazards, to constitute an attractive nuisance creating a hazard to the health and safety of minors, to create a harbor for rodents and insects, and to be injurious to the health, safety, and general welfare of the citizens of the City of Montclair. Therefore, the presence of an abandoned, wrecked, dismantled, or inoperative vehicle, or part thereof, on private or public property, not including highways, except as expressly permitted by the provisions of this chapter, is hereby declared to constitute a public nuisance which may be abated as such in accordance with the provisions of this chapter.

**Section 8-8.02 Definitions.**

For the purposes of this chapter, unless otherwise apparent from the context, certain words and phrases used in this chapter are defined as follows:

a) "Highway" shall mean a way or place of whatever nature, publicly maintained and open to the use of the public for the purposes of vehicular travel. "Highway" shall include "street".

b) "Public property" shall not include "highway".

c) "Vehicle" shall mean a device by which any person or property may be propelled, moved, or drawn upon a highway, except a device moved by human power or used exclusively upon stationary rails or tracks.

**Section 8-8.03 Exceptions.**

The provisions of this chapter shall not apply to:

(a) A vehicle, or part thereof, which is not visible from the street or other public property; or

(b) A vehicle, or part thereof, which is stored or parked in a lawful manner on private property in connection with the business of a licensed dismantler, licensed vehicle dealer, a junk dealer, or when such storage or parking is necessary to the operation of a lawfully conducted business or commercial enterprise.

The provisions of this section shall not authorize the maintenance of a public or private nuisance as defined pursuant to provisions of law other than Chapter 10 (commencing with Section 22650) of Division 11 of the Vehicle Code of the State and this chapter.

**Section 8-8.04 Effect on other laws.**

The provisions of this chapter are not the exclusive regulation of abandoned, wrecked, dismantled, or inoperative vehicles within the city. The provisions of this chapter shall supplement and be in addition to the other regulatory codes, statutes, and laws heretofore or hereafter enacted by the city, the State, or any other legal entity or agency having jurisdiction.

**Section 8-8.05 Administration and enforcement.**

Except as otherwise provided in this chapter, the provisions of this chapter shall be administered, and enforced by the Building Officer. In the enforcement of the provisions of this chapter, such officer and his deputies may enter upon private or public property to examine a vehicle, or parts thereof, or obtain information as to the identity of a vehicle declared to be a nuisance pursuant to the provisions of this chapter.

**Section 8-8.06 Right of entry of certain persons.**

When the Council has contracted with or granted a franchise to any person, such person shall be authorized to enter upon private property or public property to remove or cause

the removal of a vehicle, or parts thereof, declared to be a nuisance pursuant to the provisions of this chapter.

**Section 5-8.07 Administrative costs.**

The Council shall from time to time determine and fix an amount to be assessed as administrative costs (excluding the actual cost of removal of any vehicle, or part thereof) for the purposes of administering the provisions of this chapter.

**Section 5-8.08 Hearings: Notice.**

A public hearing shall be held on the question of abatement and removal of the vehicle, or part thereof, as an abandoned, wrecked, dismantled, or inoperative vehicle and the assessment of the administrative costs and the cost of removal of the vehicle, or part thereof, against the property on which it is located. Notice of such hearing shall be mailed at least ten (10) days before the hearing by certified mail, with a five (5) day return requested, to the owner of the land as shown on the last equalized county assessment roll and to the last registered and legal owner of record unless the vehicles in such condition that identification numbers are not available to determine ownership. If any of such notices are returned undelivered by the United States Post Office, the hearing shall be continued to a date not less than ten (10) days from the date of such return.

Notice of such hearing shall also be given to the Highway Patrol of the State identifying the vehicle, or part thereof, proposed for removal. Such notice shall be mailed at least ten (10) days prior to the public hearing.

**Section 5-8.09 Hearings: Determinations.**

All hearings held pursuant to the provisions of this chapter shall be held before the Building Official who shall hear all facts and testimony it deems pertinent. Such facts and testimony may include testimony on the condition of the vehicle, or part thereof, and the circumstances concerning its location on private property or public property. The hearing officer shall not be limited by the technical rules of evidence. The owner of the land on which the vehicle is located may appear in person at the hearing, or present a written statement in time for consideration at the hearing, and deny responsibility for the presence of the vehicle on the land, with his reasons for such denial.

The hearing officer may impose such conditions and take such other action as it deems appropriate under the circumstances to carry out the purposes of this chapter. It may delay the time for removal of the vehicle, or part thereof, if, in its opinion, the circumstances so justify. At the conclusion of the public hearing, the hearing officer may find that a vehicle, or part thereof, has been abandoned, wrecked, dismantled, or is inoperative on private or public property, order the same removed from the property as a public nuisance and disposed of as provided in this chapter, and determine the administrative costs and the cost of removal to be charged against the owner of the parcel of land on which the vehicle, or part thereof, is located. The order requiring removal shall include a description of the vehicle, or part thereof, and the correct identification number and license number of the vehicle, if available at the site.

If it is determined at the hearing that the vehicle was placed on the land without the consent of the land owner and that he has not subsequently acquiesced in its presence, the hearing officer shall not assess costs of administration or removal of the vehicle against the property upon which the vehicle is located or otherwise attempt to collect such costs from such land owner.

If an interested person makes a written presentation to the hearing officer but does not appear, he shall be notified in writing of the decision.

**Section 5-8.10 Appeals.**

Any interested person may appeal the decision of the hearing officer by filing a written notice of appeal with the hearing officer within five (5) days after its decision.

Such appeal shall be heard by the Council which may affirm, amend, or reverse the order or take any other action deemed appropriate.

The City Clerk shall give written notice of the time and place of the hearing to the appellant and those persons set forth in Section 5-8.08 of this chapter.

In conducting the hearing the Council shall not be limited to the technical rules of evidence.

**Section 5-8.11 Removal.**

Five (5) days after the adoption of the order declaring the vehicle, or parts thereof, to be a public nuisance, or five (5) days from the date of mailing of the notice of the decision, if such notice is required by the provisions of Section 5-8.09 of this chapter, or fifteen (15) days after such action of the Council authorizing removal following an appeal the vehicles, or parts thereof, may be disposed of by removal to a scrapyard or automobile dismantler's yard. After a vehicle has been removed it shall not thereafter be reconstructed or made operable.

**Section 5-8.12 Removal: Notice.**

Within five (5) days after the date of removal of the vehicle, or part thereof, notice shall be given to the Department of Motor Vehicles of the State identifying the vehicle, or part thereof, removed. At the same time there shall be transmitted to said Department of Motor Vehicles any evidence of registration available, including registration certificates, certificates of title, and license plates.

**Section 5-8.13 Assessment of costs.**

If the administrative costs and the costs of removal which are charged against the owner of a parcel of land pursuant to the provisions of Section 5-8.09 of this chapter are not paid within thirty (30) days from the date of the order, or the final disposition of an appeal therefrom, such costs shall be assessed against the parcel of land pursuant to the provisions of the Section 38773.5 of the Government Code of the State and shall be transmitted to the Tax Collector for collection. Such assessment shall have the same priority as other city taxes.

**Section 5-8.14 Penalty.**

It shall be unlawful and a misdemeanor for any person to fail or refuse to remove an abandoned, wrecked, dismantled, or inoperative vehicle, or part thereof, or to refuse to abate such nuisance when ordered to do so in accordance with the abatement provisions of this chapter or State law where such State law is applicable.

**Section 2.** The City Clerk shall cause this ordinance to be published once, within fifteen days after its passage in The Montclair Tribune, a newspaper of general circulation, printed, published and circulated in this City; shall certify to the adoption and publication of this ordinance, and shall cause a copy of this ordinance and his certification, together with proof of publication, to be entered in the Book of Ordinances of this City.

**Section 3.** This ordinance shall become effective and be in full force and effect at 12:01 a.m. on the 31st day after its passage.

/s/ Ernest E. Rowley  
Mayor of the City of Montclair

ATTEST:  
Barbara D. Williams (SEAL)  
CITY CLERK OF THE CITY OF MONTCLAIR

**STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) ss  
CITY OF MONTCLAIR )**

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 272 of said City which was introduced at a regular meeting of City Council held on the 19th day of Feb., 1968, and finally passed not less than five (5) days thereafter on the 4th day of March, 1968, by the following vote, to wit:

AYES: Rowley, Hayes, Van Andel, Soper, Lock  
NOES: None ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

Montclair Tribune 1458  
Publish: March 13, 1968

clear, and thereafter and thereafter the same shall be in full force and effect.

/s/ Ernest E. Rowley  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

**STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) ss  
CITY OF MONTCLAIR )**

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 275 of said City which was introduced at a regular meeting of said Council held on the 19th day of Feb., 1968, and finally passed not less than five days thereafter on the 4th day of March, 1968, by the following vote, to wit:

AYES: Rowley, Hayes, Van Andel, Soper, Lock  
NOES: None ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

**AMENDMENT TO CONTRACT BETWEEN THE BOARD OF ADMINISTRATION PUBLIC EMPLOYEES' RETIREMENT SYSTEM AND THE CITY COUNCIL OF THE CITY OF MONTCLAIR**

The Board of Administration, Public Employees' Retirement System, hereinafter referred to as Board, and the CITY COUNCIL OF THE CITY OF MONTCLAIR, hereinafter referred to as Public Agency having entered into a contract under date of September 4, 1962, effective November 1, 1962, and as amended effective December 7, 1966, which provides for participation of Public Agency in said System, Board and Public Agency hereby agree as follows:

A. Paragraphs 1 through 7 are hereby stricken from said contract as executed effective November 1, 1962, and as amended effective December 7, 1966, and are hereby replaced by the following paragraphs numbered 1 through 11 inclusive:

1. All words and terms used herein which are defined in the Public Employees' Retirement Law shall have the meaning as defined therein unless otherwise specifically provided. "Normal retirement age" shall mean age 60 for miscellaneous members and age 55 for local safety members.

2. Public Agency shall participate in the Public Employees' Retirement System from and after November 1, 1962, making its employees as hereinafter provided, members of said System subject to all provisions of the Public Employees' Retirement Law except such as apply only on election of a contracting agency and are not provided for herein and to all amendments to said Law hereafter enacted except such as by express provision thereof apply only on the election of contracting agencies.

This contract is a continuation, according to the provisions of Section 20567.5 of the Public Employees' Retirement Law, of the contract of the Monte Vista County Fire Protection District which became effective July 1, 1964. Certain territory of said district was acquired by the City of Montclair through detachment effective January 1, 1967. Pursuant to said detachment the city assumed the fire protection function and employed the personnel employed by the District in said function.

3. Employees of Public Agency in the following classes and groups shall become members of said Retirement System except those in each class and group who are excluded by law or this agreement:

a. Local firemen (herein referred to as local safety members);

b. Local policemen (herein referred to as local safety members);

c. Employees other than local safety members (herein referred to as miscellaneous members).

In addition to the employees excluded from membership by said Retirement Law, the following employees shall not become members of the Retirement System:

**NO ADDITIONAL EXCLUSIONS**

4. The fraction of final compensation to be provided for each year of credited service as a miscellaneous member upon retirement at normal retirement age shall be 1/60 and shall be applied as provided in Section 21251.1 of said Retirement Law.

5. The fraction of final compensation to be provided for each year of credited service as a local safety member shall be determined in accordance with Section 21252.4 of said Retirement Law.

6. Benefits on account of prior service shall be 100% of the fraction of final compensation specified for miscellaneous members in Paragraph 4 above, but computed in accordance with Section 21253 of said Retirement Law, and for local safety members shall be 100% of the fraction established in accordance with Paragraph 5.

7. Contributions for miscellaneous and local safety members shall be subject to Sections 20601 and 20607.5 of said Retirement Law respectively.

8. The following provisions of the Public Employees' Retirement Law which apply only upon election of a contracting agency shall apply to the Public Agency and its employees:

a. Section 20024.01 (defining "final compensation" on the basis of a period of three consecutive years).

b. Section 21258.03 (providing a minimum retirement allowance of \$720.00 per year under certain conditions).

c. Section 21367.51 (providing a \$400.00 death benefit upon death after retirement).

d. Section 20025 (providing for inclusion of compensation without limit in computations where compensation is a factor).

e. Section 21365.5 (providing a monthly allowance in lieu of the basic death benefit for certain survivors of a member who dies in employment after qualifying for voluntary service retirement).

9. Public Agency shall contribute to said Retirement System as follows:

a. With respect to miscellaneous members, the city shall contribute the following percentages of monthly salaries earned as miscellaneous members of said System:

(1) 1.640 per cent until October 31, 1992 on account of the liability for prior service benefits.

(2) 5.108 per cent on account of the liability for current service benefits.

b. With respect to local safety members, the city shall contribute the following percentages of monthly salaries earned as local safety members of said System:

(1) 1.113 per cent until October 31, 1992 on account of the liability for prior service benefits.

(2) 9.633 per cent on account of the liability for current service benefits.

c. A reasonable amount per annum, as fixed by Board to cover the costs of administering said System as it affects the employees of Public Agency, not including the costs of special valuations or of the periodical investigation and valuation required by law, provided that said amount shall be determined on the basis of the number of employees of Public Agency who are reported as members on a payroll to be designated by the System covering one month of each year or with respect to the first year of participation, on the effective date of said participation.

d. A reasonable amount as fixed by the Board, payable in one installment as the occasions arise, to cover costs of special valuations on account of employees of Public Agency and costs of the periodical investigation and valuation required by law.

10. Contributions required of Public Agency and its employees shall be subject to adjustment by Board on account of amendments to the Public Employees' Retirement Law, and on account of the experience under the Retirement System, as determined by the periodical investigation and valuation required by said Retirement Law.

11. Contributions required of Public Agency and its employees shall be paid by Public Agency to the Retirement System within thirty days after the end of the period to which said contributions refer. If more or less than the correct amount of contribution is paid for any period, proper adjustment shall be made in connection with subsequent remittances, or adjustments on account of errors in contributions required of any employee may be made by direct cash payments between the employee and Board. Payments by Public Agency to Board may be made in the form of warrants, bank check, bank drafts, certified checks, money orders, or cash.

B. This amendment shall become effective on the 8th day of April, 1968.

**BOARD OF ADMINISTRATION CITY COUNCIL OF THE  
PUBLIC EMPLOYEES' CITY OF MONTCLAIR  
RETIREMENT SYSTEM BY /s/ Ernest E. Rowley, Mayor  
William E. Payne, Attest: /s/ Barbara D. Williams, Clerk  
Executive Officer**

Montclair Tribune No. 1457  
Publish: March 13, 1968

**ORDINANCE NO. 273**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADDING SECTION 9-4.2330 TO ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE ABATEMENT OF THE OFFICIAL ZONING MAP.**

The Council of the City of Montclair does ordain as follows:

**SECTION 1. Amendment of Code.** Section 9-4.2330 is hereby added to Article 23 of Chapter 4, Title 9 of the Montclair Municipal Code to read as follows:

Section 9-4.2330. Zoning map amended.

That portion of the Multiple Family Residential Zone (R-3) and that portion of the Limited Manufacturing Zone (M-1) described as follows is hereby changed to General Commercial Zone (C-3) and Limited Manufacturing Zone (M-1), and said property is hereby zoned in accordance therewith:

Generally described as certain properties located on both sides of Moreno Street between Central and Benson Avenues, more particularly described as:

Beginning at the intersection of the center line of Olive Street, 60 feet wide with the East line of Tract No. 5662 as per map recorded in Book 79 Pages 84 and 85 of Maps in the office of the County Recorder of San Bernardino County; thence Easterly along the Easterly prolongation of said center line to the West line of Lot 3 of the Sycamore Water Development Company's Addition as per map recorded in Book 11, Page 24 of Maps in said office of the County Recorder; thence Southerly along said West line to the North line of the Southerly 393 feet of said Lot 3, measured from the center line of Moreno Street, 66 feet wide; thence Easterly along said North line to the East line of said Lot 3; thence Southerly along said East line of Lot 3 to the North line of the South 16.5 feet of the North half of Lot 4 of said Sycamore Water Development Company's Addition; thence Easterly along the last described North line to the center line of Del Mar Avenue, 60 feet wide; thence Southerly along the last described center line to the North line of the Southerly 206.5 feet of said Lot 4, measured from the aforesaid center line of Moreno Street; thence Easterly along the last described North line to the West line of the East 180 feet of said Lot 4, measured from the center line of Benson Avenue, 66 feet wide; thence Northerly along the last described West line to the aforesaid North line of the South 16.5 feet of the North half of Lot 4; thence Easterly along the last mentioned North line to said center line of Benson Avenue; thence Southerly along said center line of Benson Avenue to the Northerly line of the San Bernardino Freeway; thence westerly along the last described Northerly line to the West line of the East 2 acres of Lot 7 of said Sycamore Water Company's Addition; thence Northerly along the last described West line to said center line of Moreno Street; thence Westerly along said center line of Moreno Street to the East line of the West half of the Northwest quarter of the Northeast quarter of Section 14, Township 1 South, Range 8 West San Bernardino Meridian; thence Northerly along the last described East line to the point of beginning.

The Zoning Map is amended in accordance with the provisions of this section and the district boundaries are so designated. An insert copy of Rezoning Map No. 20 showing the described area is attached hereto and incorporated herein by reference.

**SECTION 2. Publication.** The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

/s/ Ernest E. Rowley  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

**STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) ss  
CITY OF MONTCLAIR )**

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 273 of said City which was introduced at a regular meeting of City Council on the 19th day of Feb., 1968, and finally passed not less than five (5) days thereafter on the 4th day of March, 1968 by the following vote, to wit:

AYES: Rowley, Hayes, Van Andel, Soper, Lock  
NOES: None ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

Montclair Tribune No. 1460  
Publish: March 13, 1968

**ORDINANCE NO. 275**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY COUNCIL OF THE CITY OF MONTCLAIR AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA STATE EMPLOYEES' RETIREMENT SYSTEM**

The City Council of the City of Montclair does ordain as follows:

**SECTION 1.** That an amendment to the Contract between the City Council of the City of Montclair and the Board of Administration, California State Employees' Retirement System, is hereby authorized, a copy of said amendment being attached hereto, marked "Exhibit A", and by such reference made a part hereof as though herein set out in full.

**SECTION 2.** The Mayor of the City of Montclair is hereby authorized, empowered and directed to execute said amendment for and on behalf of said Agency.

**SECTION 3.** This ordinance shall take effect 30 days after the date of its adoption and prior to the expiration of 15 days from the passage thereof, shall be published at least once in the MONTCLAIR TRIBUNE, a newspaper of general circulation, published and circulated in the City of Mont-

clair, and thereafter and thereafter the same shall be in full force and effect.

/s/ Ernest E. Rowley  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

**STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) ss  
CITY OF MONTCLAIR )**

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 275 of said City which was introduced at a regular meeting of said Council held on the 19th day of Feb., 1968, and finally passed not less than five days thereafter on the 4th day of March, 1968, by the following vote, to wit:

AYES: Rowley, Hayes, Van Andel, Soper, Lock  
NOES: None ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

Montclair Tribune No. 1457  
Publish: March 13, 1968



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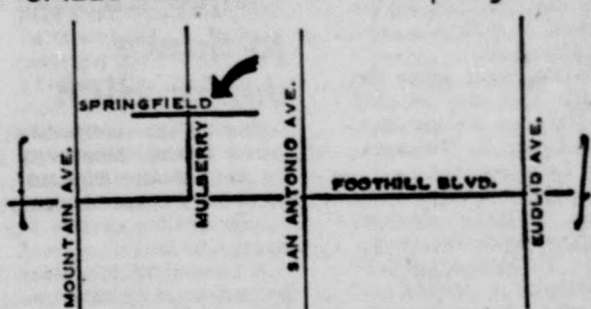
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## Metroport proposed to connect Ontario to Orange County

Anaheim Mayor Calvin Pebley and 28 civic and business leaders from that city will visit Ontario International Airport Thursday to discuss the feasibility of building a "metroport" there to fly Orange County residents to Ontario for connections with scheduled airline flights.

Louis Warschaw, president of the Los Angeles Board of Airport Commissioners, extended the invitation to visit the Ontario facility on behalf of the commission and the Department of Airports. Ontario Mayor Howard Snider, the city council and local civic leaders will greet the Anaheim visitors at a luncheon at the Stuft Shirt.

Francis T. Fox, General Manager of the Los Angeles Department of Airports, will brief the delegation on the proposed plans for expansion of Ontario International and the Department's plans to apply to the Civil Aeronautics Board for "hyphenated" service. CAB approval of hyphenated service would give all domestic airlines that presently serve Los Angeles International Airport the right to also serve Ontario International Airport.

Anaheim is presently analyzing a capital improvements program that would include either building a "metroport" or a general aviation airport. If the "metroport" plan is decided upon, short take-off and landing aircraft and/or helicopters would provide regular flights to Ontario International Airport and other airports.

If the general aviation airport is chosen, it would be built in a location other than the proposed metroport location.

Speaking for the delegation Alan Orsborn, Director, Development Services said, "We want to demonstrate that a flight taking off from an Anaheim metroport can be channeled to Ontario and other major airports for connections with jet flights."

The Department of Airports has proposed a Satellite System of Airports by providing transportation for airline passengers from densely populated areas to the major airports. Ontario International Airport became the first satellite airport in the system when the Department took over its operation in November, 1967.

Anaheim guests include Mayor Pebley, the city council, representatives of the Vi-

sitors and Convention Bureau and Chamber of Commerce; members of the Transportation Sub-committee of the Anaheim Citizens Capital Improvements Committee, and the airport managers of the Fullerton and Orange County Airports.

## Five GD men vie for award

Five men who helped the Pomona division of General Dynamics reach a total of \$102,740 in savings from Cost Improvement Proposals during 1967 are in the running for the annual President's Award.

The honor goes each year to the person contributing most to the Cost Improvement Program. Last year eight quali-

fied for the award won by W. A. Kohla.

All eligible employees who submit CIPs which are approved and implemented during the year for total savings of \$5,000 or more are considered. Although important, total savings is not the only factor considered. Number and quality, originality, completeness and practicability

of each submitted CIP are evaluated.

Those qualified as candidates include: J. W. Bourne of Chino, M. E. Caskey of Pomona and F. M. Johnson of Ontario, P. H. Matter of Montclair and C. L. Penland of Pomona.

The winner will be announced and the award made at the Management Club meeting in April.

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entire stock reg. 2.99  
**2.44**

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# Chaffey College lists fall honor students

For achieving a straight 'A' record in the fall semester, 60 Chaffey College students are the recipients of letters of commendation from the board and administration.

Each 'A' student is getting a letter from Mrs. Georgia Mellon, chairman of the board of trustees, and one from Dr. Harry Wiser, president of the college.

Congratulatory letters from Dr. Wiser are being sent also to the 322 other students on the Dean's Honor List and to 352 on the dean's Special Recognition List.

The Dean's Honor List comprises students with at least a 'B' average for a regular study load. Students on the Special Recognition List are those with a 'B' average or better for a 6- to 11-1/2-unit load.

Following are honor students from areas served by the Upland News, Cucamonga Times and Montclair Tribune: straight 'A' STUDENTS

Alta Loma -- Cynthia A. Smith, Delores J. Waters, Cucamonga -- Barbara E. Garloff.

Fontana -- Beverly Appelbaum, Ronald L. Beckham, Kathryn Castro, Robert A. Crookham, Phillip L. Deblasio, Alma E. Machisak, John J. Orejel, Barbara D. Soriano. Montclair -- Diane M. Perry, Donna M. Stutzman, Buford E. Waddell.

Mt. Baldy -- Patricia A. Batchelor.

Upland -- Lella M. Bemis, Yvonne E. Brewer, Patricia D. Brown, Erma W. Bye, Jesse D. Donard, Ginger L. Johnston, Janet E. Jordahl, Donald E. Justis, Walter Juzefczyk, Rolland A. Knoch, Sandra J. Kuhn, Bonnie L. Lambert, Barbara A. Lupton, Robert J. Lynch, Janet M. McCrea, Mavis C. Meyer, Thomas R. Nelson, Jo Ann Ollila, Dorothy E. Peck, Ralph R. Stephens, Lewis G. Sherrill, Rita M. Tibbets, Hilda E. VanLandingham, Everett B. Vannoy.

## DEAN'S HONOR LIST

Alta Loma -- Linda J. Curry, Judith Dillin, Marilyn R. Green, Peter P. Hanson, Suzanne M. Knippel, William M. Lesperance, Sam W. Maio, Jerol A. Vonderheide, Karen L. Walker, Mary E. Wyant.

Cucamonga -- Rick D. Albin, Nancy G. Archibald, Joseph A. Bashaw, Mary Boldi, Paulus W. Bruins, Jungkoo Byun, Jean M. Corner, Jean Delcours, Sandra S. Griffin, Christine T. Kowalski, Lynda L. Leonard, Armando Navarro, Sharon L. Proctor, Amelia M. Sorensen, Paula Sorensen,

Richard H. Smith, Madelena C. Torrez.

Etiwanda -- Robert N. Dado, David T. Graham, Roger Robillard, Arlita Ruiz.

Montclair -- Paula A. Adams, Dawn R. Arnold, Gary W. Arouse, Charlotte A. Bullock, Jan F. Clark, Steve C. Falco, Connie E. Faulk, Flora V. Hile, Gary T. Jermain, Robert E. Johnson, Ronald D. Johnson, Patricia A. Kennedy, Randy B. Kimball, Philip L. Knickerbocker, Samuel Lee, Marilyn E. Lott, Yvonne M. Lynels, Laurie A. Perry, Kathleen A. Sergeant.

Upland -- Lynda R. Ayers, Edward N. Baumann, Laura Bello, Bob L. Bellot, Cesare M. Bernardi, Janet E. Bowers, Katherine Brewer, Donna T. Bryant, Lupe M. Calzada, Sandra K. Campa, Joseph J. Chiacelli, Nancy L. Coe, Harold R. Collins, Jack R. Conrad, Mae A. Curtis, Rebecca A. Dease, Phyllis J. Dial, Charles M. Dulaney.

Douglas R. Edwards, Raymond P. Ethridge, Carol M. Etter, Sharon G. Foulks, Michael J. Haldet, Given H. Harrison, Derril E. Harvey, Judy A. Hilton, Janis D. Howard, Karen C. Howell, Laverne E. Hudson, Barbara J. Huey, Helen T. Hughes, Valerie D. Isaacson, Harlan R. Jecbe, Christine A. Kalinoski, Margery J. Keith, Greg M. Leo, Richard J. Lichtenberg, Barbara Littleton.

Loretta A. Lottier, Warren E. Marshall, James B. Martin, Linda E. Meyer, Rodney R. Middleswart, Cary M. Miller, Melinda S. Milton, Karen L. Neumeyer, Walter W. Noehren, Lillian J. Norman, William F. Palmer, Linda S. Pascua, Dennis R. Perry, John R. Pollicke, Georgetta Porter, Gregg H. Power, Annmarie Redigonda, Robert S. Rizzardi, Janice E. Ronk, Nina M. Rossiter, Richard A. Saviano, Harry R. Schwartz, Bill W. Shirk, Stanford C. Stout.

Brett E. Struck, Clifford B. Thomas, Albert R. Tosolini, Marjorie L. Tucker, Gloria J. Wallace, June I. Ward, Harley G. Washburn, Dorothy L. Watt, Catherine E. Waugh, Robert C. Wetzler, Annabelle Whitaker.

DEAN'S SPECIAL RECOGNITION LIST  
Alta Loma -- Donald W. Armstrong, Everett A. Burke, Katherine M. Dacollas, Joe Jean Gordon, Lois A. Key, Joe E. Longo, Broderick R. Shutt, Robert C. Wallis, William H. Ward, Helen Whitehead, Sandra C. Wilson.

Cucamonga -- Wayne E. Adams, John F. Ballance, Clayton E. Bell, Dorothy D. Dally, Mary K. Dekeijzer, Harry J. Dewald, Jerry L. Holmes, Patricia J. Lapointe,

Bert D. Lindgren, Terry L. Moony, Doyle D. Narry, Sidney G. Peters, George J. Piazza, Allen T. Pritchard, Gene O. Reed, Lorene M. Thomas.

Etiwanda -- Wilmer E. Branstetter, Janice M. Crouch, Saralee M. Duffy, Dorothy M. Peplin, Barbara L. Rea, Lillian S. Torres.

Montclair -- Bonnie L. Arnold, Joseph W. Back, Patricia Baird, Louis A. Caridi, Hector F. Carrion, Marie S. David, Fred Eriksen, Charles M. Gessford, Robert B. Gimgery, John R. Grabowski, Donald J. Gray, Ronald C. James, Shirley L. Johnson, Michelle

L. Korshet, Dorothy C. Levesque, Claude C. Londraville.

Blanche K. Murphy, Russell E. Nicoles, Benoit C. Ovellette, Joseph R. Pelletier, James L. Rankin, James S. Riggs, Shirley A. Shamate, David D. Smith, Russell L. Smith, David N. Spalding, Janice C. Stockton, William T. Tuma, Dannie K. Walker, Paul F. Watkins.

Mt. Baldy -- Jean D. Reichmann.

Upland -- Merle R. Arneson, Wayne A. Boman, David R. Bowman, Virgil E. Bramblett, Walter D. Campbell, R. Ed-

sel Carter, William H. Conway, Mary E. Craig, John F. Cundiff, William G. Dawson, Mary A. Dick, Charles T. Doyle, John A. Falkenrath, Rosanne Farris, Kenneth W. Fite, Michael L. Gedrose, Donna F. Geer, Charles J. Gerard, Betty J. Graham, Nancy E. Greiner.

James W. Griffin, William A. Guest, Elmer L. Hamilton, Janice I. Harris, Gary S. Hart, Russell A. Hatch, Norman P. Hendersen, Everett R. Hester, August G. Huchting, Elizabeth J. Jackson, Susan A. James, Stephen R. Jones, Joanne K. Kelley, James L. Kennedy,

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all 100% cottons  
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Joann L. Mark, Robert J. Martinez, Paul A. McIntosh, Shirley F. Mokren, Louis L. Nazionale, Paul F. Neffert, Beverly K. Omlid, Carolyn A. Perkins, Virginia R. Phipps, David E. Powell, Marcia A. Reed, Virginia A. Rickard, Thomas J. Ricker, Kenneth R. Robertson, Homer J. Robinson, Rhonda C. Roper.

Bradley C. Shultis, Bonnie M. Slater, Thomas D. Smith, Mary H. Smotherman, Leslie A. Squire, Chester A. Standley, Joanne O. Suhr, James C. Triner, Richard A. Vanlieu, Marieta E. Vega, Susan V. Washburn, Wesley W. Weldon, Donald F. Wilson, Jayne I. Wilson, Daniel K. Wobser, Conrad M. Wozney, Susan E. Young.

## Savings bonds up

San Bernardino County Savings Bonds Volunteer Chairman Robert V. Fullerton disclosed that "savings bond sales within this County were \$9,105,051 for E and H Savings Bonds compared to \$8,922,872 for the previous year," said the Volunteer Chairman.

"1967 California sales of E and H Savings Bonds, including new Freedom Shares, were \$373,798,334, a gain of almost \$20 million over the previous year."

"In the County December sales were \$710,858 compared to \$717,606 of a year ago. "Nationally, sales of Savings Bonds for 1967 totaled \$4 billion, 978 million as compared with \$4 billion, 860 million in 1966.

"The new Freedom Shares have helped to achieve these figures."

"As companion shares, they pay 4.74% when held to a 4-1/2 year maturity. They are bought with Series E Savings Bonds maturing in 7 years and paying 4.15%."

NEW YORK—The riots that raged through the country in the summer of 1967 resulted in insured losses of more than \$100 million, according to the Insurance Information Institute.

### CITY OF MONTCLAIR

#### NOTICE OF PUBLIC HEARING

SIGN VARIANCE NO. 68-3  
NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE held before the Montclair City Planning Commission, Monday, March 25, 1968 at 7:30 P.M. in the Council Chambers, 5111 Benito Street concerning an application for a variance to Section 9-7.114 (b)(4) of the Montclair Municipal Code to erect a Center Identification sign in excess of one-hundred (100) square feet of sign area on property on the north side of Moreno Street between Central and Fremont Avenues in the C-2 (Restricted Commercial) zone described as follows:

Lots 11 and 12, Claremont Orange Tract, Map Book 17/87  
Any person wishing to appear and testify in favor of or in opposition to the noted variance may do so at the time and place indicated above. All maps and pertinent data filed may be inspected at the office of the Planning Department.

Dated this 12th day of March, 1968

Montclair City Planning Commission  
Montclair Tribune No. 1466  
Publish: March 13, 1968

### CITY OF MONTCLAIR

#### NOTICE OF PUBLIC HEARING

SIGN VARIANCE NO. 68-2  
NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE held before the Montclair City Planning Commission, Monday, March 25, 1968 at 7:30 P.M. in the Council Chambers, 5111 Benito Street concerning an application for a variance to Section 9-7.115 (a) (2) to erect free-standing signs in excess of that permitted by the Code located on the easterly side of Monte Vista Avenue approximately 200 feet southerly of San Jose Street in the C-3 (General Commercial) zone generally described as follows:

An irregularly shaped parcel containing approximately 78 acres located between Central and Fremont Avenues and Moreno Street and the San Bernardino Freeway

Any person wishing to appear and testify in favor of or in opposition to the noted variance may do so at the time and place indicated above. All maps and pertinent data filed may be inspected at the office of the Planning Department.

Dated this 12th day of March, 1968

Montclair City Planning Commission  
Montclair Tribune No. 1465  
Publish: March 13, 1968

### CITY OF MONTCLAIR

#### NOTICE OF PUBLIC HEARING

CONDITIONAL USE PERMIT NO. 277

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on March 25, 1968 at 7:30 P.M. in the Council Chambers, 5111 Benito Street, concerning an application to establish a drive-in restaurant in the C-2 (Restricted Commercial) on the following described property:

Parcel 1 of Sub Parcel Map No. 231 being a survey of a portion of Lot 21, according to the map of the Sycamore Water Development Company as recorded in Map Book 11, Page 24, Records of San Bernardino County, State of California

Any person interested in the above proceedings may appear at the time and place indicated and testify in favor of or in opposition to the subject proposal. All maps and pertinent data filed may be inspected at the office of the City Planning Department.

Dated this 12th day of March, 1968

Montclair City Planning Commission  
Montclair Tribune No. 1468  
Publish: March 13, 1968

**RCA VICTOR**  
11" Portable Television  
Sole Price at \$89.95

11" Cape Cod Shrub Fence **28¢**

Clothes Basket, Bushel Size **49¢**

16 Oz. Spray Paint, 26 Colors **99¢**

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Bike Tire & Butyl Tube **\$2.00**

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Handsome "Eagle" style .. \$14.88  
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"Date King" calendar watch. \$14.88  
"Date King" calendar watch. \$14.88

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In Bakersfield: VALLEY PLAZA SHOP CTR.  
In Redlands: 20 EAST STATE STREET  
In San Bernardino: 306 E. STREET  
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# ORDINANCE NO. 817 AN URGENT ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING PART 8 OF CHAPTER 2 OF ARTICLE IV OF THE UPLAND MUNI- CIPAL CODE IN RELATION TO LIVE ENTERTAINMENT

The City Council of the City of Upland does ordain as follows:

SECTION 1: Section 4280.7 of Part 8 of Chapter 2 of Article IV of the Upland Municipal Code is hereby amended as follows:

"Section 4280.7 - PERMIT. (A) Permit Required. No person shall operate, conduct or manage any public place where food or beverage are sold, offered for sale or given away and where any form of live entertainment is provided or furnished without a written permit from the City Council of the City of Upland.

(B) Exemptions. No permit hereunder shall be required of any bona fide religious, charitable, benevolent, educational, or service organizations, or any entertainment provided for members and their guests at a private club or home where admission is not open to the public.

(C) Recommendations. After the applicant makes and files his application with the City Clerk and pays the City Clerk for the application fee, the City Clerk shall refer the application to the Chief of Police for investigation. After the Chief of Police completes his investigation he shall then make a full and complete report of the results of his investigation to the City Council together with his recommendation as to whether the City Council should grant the permit or deny the application for the same.

(D) Public Hearing. Public hearings shall be had before the City Council of the City of Upland and notice of these public hearings shall be published, mailed and posted in the manner provided by Sec. 9110.115-E relating to variances.

For the purpose of this section, subject property shall be deemed to be that property for which the live entertainment application is made.

(E) Denial of Permit or Refusal to Renew.

(1) Ground for Denial. The Council shall not issue or renew a permit for a business prohibited by a local or state law, statute, rule, or regulation, or prohibited in the particular location by the provisions of this Code.

(2) Council shall not issue or renew a permit for a business which has been or is a public nuisance.

(3) The Council may deny permit or a renewal thereof on any of the following grounds:

(a) Applicant is unfit to be trusted with the privilege granted by such permit or has a bad moral character, intemperate habits or a bad reputation for truth, honesty, or integrity; or

(b) Applicant is under the age of eighteen years; or

(c) Applicant, his agent, employee, and/or entertainers or any person connected or associated with the applicant as partner, director, officer, stockholder, associate or manager has committed or aided or abetted in the commission of any act or act of omission which, if committed by a permittee would be a ground for revocation of the permit under this section; or

(d) Applicant, his agent or employee or entertainer in his establishment, or any person connected or associated with the applicant as a partner, officer, director, stockholder, associate or manager has been refused a permit or had a permit revoked, or has been an officer, member, director, partner or manager, of any person who has been refused a permit or had a permit revoked by this Council.

(e) That the granting of said Permit would be detrimental to the public peace, health, safety, morals or welfare of the City or its inhabitants either by reason of the character of the applicant, the nature of the business or the manner in which the business is proposed to be conducted.

(f) Granting of Permit. When a permit is granted, it shall apply to the specific occasion requested, or, if the request is for a continuous permit, said permit shall be issued for not longer than one (1) year.

Any permit that is granted shall be conditioned upon the applicant furnishing the Chief of Police the exact names and addresses of each new or additional entertainer whose name or names were not contained in the application for permit, and such other reasonable information with respect to such person or persons as the Chief of Police may deem necessary, prior to such person or persons engaging in live entertainment as defined in Section 4280.2."

SECTION 2: Section 4280.9 shall be added to the Upland Municipal Code to read as follows:

"Section 4280.9 - REVOCATION OF PERMIT.

It shall be a ground for the revocation of the permit so granted if any permittee, his agent or employee or en-

tertainers of his establishment or any other person connected or associated with the permittee as partner, director, stockholder, general manager or person who is exercising managerial authority of or on behalf of the permittee has:

(a) Knowingly made any false, misleading or fraudulent statement of a material fact in an application for a permit, or in any report of record required to be filed with the Council; or

(b) Violated any provision of this Article or of any statute relating to his permitted activity; or

(c) Been convicted of a felony or any crime involving theft, embezzlement or moral turpitude; or

(d) Committed any act constituting dishonesty or fraud; or

(e) A bad moral character, intemperate habits or a bad reputation for truth, honesty or integrity; or

(f) Committed any unlawful, false, fraudulent, deceptive or dangerous act while conducting a permitted business; or

(g) Published, uttered or disseminated any false, deceptive or misleading statements or advertisements in connection with the operation of a permitted business; or

(h) Violated any rule or regulation adopted by the Council relating to the permittee's business; or

(i) Willfully failed to comply with the terms of any contract made as a part of the exercise of the permitted business; or

(j) Conducted the permitted business in a manner contrary to the peace, health, safety, and general welfare of the public; or

(k) Demonstrated that he is unfit to be trusted with the privilege granted by such permit.

Such revocation shall be by delivering a notice of revocation with the reasons therefor to the applicant in person or by mailing the same to the address of applicant as set forth in his application. Such revocation shall be effective within five (5) days within the delivery or date of mailing unless within such period of time the applicant files with the Chief of Police a demand for hearing.

If such a demand for hearing is filed, the City Council shall set the same for hearing, giving notice of said hearing in writing to the applicant, and at the conclusions of such hearing may uphold such revocation or may reinstate the permit.

SECTION III: If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Council hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, phrases, or portions to be declared invalid or unconstitutional. If for any reason this Ordinance or any part thereof shall be declared invalid or unconstitutional, then all other provisions thereof shall remain valid and enforceable.

SECTION 4: This ordinance is urgently required and urgently necessary for the preservation of the public health and general welfare. More specifically as a matter of fact, it is found and determined that both the applicant and the City Council should have, in the light of the recent decisions of the Supreme Court, objective standards for their findings relative to the granting or refusal of the permit which is the subject of this ordinance and said standards are deemed inimicable to the public welfare. The provisions of this ordinance shall be effective immediately upon the passage of this ordinance on March 5, 1968.

SECTION 5: The Mayor

shall sign this Ordinance the City Clerk shall attest to the same and this Ordinance shall be effective immediately as an urgent ordinance and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News.

/s/ James L. Christensen  
Mayor of the City of Upland

ATTEST:  
/s/ Dorris Magruder  
City Clerk of the City of Upland

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF UPLAND

I, Dorris Magruder, City Clerk of the City of Upland, do hereby certify that the foregoing is a true and correct copy of Ordinance No. 817 of said City which was adopted at a regular meeting of said Council held on the 5th day of March, 1968, read in its entirety and adopted by the following vote, to wit:

AYES: CHRISTENSEN, GIBSON, HAWKINS, ROSSITER, STONE

NOES: NONE ABSENT: NONE

/s/ Dorris Magruder  
City Clerk of the City of Upland

Upland News No. 3180  
Publish: March 13, 1968

CITY OF MONTCLAIR  
NOTICE OF  
PUBLIC HEARING  
SIGN VARIANCE NO. 68-1  
NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD BEFORE THE MONTCLAIR CITY PLANNING COMMISSION, Monday, March 25, 1968 at 7:30 P.M. in the Council Chambers, 5111 Benito Street concerning an application for a variance to Section 9-7.115(c) of the Montclair Municipal Code to erect a free-standing center identification sign located approximately 700 ft. westerly of Central Avenue and adjacent to the San Bernardino Freeway right-of-way which exceeds maximum permitted height on property located in the C-3 (General Commercial) zone generally described as follows:

An irregularly shaped parcel containing approximately 78 acres located between Central and Fremont Avenues and Moreno Street and the San Bernardino Freeway

Any person wishing to appear and testify in favor of or in opposition to the noted variance may do so at the time and place indicated above. All maps and pertinent data filed may be inspected at the office of the Planning Department. Dated this 12th day of March, 1968

Montclair City Planning Commission  
Montclair Tribune No. 1464  
Publish: March 13, 1968

CITY OF MONTCLAIR  
NOTICE OF  
PUBLIC HEARING  
ZONE CHANGE NO. 188  
NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD BEFORE THE MONTCLAIR CITY PLANNING COMMISSION on Monday, March 25, 1968 at 7:30 P.M. in the Council Chambers, 5111 Benito Street, concerning a change of zone boundaries from R-1 (Single Family Residential) to C-2 (Restricted Commercial) on the following described property:

That portion of Parcel 1, 2 and 3 of Sub Parcel Map No. 231 being a survey of a portion of Lot 21, according to the map of the Sycamore Water Development Company as recorded in Map Book 11, Page 24, Records of San Bernardino County, State of California lying easterly of the westerly 168 ft. thereof.

Generally described as being located on the east side of Central Avenue between Palo Verde and San Bernardino. Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed change of zone. All maps and pertinent data filed may be inspected at the office of the Planning Director. Dated this 12th day of March, 1968

Montclair City Planning Commission  
Montclair Tribune No. 1467  
Publish: March 13, 1968

SECTION 6: The Mayor

shall sign this Ordinance the City Clerk shall attest to the same and this Ordinance shall be effective immediately as an urgent ordinance and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News.

/s/ James L. Christensen  
Mayor of the City of Upland

ATTEST:  
/s/ Dorris Magruder  
City Clerk of the City of Upland

## Scholarships for slain officers' children proposed by Quimby

A bill designed to provide scholarships for children of California police officers who meet death in the line of duty was introduced today by Assemblyman John P. Quimby

(D-Rialto). The Assemblyman said, "AB 825 is similar in all respects to legislation that I carried last session. This measure will provide a long

overdue benefit to the men who protect and guard our society in these perilous times. This legislation calls for an appropriation from the General Fund of the State of California.

"It is my firm conviction that when a police officer meets death in the performance of his duty anywhere in California, the gallantry he displays and the danger he endures is of benefit to all

the people of this State. "I am sure that every Californian joins me in the desire to provide some small tribute to the families left behind by the officers who risk their lives day by day on our behalf."

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Final Clearance  
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DRESS SHOES  
Reg. 15.99 & 16.99 Values  
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Several styles and colors. Broken styles. The prettiest way to travel is on foot in our Foot-Flattering new style pumps and strap shoes with lower heels and broader toes.

### MEN'S SHOES

Brogues make the Man... especially if it's the Husky He-Man look. Choose yours from our complete collection.  
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STORE HOURS:  
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SCAMPROOF SHOES  
From 5.99  
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In their own special sizes 5 1/2 and up. Ties and straps in black and white patent. They fit the way their shoes must.

USE YOUR  
BUTLER  
CHARGE  
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TODAY

## Thank You!



for the wonderful reception you gave us during our Grand Opening Celebration...

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a special selection of dresses, sweaters, etc. at Special Sale prices. Save Now thru Saturday.

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1040 W. FOURTH • ONTARIO PLAZA

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3 BIG DAYS!!

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Large, Beautiful  
4 1/2 Feet Tall  
REBECCAS

Your choice of  
Antique White  
and Gold or  
all Gold.

ST. PAT'S SPECIAL

\$15.88 ea.

### 10" CHERUBS

5 different style containers to choose from.

YOUR CHOICE 79¢

6 1/2 Ft. to 7 Ft. Tall  
GREEN POTTED TREES

Life-like trees reg. sell for \$24.50 to \$27.50

10.88-17.88

### FLORAL ARRANGEMENTS

A rainbow of colors to choose from.  
Reg. \$3.95

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INDIVIDUAL FLOWERS . . . . . from 8¢ ea.

Free ARRANGING\*  
.. Custom Arranging  
Free\* . . . in your container or ours!

WE HAVE ALL THE NECESSARY SUPPLIES FOR MAKING FEATHERED FLOWERS, BIRD CAGES, ETC. WE ALSO HAVE READY-MADE FEATHER FLOWERS.

Lucille's OF CALIFORNIA

1010 N. MOUNTAIN • ONTARIO PLAZA

Master Charge & BankAmericard Welcome

\*Small charge for arranging flowers not purchased here.

## AND THE TURTLENECK REVOLUTION GOES ON...

Join the revolution! The pace setting man who leads an active life deserves to be up to his neck in the turtle of his choice. The Stag Shop has all the winning combinations of full-fashioned washable Orlon knits, Corticelli knits of celanese® celera and banlons in a great collection of turtles.

THE FRENCH CUFF TURTLENECK White, Black, Teal, Royal	\$14
LONG SLEEVE TURTLENECK White, Black, Blue, Green	\$12
SHORT SLEEVE TURTLENECK White, Gold, Blue, Green, Black	\$10
SHORT SLEEVE MOCK TURTLENECK White, Black, Green, Gold, Blue	\$6 to \$9

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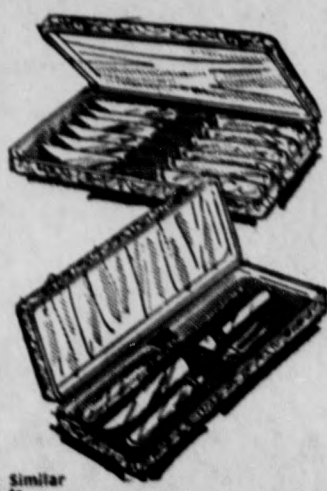
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11-PC. Deluxe Set

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19-PC. SET  
Includes 2 Steak Knives. Reg. \$79.95

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Extra heavy duty stainless steel blades. Reg. \$79.95



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YOU'LL SAVE DOLLARS... BECAUSE MEAT IS THE BIGGEST ITEM IN YOUR FOOD BUDGET!

**CLUB STEAKS 97<sup>c</sup> LB**  
OR BONELESS SIRLOIN TIP

**T-BONE STEAKS** CUSTOM TRIMMED... LB. **\$1<sup>03</sup>**  
**PORTERHOUSE** U.S.D.A. CHOICE TENDER, TASTY... LB. **\$1<sup>12</sup>**  
**TOP SIRLOIN** BONELESS DELUXE STEAKS... LB. **\$1<sup>35</sup>**

**SEAFOOD SELECTIONS**  
**HALIBUT FILLETS** FROM GREENLAND... LB. **49<sup>c</sup>**  
**OCEAN PERCH** FRESH FILLETS... LB. **69<sup>c</sup>**  
**IN THE FROZEN MEAT CASES**  
Mrs. Friday's Breaded Shrimp 1 1/2 LB. **2.09**  
Rupert's Fried Halibut 9 1/2 OZ. PKG. **85<sup>c</sup>**  
Carnation Fillet of Sole 1 LB. PKG. **79<sup>c</sup>**  
T&M All Veal Steaks... LB. **98<sup>c</sup>**

**RIB, BONELESS ROUND or FAMILY STEAKS** USDA CHOICE CUSTOM TRIMMED **87<sup>c</sup> LB**  
**CHUCK STEAKS** A FAVORITE FOR GREAT FLAVOR... LB. **49<sup>c</sup>**  
**BONELESS CHUCK** CUSTOM TRIMMED STEAKS... LB. **79<sup>c</sup>**

**BEST BUYS ON BEEF ROASTS**  
**CHUCK ROASTS** CHOICE CENTER CUTS... LB. **43<sup>c</sup>**  
**BONELESS RUMP** OVEN READY BEEF ROAST... LB. **89<sup>c</sup>**  
**SHOULDER CLOD** BONELESS ROLLED ROAST... LB. **89<sup>c</sup>**

**CORNEB BEEF** 69<sup>c</sup> LB  
COOK'S BONELESS ROUNDS 3-4 LBS.  
The Real McCoy BONELESS BRISKET FLAT HALF, LB. 89<sup>c</sup> POINT HALF, LB. 79<sup>c</sup>  
FREE RECIPE OF THE WEEK: GLAZED CORNEB BEEF BRISKET

**FRESH JR. TURKEYS** PLUMP 4-6 LB. AVG. **43<sup>c</sup>**  
**YORKSHIRE BACON** MORRELL'S SLICED, 1 LB. PKG. **57<sup>c</sup>**  
**LUER LINK SAUSAGE** SKINLESS 8 OZ. PKG. **29<sup>c</sup>**

**ORANGES** CALIFORNIA NAVEL SWEET & JUICY **2<sup>29</sup> LB**

**ANJOU PEARS** SWEET RIPE, FLAVORFUL... LB. **19<sup>c</sup>**

**FRESH CARROTS** CRISP, TENDER BUNCHES **2 FOR 29<sup>c</sup>**

**SALAD LETTUCE** RED LEAF, BUTTER OR SALAD BOWL **10<sup>c</sup> EACH**

**FRESH, GREEN CABBAGE** 5<sup>c</sup> LB

**FROZEN** 2ND BIG WEEK STOCK UP NOW!  
**WESTPAC VEGETABLES** BIG 20-OZ. POLY BAGS CUT GREEN BEANS, CORN, PEAS MIXED VEGETABLES, CRINKLE CUT OR SHOESTRING POTATOES, 3-EAR PKG. CORN ON COB **3 FOR 89<sup>c</sup>**  
**OH BOY PIZZA** CHEESE, SAUSAGE, PEPPERONI LARGE 19-OZ. PACKAGE **79<sup>c</sup>**  
**ROSARITA DINNERS** 16-OZ. MEXICAN, 12-OZ. COMBINATION CHEESE ENCHILADA OR BEEF TACO, 5 1/2-OZ. COCKTAIL TACOS **39<sup>c</sup>**  
**DOLE JUICES** PINEAPPLE-ORANGE, PINEAPPLE-ORANGE OR PINEAPPLE, 6-OZ. CAN **3 FOR 49<sup>c</sup>**  
**FROZEN WAFFLES** OR FRENCH TOAST DOWNY-FLAKE, 12-OZ. PKG. **35<sup>c</sup>**  
**ICE CREAM** JERSEYMAID CATERING ALL FLAVORS, 1/2 GAL. CTN. **69<sup>c</sup>**  
**ARMANINO CHIVES** 2-OZ. CUP **49<sup>c</sup>**

**ORANGE JUICE** 2 FOR 39<sup>c</sup>  
CAL FAME FROZEN 6 OZ CAN 38<sup>c</sup>

**MORTON FROZEN PIES** 25<sup>c</sup>  
APPLE PEACH, BOYSENBERRY, COCONUT-CUSTARD 8 IN. 22-OZ. SIZE

**MORTON 3 COURSE DINNERS** 59<sup>c</sup>  
BEEF CHICKEN, TURKEY MEATLOAF, SALISBURY STEAK FROZEN 17 OZ.

**PLANT A SPRING GARDEN SEEDS** 10<sup>c</sup> PKG  
FLOWERS AND VEGETABLES YOUR CHOICE  
**SNAIL BAIT** PELLETS OR MEAL 2 1/2 LB. BOX **39<sup>c</sup>**  
HEALTH & BEAUTY AIDS SPECIAL  
**BAN ROLL-ON** DEODORANT EXTRA LARGE SIZE INCL. 8c OFF **63<sup>c</sup>**

**PRICE ROLLBACK ON GROCERIES**  
**BREAD** WHITE, WHEAT OR SANDWICH 15-OZ. LOAF **22<sup>c</sup>**  
**LIBBY'S PEACHES** SLICED OR HALVED, 3 1/2 CAN **29<sup>c</sup>**  
**BUTTER** JERSEYMAID, GRADE AA 1-LB. CARTON **79<sup>c</sup>**  
**MAYONNAISE** BEST FOODS, QUART JAR **59<sup>c</sup>**  
**COFFEE** POPULAR BRANDS 2-LB. CAN \$1.33 1-LB. CAN **67<sup>c</sup>**  
**MARGARINE** SHOPPING BAG, 1-LB. CTN. **2/35<sup>c</sup>**

**LIQUOR SPECIAL**  
**OAK CREEK BOURBON** 86 PROOF KENTUCKY STRAIGHT WHISKEY LOOK FOR THE GREEN LABEL! **3<sup>79</sup> FIFTH REG. 4.19** **4<sup>79</sup> QUART REG. 5.19**  
**EMERALD BAY GIN** 80 PROOF, A LEPRECHAUN'S TREASURE **2<sup>99</sup> FIFTH** **3<sup>79</sup> QUART**

**DELICATESSEN**  
**DUBUQUE HAMS** SANDWICH STYLE 3 LB. CAN **2<sup>98</sup>**  
**LEO'S SMOKED SLICED MEATS** ASSORTED VARIETIES 3 OZ. PKG. CHICKEN OR TURKEY PKG. **35<sup>c</sup>**  
**BOB'S DRESSINGS** CHOICE OF VARIETIES 8 OZ. JAR **3 FOR \$1**  
ROQUEFORT, 8 OZ. JAR, 49<sup>c</sup>  
BLUE CHEESE, 8 OZ. JAR, 39<sup>c</sup>

**LAST CALL!!**  
**HAWTHORN "ARMOR TOUGH" TEFLON**  
COMPLETE YOUR SET NOW... ALL ITEMS ON SALE AT THE 'SPECIAL-OF-THE-WEEK' PRICES!



**SPECIAL PURCHASE SALE**  
**GIANT TRASH CAN** 1<sup>99</sup>  
22 GAL. SIZE HEAVY PLASTIC WITH BUILT-IN CARRY HANDLES AND SNAP-ON COVER



**SQUARE CAKES** WHITE, CHOCOLATE, BANANA, APPLESAUCE, CHOCOLATE MINT **69<sup>c</sup>**  
**RAISIN BREAD** LOTS OF RAISINS! 15 OZ. LOAF **3 FOR \$1**

**BLUE CHIP STAMPS**  
**Shopping Bag**

PRICES EFFECTIVE THURS., FRI., SAT., SUN., MAR. 14-17

MOST STORES OPEN 9 AM TO 10 PM DAILY AND SUNDAYS • SERVING YOU AT YOUR CONVENIENCE

MJB COFFEE ALL GRINDS, INCLUDING ELECTRIC PERC 1 LB. CAN <b>67<sup>c</sup></b> 2 LB. CAN <b>1<sup>33</sup></b> 3 LB. CAN <b>1<sup>96</sup></b>	HORSEMEAT CROWN PRINCE NO. 1 TALL CAN <b>2<sup>53</sup></b>	BEECH-NUT BABY FOOD FRUITS & VEGETABLES STRAINED 4 1/2 OZ. JAR <b>9<sup>c</sup></b>	PEACH NECTAR KERN'S 12-OZ. CAN <b>2<sup>25</sup></b>	FRUIT COCKTAIL LIBBY'S 5 FRUITS 303 CAN <b>27<sup>c</sup></b>	BEEF STEW LIBBY'S MINUTE MEAL 24-OZ. CAN <b>63<sup>c</sup></b>	ROYAL PUDDINGS INSTANT 3-OZ. PKG. <b>2<sup>25</sup></b>	CLAM CHOWDER SNOW'S MANHATTAN 10 1/2 OZ. CAN <b>29<sup>c</sup></b>	VIENNA SAUSAGE LIBBY'S GREAT FOR SNACKS! 4-OZ. CAN <b>27<sup>c</sup></b>
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16823 FOOTHILL BLVD., FONTANA

2470 N. TOWNE AVE., POMONA

304 E. FOOTHILL BLVD., UPLAND



AT THE ENTRANCE TO  
**ANGELS**  
POMONA  
SAN BERNARDINO

COMPLETE LINE  
**NURSERY PRODUCTS**  
AT PRICES YOU CAN AFFORD

**CLOSE OUT 1/2 PRICE BY THE DOZEN BARE ROOT ROSES**  
20 VARIETIES PATENTS VALUES TO 2.99

**MIX OR MATCH 1.99**

**NON PATENTS VALUES TO 1.29 MIX OR MATCH 89c**

12 OR MORE OF ALL ROSES ABOVE 1/2 PRICE WHILE THEY LAST!

**HI-GREEN FISH BASE TOP QUALITY FERTILIZER FAST ACTING LONG LASTING**  
REG. 2.98 GAL. 1/2 PRICE **1.49**

**PHILODENDRON SELLOUM LUSH TROPICAL GREEN FAT-HEALTHY 1 GAL. PLANTS**  
1/2 PRICE REG. 1.19 **59c**

**SUN AZALEAS IN BUD & BLOOM FANTASTIC SAVINGS 1/2 PRICE**  
REG. 1.19 **59c**

**VIGORO SNAIL PELLETS KILLS SNAILS DEAD 1/2 PRICE**  
2 1/2 LB. BOX REG. 98c **49c**

STOCK UP & SAVE!

**FULL LINE OF SPRING GARDEN NEEDS**

- BURPEE & FERRY-MORSE SEEDS
- SCOTT'S FERTILIZERS & GRASS SEED
- ORTHO-VIGORO-COOKS-INSECTICIDES
- BEDDING PLANTS TREES
- FERTILIZERS SHRUBS
- POTTERY BARK
- STEER VINES

& MANY MANY MORE QUALITY ITEMS FOR YOU TO CHOOSE FROM AT PRICES YOU CAN AFFORD!

AT ENTRANCE TO  
**ANGELS**  
POMONA  
SAN BERNARDINO

**ANGELS**  
**CRAMPED & CROWDED? ADD-A-ROOM!**  
IT COSTS MONEY TO SELL YOUR HOME! 100% BANK FINANCING

**15 FT X 18 FT CUSTOM ROOM ADDITION**

**\$2700 VALUE WITH ALL THESE FEATURES**

- PLANS AND PERMITS
- OPEN BEAM CEILINGS
- EXTERIOR LATH AND STUCCO
- 6' X 3' ALUMINUM SLIDING GLASS WINDOW WITH SCREEN
- NECESSARY ELECTRICAL OUTLETS
- WALL PANELING AND FLOOR TILE TO COMPLETE INTERIOR
- SLAB AND FOUNDATION
- ROOFED
- 5' SLIDING GLASS DOOR WITH SCREEN

**FREE ESTIMATES ON GARAGES, PATIOS, FAMILY ROOMS, LARGER ADDITIONS, GENERAL REMODELING**  
Completely Erected

**\$1683**

**ALL Work Guaranteed To Please**

EL MONTE 12260 E. GARVEY  
POMONA 655 N. MILLS  
SAN BERNARDINO ORANGE SHOW ROAD AT ARROWHEAD  
LOCATED AT **ANGELS**

PHONES  
EL MONTE 448-0513  
POMONA 624-6117  
SAN BERNARDINO 885-1814

**SPECIAL PURCHASE SALE!**

**GIGANTIC \$2,000,000 STOCK**

**JUST PURCHASED FROM CREDITORS OF NATIONALLY KNOWN EASTERN RETAILER**  
ALL TOP QUALITY MDSE. AT A FRACTION OF ORIGINAL COST  
THEIR LOSS IS YOUR GAIN!  
OUR BUYERS OUTBID ALL OTHERS  
SO THAT WE COULD BRING THESE SAVINGS TO SO. CALIF.

**UTILITY BUILDINGS**  
FOR EVERY PURPOSE  
PLASTICOATED STEEL HEAVY DUTY PLYWOOD FLOOR FOR GARDEN TOOL STORAGE, PLAYHOUSE, MOBILE HOME D'WELLERS, DOG HOUSE, POOLSIDE UTILITY, ETC.  
BIG SIZE: 6'X4' 72" HIGH  
DOORS GLIDE ON NYLON TRACK AND CAN BE PADLOCKED  
USE OUR EASY PAYMENT PLAN  
**59.88** REG. 85.00

**10 INCH RADIAL ARM SAW**  
HEAVY DUTY PRECISION POWER TOOL WITH UNLIMITED SHOP USES  
HANDYMANS' DREAM TERRIFIC VALUE  
**99.99** REG. 160.00

**SWAG FIXTURES**  
Your choice of four popular styles and finishes.  
COMPLETE, READY TO HANG  
6" 14.95 VALUES

**QUALITY GARBAGE DISPOSER**  
KNOWN BRAND FACTORY GUARANTEE EASILY INSTALLED  
REG. 39.95 **18.99**

**THERMOGRIP ELECTRIC GLUE GUN**  
60 SECOND BONDING FAST, EASY WAY TO GLUE THINGS. COMES WITH GLUE & CAULKING STICKS.  
REG. 7.95 **3.99**

**CABINET HARDWARE**  
MAGNETIC CATCHES AND ANTIQUE FINISH DRAWER PULLS IN BLACK OR COPPER  
50c VALUES **7c**

**CORRUGATED FIBERGLAS**  
CHOICE OF COLORS DOZENS OF USES AROUND THE HOME  
26" X 8 FT. REG. 3.50 **2.49** SHEET

**REDWOOD PICKET FENCE**  
50' X 2" ROLL WIRE BOUND FOR STRENGTH  
REG. 10.95 **7.88**

**GENUINE COWHIDE BASEBALL GLOVE**  
LITTLE LEAGUE  
REG. 4.50 **2.99** EA.

**GENUINE SPALDING GOLF BALLS**  
MEETS ALL USGA STANDARDS  
3 FOR **99c** REG. 2.95

**SHAMPOO SHOWER SPRAY**  
ECONOMICAL & PRACTICAL  
FITS ALL TYPE FAUCETS  
**39c** EA. REG. 75c

**PRE-FINISHED PLYWOOD PANELING V-GROOVED**  
WE OFFER THREE OF OUR MOST POPULAR STYLES FOR YOUR ECONOMICAL SELECTION  
ALL SHEETS FULL 4' X 8' SIZE  
REG. 12.95 **5.99** EA.

**ECONOMICAL ALMOND**  
LOOKS EXPENSIVE, BUT IT'S OK, SO REASONABLE!  
You can do an entire 8 x 10 room for 29.90 and have some left over.  
REG. 5.95 **2.99** SHEET

**BURMESE WALNUT**  
FULL GRAIN, DEEP RICH TONE EXCEPTIONALLY BEAUTIFUL  
FOR DEN, FAMILY ROOM, LIVING ROOM, OFFICE AT BIG SAVINGS  
REG. 6.95 **3.99** SHEET

**RUSTIC HICKORY**  
LENDS THAT DIGNITY THAT ONLY PANELING CAN GIVE TO A ROOM  
REG. 8.95 **5.99** SHEET

**4 X 8 X 3/8 PARTICLE BOARD**  
VERSATILE MATERIAL WITH MANY HOME USES  
REG. 2.25 **1.79** EA.

**SCREENS**  
THEY'LL LAST FOREVER!  
STANDARD SIZES UP TO 3/0x4/0  
VALUES TO 4.50 **1.49** EA.

**ALUMINUM SCREEN DOORS**  
COMPLETE UNITS  
PUSH BAR, HINGES, VACUUM CLOSER, LOCK, GRILLE, TOP AND SIDE EXTENDER BARS, HEAVY DUTY KICK PLATE  
REG. 18.50 **6.99**

**SHINGLES**  
CLASS A FIRE-RATED  
3 TAB  
17 YEAR WRITTEN GUARANTEE CHOICE OF COLORS  
**8.99** REG. 12.95

**HARDBOARD**  
4 X 8 X 1/2 SHEETS  
HARD PRESSED WOOD PULP  
REG. 1.75 **99c**

**DOUGLAS FIR PLYWOOD**  
4x8x1/2 IN.  
HANDYMAN'S SPECIAL  
REG. 4.00 **2.99** SHEET

**SUSPENDED CEILING**  
FIBERGLASS SUSPENDED CEILINGS give you TOP NOISE ABSORPTION, EASY WASHABILITY, FIRE SAFETY and instant access to overhead pipes, ducts, and wires. EXCLUSIVE 5-YEAR GUARANTEE AGAINST WARPING.  
COMPLETE CEILING FOR 10' X 10' ROOM  
REG. 35.00 **19.88**

**10' X 16' ALUMINUM PATIO**  
KIT FORM-STEEL AND ALUMINUM, BAKED ENAMEL FINISH LASTS A LIFETIME  
**99.88** REG. 150.00

**ANGELS HOME IMPROVEMENT CENTERS**

**EL MONTE STORE**  
12260 E. GARVEY  
2 BLOCKS EAST OF FIVE POINTS

**POMONA STORE**  
655 N. MILLS  
NEAR HOLT & MILLS NORTH OF SEARS

**SAN BERNARDINO**  
ORANGE SHOW RD  
ACROSS FROM WHITE FRONT

**OPEN 8 TO 9 MON. thru FRI. - SAT. and SUN. 8 TO 6**



# Here it is ... you can win!

## UPLAND TOWN CENTER

# FREE MUSTANG SWEEPSTAKES

**This New 1968 Mustang  
Can be Yours FREE!**  
Get Tickets at Upland Stores  
**SAVE YOUR TICKETS!**



This 1968 Mustang given through sponsorship of Upland Town Center Promotion Association & Skycrest Ford

## PLUS WEEKLY PRIZES!

\$100<sup>00</sup> ADDED EVERY WEEK

**TOTAL OF \$1,200 JACKPOT**

IN MERCHANDISE CERTIFICATES

**PLUS FIVE PORTABLE TV SETS**

GET YOUR FREE TICKETS AT ALL SPONSORING MERCHANTS. NO PURCHASE REQUIRED. NEW WINNING NUMBERS POSTED IN ALL STORES EVERY THURSDAY. SAVE ALL TICKETS FOR MUSTANG DRAWING.

### GET FREE SWEEPSTAKES TICKETS AT THESE STORES

ADVANCE TV  
139 E. 9th St.

ALADDIN'S FLOWER & GIFT SHOP  
243 N. 2nd Ave., Upland

ATWOOD'S OF UPLAND  
215 N. 2nd Ave.

BANNER LIQUORS  
181 N. 2nd Ave.  
SPONSOR ONLY

CAGLE'S FURNITURE  
239 N. 2nd Ave.

CHRISTIAN LIGHT BOOKSTORE  
243 N. 2nd Ave.

COLBORN'S TREASURE COVE  
216 N. 2nd Ave., Suite B

DAVIS JEWELERS  
220 N. 2nd Ave.

DIER'S SHOES  
241 N. 2nd Ave.

FASHION FABRICS  
216 N. 2nd Ave., Suite C

HOTTEL'S FURNITURE  
200 N. Euclid Ave.

HOTTEL'S BUDGET SHOP  
152 N. 2nd Ave.

JIM'S AUTO SERVICE  
155 C St.

MARION'S GIFT SHOP  
(Formerly Johnnaces)  
110 E. 9th St.

McFADDEN'S ARTS & CRAFTS  
270 N. 2nd Ave.

RALPH H. MILLER CO.  
145 E. 9th St.  
SPONSOR ONLY

MODERN DECORATORS  
161 N. 2nd Ave.

MURPHY'S MARKET  
48 E. 9th St.

OLSON'S MEATS  
48 E. 9th St.

SAM'S LAUNDERETTE  
135 N. 2nd Ave.

SCOTT'S JEWELERS  
241 N. 2nd Ave.

SMOTHERS BARBERS  
175 N. 2nd Ave.

STONE FUNERAL HOME  
255 E. 9th St.  
SPONSOR ONLY

TOM-SON CLEANERS  
181 N. 2nd Ave.

TROLLEY STOP  
216 N. 2nd Ave., Suite A

UPLAND COURIER  
139 N. 2nd

UPLAND FEED 'N' FUEL  
164 N. 2nd Ave.

UPLAND GLASS CO.  
251 N. 2nd Ave.

UPLAND INN  
122 N. 9th St.

UPLAND NEWS  
257 E. 9th St.

UPLAND PHARMACY  
205 N. 2nd Ave.

UPLAND TRAVEL BUREAU  
247 N. 2nd

1st NATIONAL BANK OF UPLAND  
195 N. 2nd Ave.

RUGG LUMBER CO.  
139 So. Euclid, Upland

UPLAND LUMBER CO.  
85 N. Euclid Ave., Upland

UPLAND SAVINGS & LOAN ASSOC.

## FIRST WEEKS WINNING NUMBERS WILL BE POSTED THURSDAY, MARCH 21<sup>ST</sup>

### SWEEPSTAKES RULES

"MUSTANG SWEEPSTAKES" is open to all persons 16 years of age or over, except store employees and their families.

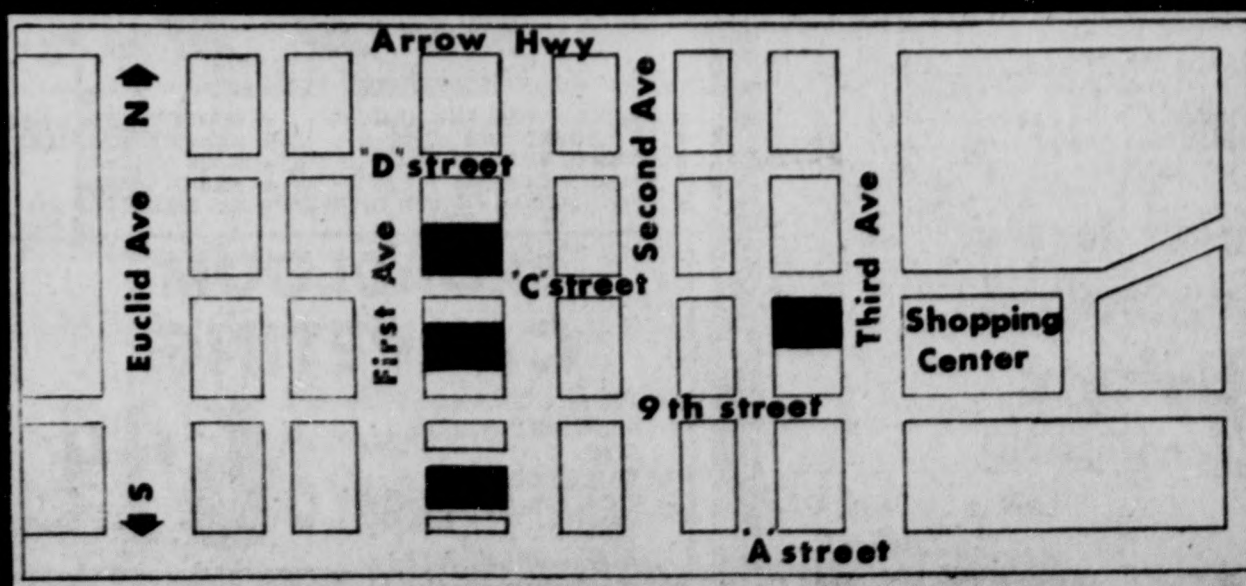
#### HERE'S ALL YOU HAVE TO DO:

Save sweepstakes tickets received from participating merchants in each store.

You need not be present for weekly drawings. For the Grand Prize Drawings, however, winner must be present. All tickets issued during the giveaway period are good for the Grand Prize Drawings to be held at the Grand Opening of our new Upland Town Center. Weekly winning numbers offer prizes of \$5, \$10, \$25 or more in Merchandise Certificates. Each week \$100 will be added (total of \$1,200 offered). Unclaimed money is added to the following weeks jackpot.

*All tickets are good from week  
to week and for the Grand Prize.*

GET YOUR FREE TICKETS FROM  
ANY STORE LISTED ON THIS PAGE



it's only our streets  
and sidewalks that  
are torn-up ... our  
parking lots are still  
here for your  
convenience





SHELBY (Frank DeCristo), left, is enraged when Danny (Don Botten) embraces Laura (Mrs. Cleo Bell Heiple) while Waldo Lydecker (Mal Gable) stands by to intercede. The dramatic scene takes place during the enactment of the play, "Laura", by Vera Caspary and George Sklar, to be performed by the Garrick Players, Mar. 14, 15, 16, 21, 22 and 23, at the Castle, "C" and Lemon in Ontario, Curtain time is 8:15 p.m.

### Help available on state tax

An auditor from the State Franchise Tax Board will visit Pomona to aid taxpayers in completing their State income tax returns on April 1 through April 15.

A temporary office of the Board will be opened at the Pomona City Hall, 232 W. Fifth St., Martin Huff, Executive Officer of the Franchise Tax Board announced.

Each year the Franchise Tax Board opens temporary offices in many California cities to help taxpayers with their State income tax returns.

All Californians who earned \$2,750 or more if single, \$5,500 or more in combined income if married, or who had a gross income of \$6,000 or more must file a State income tax return. The deadline for filing returns and paying the tax due is April 15, 1968.

Diversion of vehicle user taxes for any purpose other than streets, highways, or freeways is strongly opposed by the Engineering and Grading Contractors Association.

### NOTICE OF TRUSTEES SALE

On TUESDAY, April 2, 1968, at 11:00 A.M., WESCO FINANCIAL CORPORATION, as Trustee under and pursuant to Deed of Trust dated December 17, 1965 executed by Ronald G. Doe Company, Inc., a corporation, and recorded February 14, 1966, in book 6570, page 362, of Official Records in the office of the Recorder of San Bernardino County, California, at the Main Entrance, facing Euclid Avenue, of the City Hall of the City of Ontario, in the County of San Bernardino, State of California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed in the property situate in the City of Cucamonga, in said County and State described as:

Lot 23 of Tract No. 6939, as per plat recorded in Book 91 of Maps, pages 49 to 52 inclusive, records of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, with interest from September 15, 1967, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 1, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6933, page 536, of said Official Records.

Date: March 6, 1968  
WESCO FINANCIAL CORPORATION  
as said Trustee,  
By Elva Asper  
Assistant Secretary  
Cucamonga Times No. 1135  
Publish: March 6, 13 and 20, 1968  
SPS 13753



DETECTIVE MARK MC PHERSON (Tom Rhoades) can't seem to resist the charms of Laura (Mrs. Cleo Bell Heiple). Nothing is left untouched in the Garrick Players production of "Laura", a play by Vera Caspary and George Sklar, scheduled to open at the Castle, "C" and Lemon, Ontario, Mar. 14, 15, 16, 21, 22 and 23, with curtain at 8:15 p.m.

### Realtors advise plan now for Spring sales

It may be dark and wintry now, but it is not too early to start thinking about spring, especially if your house is on the market or you are planning to list it in the near future.

This is the advice of Milton Stone, president of the Ontario - Upland Board of Realtors, who noted that spring is an advantageous time of the year to sell a home.

"Buyers have been cooped up all winter and now are anxious to get out in the open and out of the rut they have been forced into by the weather. Many prospective buyers have put off looking for a new home because they dreaded moving in the middle of winter."

"In addition, nature helps out by providing a pleasant setting of greenery and spring flowers for most homes."

Stone explained that this is why home sellers should start early to get ready for the season. He recommended that owners clear the yard of any debris that has accumulated during the winter. As soon as possible, flower beds should be spaded and shaped, trees and shrubs should be cleared of dead branches, and, later in the spring, easy-to-grow, inexpensive annual flowers should be planted to fill out the landscaping.

"Arrange yard furniture attractively, even before it is warm enough to use it. This will suggest to prospective buyers a relaxing summer evenings to come."

When readying the exterior of the house, touch up paint where necessary, or, if required, repaint the entire house, Stone advised.

Turning to the interior of the house, Stone suggested that windows be thrown open on the first mild day to air the house, paint and wallpaper be inspected and touched up, shades and curtains opened to make rooms as airy and light as possible, and spring housecleaning be completed so every room is spotless from floor to ceiling (including windows). Closets and other storage areas should be neat and orderly, and, generally, the house should be at its best.

"Many of these suggestions are valid in summer, fall, and winter, as well as in the spring," he said. "For instance, a house on the market should be neat and clean, no matter what the season."

He noted also that his recommendations are for all home sellers and, therefore, have to be general. "Your Realtor can make suggestions for you and your house specifically. As a professional in real estate, he has had much experience with home buyers. He knows how they will react; what they will look for and at."

Average daily patient load at Veterans Administration 165 Hospitals during 1967 exceeded 114,000. During the same period, VA's 72 outpatient clinics received more than five million visits.

### Flathead catfish invade Imperial

The first flathead catfish to inhabit Imperial Valley waters have been discovered in that valley's East Highline Canal and lateral ditches by biologists of the Department of Fish and Game.

All were young fish 4 to 10 inches in length, but if they find Imperial's waters to their liking some whopping big catfish should be caught there in the next few years.

The DFG says the young fish or their parents no doubt traveled down the All American Canal from the Colorado River where they rapidly grow to giant size.

Native to southeastern U.S., 100 flatheads averaging 18 inches in length were introduced into the river above Yuma in March 1962 by Arizona's Game and Fish Department. Three years later, in 1965, more than 100 weighing up to 12 pounds were caught. In 1966 a 24-pound 6-ounce was taken on hook and line and a 30-pounder was found dead.

The flatheads obviously have spawned successfully in the Colorado because in the past two years fair numbers of young 2-to 4-pounders have been taken.

## Bakery Goods

<p><b>DECORATIVE BUTTER COOKIES</b></p>	<p><b>65¢</b> Doz.</p>	<p><b>SHAMROCK COOKIES</b></p>	<p><b>70¢</b> Doz.</p>
<p><b>DECORATIVE CUP CAKES</b></p>	<p><b>10¢</b> ea</p>	<p><b>DECORATIVE FRENCH PASTRY</b> Topped with Whipped Cream</p>	<p><b>22¢</b> ea</p>

FOR YOUR CONVENIENCE YOU MAY ENTER AT OUR REAR DOOR DUE TO CONSTRUCTION ON 9th ST.

# Upland Bakery

120 EAST NINTH      UPLAND  
Hours: 9 - 6      Phone YU 2-2640

### IF YOU WANT TO BE READY FOR THE UNEXPECTED —



**Saving.**  
**NOT WISHING, CAN MAKE IT SO!**

A bank savings account can go a long way toward taking the shock out of the cost of emergency medical care, for example, or of losses not covered by insurance. To be ready for the things that most budgets don't cover, try making regular deposits in a savings account with us. Be protected against the unexpected!

BANK AND SHOP IN UPLAND TOWN CENTER

**The First National Bank of Upland**  
195 N. 2nd AVE. — UPLAND



*The BANK is the Saver's Best Friend*



### Modern Decorators

# Easter Values

Select Custom Made

## Drapries

Catch a breath of spring with lovely select custom made draperies. Thousands of yards of fabrics to choose from, many beautiful colors and textures.

**VISIT OUR COLORFUL SHOWROOM AND SEE THE LATEST IN HOME DECOR**

**1.99** PER YD.\*

- ★ DOUBLE 4" HEM AND HEADING
- ★ 1 1/2" DOUBLE SIDE HEMS
- ★ COVERED WEIGHTS AT ALL SEAMS, 4 CORNERS
- ★ BAR-TACKED — (NLYON THREAD)
- ★ TAILORED TO EXACT MEASUREMENTS
- ★ HAND FRENCH PLEATED
- ★ BLIND STITCHED
- ★ HIDDEN SEAMS
- ★ ALL SELVAGE EDGES CUT

## BROADLOOM CARPETING

- 100% CONTINUOUS FILAMENT NYLON PILE
- 14 DECORATOR COLORS TO CHOOSE FROM
- DUBL - BACK JUTE

**644**

SO. YD. Installed with Heavy 6-oz. Felt Pad Included



\*LABOR EXCLUDED

1 SET ONLY	SALE
6 PC. BEDROOM SET REG. 639.00	<b>\$399.00</b>
1 SET ONLY	
6 PC. DINING SET REG. 139.95	<b>\$88.00</b>
3 ONLY	
UPHOLSTERED CHAIRS REG. 109.95	<b>\$59.00 EA.</b>
2 ONLY	
VELVET CHAIRS REG. 139.95	<b>\$79.00 EA.</b>
7 ONLY	
SCENIC OIL PAINTINGS REG. 34.95	<b>\$19.00 EA.</b>

GET YOUR UPLAND MUSTANG SWEEPSTAKE TICKETS HERE

161 NORTH 2ND AVE. — UPLAND

UPLAND MALL — PHONE 985-1212

Modern Decorators





PLANNING FOR DISTRICT MEETING -- of the California Federation of Women's Clubs at the Upland Woman's Club Friday, March 15 are from the left, Mrs. Clyde Mackall, district president; Mrs. Maud Bonillas, district garden chairman and Mrs. Charles Molnar, Upland garden chairman. The day's events will include the annual Flower Show and Historical Art Contest.

## Flower show and art at Woman's Club for Federation meeting

The Upland Woman's Club will host the California Federation of Women's Clubs, San Bernardino District meeting, Friday, March 15 at the clubhouse, 590 N. Second Ave. A coffee and registration hour will be held from 9 to 10 a.m. with luncheon at 12:15 p.m. Highlight of the afternoon's activities will be the annual Flower Show and Historical

Art Contest with awards being presented to winners. Entries for the flower show must be placed between 8 and 9:45 a.m. in the basement of the Masonic Temple, 611 N. Third Ave., diagonally across the street from the clubhouse. Any paintings to be entered for judging must be brought to the clubhouse between 8:30 and 9:45 a.m. the morning of the

15th. The program for the day is listed as follows: Call to order by Mrs. Clyde Mackall, president; meditation by Mrs. John Caster, religion chairman; piece of allegiance by Mrs. Walter J. Juergens, citizenship chairman; national anthem, led by Mrs. Fred Jacobs, music chairman; greetings by Mrs. L. H. Ban-

ta, Upland Woman's Club president; response by Mrs. Melvina Fuchs, first vice president and introductions. The meeting will recess at 11 a.m. to view the flower show and historical art exhibit

with Mrs. Luke Gervais, chairman of California History and Landmarks. Reservations may be made with Mrs. Leo Chertak at 982-7100 or Miss Gladys Claypool at 982-2624.

### Two-penny-a-pound flights offered by 99s

Commencing at 9 a.m., Sunday, March 31, the San Gabriel Valley Chapter of the Ninety-Nines, Inc. (organization of women pilots) will hold its fourth annual Two-Penny-A-Pound flight at Brackett Airport, 1615 McKinley Ave., La Verne, which is located just west of the Los Angeles County fair grounds. Flights will continue until 4 p.m.

The public is invited to participate, at which time they

will be given a short ride in a small airplane for 2 cents for each pound of their weight. In addition, helicopter rides will be offered at \$3. each. A static display of old and new aircraft is also planned, and an outstanding collection of fifty hand-crafted aircraft in miniature will be on view in the lobby of the Administration Building.

These flights have been held for the past three years by this organization, with many

of the passengers experiencing their first time in the air.

Proceeds will be used to help with the expenses of the All Woman Transcontinental Air Race, commonly known as the Powder Puff Derby; the Amelia Earhart Memorial Scholarship Fund, which assists Ninety-Nine members in obtaining new pilot ratings; the Civil Air Patrol, and other flying activities.

Passengers will load near the Administration Building located on the south side of the airport. Only commercially rated pilots will fly the planes.

Rain date is Sunday, Apr. 7.

### GOP announces speaker

George Todt will address Valley Vista Republican Club at its next regular meeting on Thursday, March 14, 7:30 p.m., Security First National Bank, Upland. Todt is appearing as a member of Coast Federal Savings Free Enterprise Speakers Bureau. His topic will be "The Challenge of Free Private Enterprise."

A newspaper columnist and

former television commentator, he has editorialized on the menace of communism. For so doing, he has received merit citations from such organizations as the VFW and Sons of the American Revolution, and has had his thought-provoking column "George Todt's Opinion" published in the United States Congressional Record more than 300 times.

**VALUES CORNET VARIETY**

## ST. PATRICK'S DAY SALE

BEGINS MARCH 15th

**VALUES AND VARIETY AT OLD FASHIONED PRICES**

**STORAGE STACK BINS**  
New Type Only  
**99¢**

**MEN'S STRETCH SOCKS**  
"All Colors"  
Reg. 79c  
Value **55¢**

**JAMS**  
ASSORTED FLAVORS  
Big 2-lb. Jars  
**45¢**

**4 PLASTIC FOOD CONTAINERS**  
REG. 98c  
VALUE **38¢**

**3-PC. MATCHED DISH DRAINER SETS**  
**26¢**  
QUALITY AT LOW PRICE

**BOOKS**

**PLASTIC LAUNDRY BASKETS**  
FULL SIZE  
**44¢**

**ACCESSORY BAGS**  
Reg. 2.98  
Value **1.98**

**SPECIAL ON PICTURE FRAMES**  
12x16 NON GLARE  
REG. 3.49 VALUE  
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Reg. 4.98  
Value **3.44**

**HANDY DANDY COMPACT STORAGE CABINETS**  
VARIETY OF COLORS **3.88**

**PET SUPPLIES**

**COUNTY KIST PEAS**  
4-oz. Can **9¢**

**PRE-EASTER SALE**  
**HATS & PURSES**  
Combination  
Reg. 1.69 to 2.98  
Values **1.29**

**FURNITURE**

**PANTY HOSE**  
REG. 1.49  
VALUE **98¢**

**TABLE CLOTH AND NAPKIN SET**  
Reg. 1.99  
Value **1.29**

**DUST PAN & BRUSH SET**  
**44¢**

**RAIN WEAR SPECIAL**  
**RAIN BONNETS**  
"IN CASE"  
**25¢**

**SAYELLE YARNS**  
AMERICAN THREAD  
REG. 1.49 **98¢**

**VALUES CORNET VARIETY**

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"UPLAND VILLAGE CENTER"

NEXT DOOR TO SAFEWAY STORE

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THESE PRICES GOOD AT CORNET STORE IN VILLAGE CENTER ONLY

STORE HOURS  
DAILY 9:00 TO 9:00  
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Cigarette Table .....49.00

Bomba Commode ....165.00

End Table .....79.00

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Spring showing of a great new collection for living, dining and bedrooms. These beautiful tables are part of that collection. Rapport by Drexel is a calculated mating of many designs, periods, woods and finishes. A Flemish Bomba chest blends so well with a Baroque cocktail table which in turn blends so well with all the other wonderful and exciting tables, chests, credenzas, sofas and chairs. Come see... there's so much more to Rapport.

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## YOUR ASSEMBLYMAN AT WORK

A WEEKLY COLUMN

JOHN V. BRIGGS  
35th District  
CALIFORNIA STATE LEGISLATURE



In order for the Legislature to have its own independent source of fiscal and research information, the office of Legislative Analyst was created nearly three decades ago.

The Analyst, and his competent staff of budget experts, is requested by us to make specific recommendations on each item of appropriation in the Governor's budget. Each proposed expenditure is reviewed, and the office recommends decreases, increases, eliminations or no changes as it believes is in accord with good government practices. This procedure clears the way for us to begin hearings on the budget by both the Senate Finance Committee and Assembly Ways and Means Committee. Both of these committees break down into subcommittees, which also go over the budget on an item-by-item basis, later making their recommendations to the full committees.

Last week we received the Analyst's 1968 budget report, so we might take a look at some of his recommendations.

You will recall that the governor had previously proposed a budget of \$5.7 billion for 1968-69. While the Analyst recommended cuts of almost \$18 million, he offered augmentations of \$11.6 million, making a net reduction of some \$6.3 million.

He said the Legislature should take several items under "special review" for possible cuts, postponement or elimination.

His major augmentation was a slightly more than \$2 million boost in the University of California budget. The \$311 million budget proposed by the UC regents had been trimmed by the Governor to \$280 million.

The Analyst recommended adding \$5.1 million and reducing \$3 million from the UC spending program. The largest single addition would be \$2.9 million for pay increases.

And he suggested a net cut of \$251,416 for the state college budget -- reductions of \$2.7 million and additions of \$2.5 million. He marked an \$11 million item for new adoptions in reading and literature for "special review" and asked us in the Legislature to determine why the books are necessary.

No recommendations on the state's medical care program were made, but the Analyst repeated a suggestion he made last year that welfare programs should be taken from the counties and turned over to the state for administration.

This would improve its administration, he said, and at the same time reduce costs and possibly help provide local property tax relief.

His specific recommendations on Medi-Cal -- budgeted at \$336 million for fiscal 1968-69 -- were withheld pending a study.

He also suggested closing or redesigning three of the state's ten mental hospitals to serve limited regional needs, but did not specify which facilities would be affected. The patient population with the field of mental health, he noted, had declined from 36,207 in 1959-60 to 17,148 in the next budget year.

This annual analysis of the state budget might be construed as containing both good news and bad news for the taxpayer.

First, the Analyst says his report this year assumes that the budget "can and should be balanced within prospective general fund revenues," which normally might be considered as good news.

On the other hand, he points out that expenditures are budgeted to go up over \$380 million in general fund dollars, "practically eating up the billion dollar tax program enacted last year." Although this was expected, it might be considered bad news for the simple reason it portends a greater tax burden in the near future.

Among the many issues facing us in the Legislature this year is the continuing problem of welfare, and more particularly the state's job-training programs.

At the present time job placement activities in California are mainly under federal support, and these activities have been characterized as "13 programs going in 13 different directions."

The remark was made by our lieutenant governor as he presented to us an interim report of the California job training and placement council.

cil, of which he is chairman. He noted the council is not charged with trying to find jobs for welfare recipients, but is charged with assessing the present programs.

Twelve recommendations were presented to us by the council, including those for support of two bills now before the Legislature. One of these would take all community work and training programs out from under the department of social welfare and put them under the department of employment. And it would create a special fund to finance a work incentive program with the goal of removing 20,000 employable fathers from welfare programs.

This would mean removal of about 120,000 persons, the author said.

The other bill would set up the California Job Development Corporation. This would provide for pooling of finances of lending institutions to make loans to businesses in poverty areas to stimulate employment of welfare recipients.

And in addition the council recommended:

1. Upgrading vocational education programs and relating them to occupation needs.
2. Support of tax and other incentive legislation to encourage private enterprise to enter into the training of disadvantaged persons.

3. Planning of summer programs well in advance so they do not become "crash" programs.

4. Encouraging greater efforts to create new California products.

The report pointed to a "monumental lack of coordination" in the tax-supported work training programs.

One of my colleagues said that a welfare recipient trying to enroll in a job training program now is too often sent from one office to another "until he gets tired of going round and round the barber pole and decides to simply stay on welfare."

Legislators who represent

the Watts area of Los Angeles said they feel the area residents are suspicious of government job training programs because they fear they are only temporary. But the legislators agreed they do not expect a "long hot summer" in California, because the poverty-area residents are starting to become hopeful something permanent is in the future.

One of these legislators said he feels it is too bad the state has to step into the area of job-training for welfare recipients. But, he pointed out, the counties were too slow in starting to do anything. He said Los Angeles County did not start a program until the federal government had moved in.

Members of the council agreed the service centers served by the state have started as a catalyst for persons trying to find a job, and they said a cut in funds for the centers by the federal government is going to hurt.

We were also told last week that legislation will be introduced by the administration requiring welfare recipients to take job training courses to continue receiving welfare payments.

## Going into business? workshop announced

Have you thought of going into business for yourself? Do you want to put your hours to a profitable use?

If your answer is "yes", and you are a resident of the Inland Empire, you should attend the free Pre-Business Workshop to be conducted for people desiring to own their own business. This workshop will be held from 9 a.m. to 4:30 p.m. on Wednesday, March 27, in the auditorium of the San Bernardino County Agriculture Extension Bldg., 566 Lugo Ave., in San Bernardino.

Experienced businessmen and specialists in their field will speak on "How to Administer and Manage a Business," "Financial Factors and Sources of Capital," "The Types and Importance of Insurance Coverage" and other subjects, with a question and answer session after each speaker.

Alvin P. Meyers, Regional

Director for the Small Business Administration stated that the primary purpose of the workshop was to point out the following three important facts to any person considering going into business:

1. To determine whether or not one should go into business.
2. To learn the fundamental principles of running a business.
3. To learn the sources of information and assistance available.

Information presented in the all-day workshop will apply to all kinds of small business enterprises, including franchising.

For further information contact the San Bernardino County Economic Development Commission office in the Courthouse, telephone Turner 9-0111, Ext. 667, co-sponsoring agency for the workshop.

## Profs get sabbatical approval

Sabbatical leaves have been approved for seven Chaffey College instructors for the fall or spring semester or both for the next academic year.

Three instructors from many study divisions will be taking a full year of leave. They are Helen M. Greenleaf, physical education; Lewis L. Grimm, physical science; and Donald J. Ketchum, business education (data processing).

The creative arts division will have two instructors on staggered semester leaves. Robert J. Fleck in the fall and Anthony H. Ivins in the spring.

Other instructors taking spring semester leaves are John S. Frost, industrial, technical (electronics), and Lloyd P. Parratt, life sciences. The leave time will be applied to professional improvement.

STORE HOURS:  
MON. thru SAT.  
9 A.M. - 9 P.M.  
SUNDAY  
10 A.M. - 7 P.M.

7 SALE DAYS  
THURS., MAR. 14  
THRU  
WED. MAR. 20

**BLUE CHIP**

**BILL'S**  
*Ranch Market*  
1383 E. FOOTHILL BLVD.  
UPLAND

BOB ENSLOW — CHEERFUL DIRECTOR

FRESH LARGE CRISPY

**HEAD LETTUCE**

**10¢** ea.

ASSTD. COLORS  
**DELSEY**

**TOILET TISSUE**

SAVE 25¢ IN TWO ROLL PKGS.

**10\$**  
ROLLS

# DEPEND ON BILL'S RANCH

★ SUPER SPECIAL ★

LOW SUDS DETERGENT

**DASH**

SAVE 40¢

9-LB. 13-OZ. JUMBO SIZE

**\$1.89** NET

FOR AUTOMATIC WASHERS

ASSORTED VARIETIES

**SUPREME SLICED LUNCHEON MEATS**

3 6-OZ. PKGS. **\$1.00**

FRESH CORN TORTILLAS

pkg. of 12 **10¢**

**LIQUORS & WINES**

F&G CHARCOAL FILTERED

**VODKA or GIN**

EXTRA DRY HALF GALLON **\$6.88**

"AMERICAN TOWN" WHISKEY 86 PROOF BLENDED FULL QUART **\$4.69**

USDA CHOICE & SUPREME QUALITY

**BONE-IN ROUND STEAKS**

**75¢** lb.

FOSTER FARMS, CALIF. GROWN, CHICKEN

"FIRST-DAY FRESH"

WHOLE LEGS **49¢** lb.

FRESH SPLIT BREAST **59¢** lb.

"FIRST-DAY FRESH" TASTY WINGS **39¢** lb.

BACKS & NECKS **15¢** lb.

BURRY—10 PER PKG.

**SCOOTER PIES**

SAVE 10¢

• STRAWBERRY • VANILLA • MALT

**39¢** ea.

SO-DELICIOUS

**CAMPBELL'S CHICKEN NOODLE SOUP**

SAVE 3¢

10½-OZ. CANS **14¢**

USDA CHOICE & SUPREME QUALITY

TOP ROUND or FAMILY STEAKS ... **98¢** lb.

FRESH GROUND HOURLY

GROUND ROUND ... **75¢** lb.

BY THE PIECE DELICIOUS

**NORTHERN SALMON**

**69¢** lb.

LIBBY'S—RED

**SOCKEYE SALMON**

SAVE 11¢

TALL 1-LB. CAN **98¢**

THICK AND TASTY

**DEL MONTE CATSUP**

SAVE 5¢

14-OZ. BOTTLE **19¢**

AGED TENDER

**WEDGE-CUT RUMI ROAST**

**75¢** lb.

SUPPORT

BILL'S IS "ALL" CASH ON GROCER PURCHASE TO THIS

**1%**

\*EXCLUDING LIQUOR, TOBACCO

C.H.B.—CREAM

**PEANUT BUTTER**

SAVE 10¢

LARGE 40-OZ. JAR **8¢**

NEWS DEADLINE  
NOON  
MONDAY





## CAPITOL COMMENTS

A REPORT TO THE DISTRICT

STATE CAPITOL  
RICHMOND 95814  
SACRAMENTO, CALIFORNIA 95814  
(916) 445-6000

DISTRICT OFFICE  
223 S. RIVERVIEW AVENUE  
P. O. BOX 148  
RIALTO, CALIFORNIA 92376  
(714) 978-7878

At a time when high taxes and property tax relief hold the center of the political stage, it comes as something of a shock to me that a family whose monthly income ranges from \$633 to \$810 is eligible for relief. This also came as a shock to the board of Supervisors of the County where that fact came to light.

The Chairman of the Board put it this way: "Our attention had been directed to a case where a welfare recipient and the person with whom she was living had a combined gross monthly income of \$810.39, and were receiving, in addition, welfare funds, free medical service, etc."

The Board ordered the welfare director to discontinue

the aid and this was done. However, in its deep concern over the welfare of the relief client, our Welfare and Institutions Code provides (at Section 10950) that "if any applicant for, or recipient of public social services is dissatisfied . . . with the way his case is handled he may apply to the Department of Social Welfare for a 'fair hearing.'"

Reading that section of the Code, I seem to detect a subtle implication that if the relief client is dissatisfied, there must be something unfair about the whole thing. In this case the relief client applied for a 'fair hearing' and apparently she got it. At least the County was ordered to pay.

Said the Chairman of the Board of Supervisors: "... we seriously doubt that you or the people of this state ever intended to have our taxes used as welfare payments to subsidize a man and woman having the combined income of this recipient and her boyfriend."

One interesting footnote -- at the request of the welfare recipient the press was excluded from the "fair hearing." Another interesting footnote -- because the woman was pregnant, the boyfriend's monthly allowance was increased by \$20.

I understand corrective legislation is already being introduced. However, if it is not, I intend to introduce a bill of my own.

## Demos name General Tel will invest \$4.22 million in 1968

SAN BERNARDINO (CNA) -- William H. Lentz of Fontana was elected chairman of the county Democratic Central Committee Thursday night, winning out over Raymond C. Conatser of San Bernardino by a 12-9 vote.

Lentz replaces Phil Dreyer, who resigned last month in a surprise move that led some committee members to charge that a "railroad" attempt was being made on Conatser's behalf. After a bitter argument the naming of a replacement for Dreyer was delayed until this month's meeting.

John Quimby, 72nd district Assemblyman, and former state Sen. Eugene Nisbet attended the meeting and voted, as they are entitled to do as ex-officio members. It was the first time in several months either had appeared at a central committee meeting.

Conatser was unanimously elected first vice chairman, and Ray Wilsey of Ontario was elected second vice chair-

An investment of over \$4.22 million will be made by General Telephone Company of California in the 98 dialing area during this year. The large investment figure exceeds any previous expansion program by the utility in this area, according to Dale Eckrote, local division manager.

"Surprisingly enough, the largest single expenditure will be for telephones, switchboards, and other similar equipment to be installed in our customers' homes and

man. Last month, Harold A. Ballin of Ontario had charged that the "doves" on the committee were attempting through Conatser to seize control of the group. Three of Conatser's supporters -- Miss Trudy Hagum and George Ashton of Redlands and Ralph Carter of Rialto -- are active in Sen. Eugene McCarthy's campaign on a "peace" slate.

Lentz refused to be identified with the "hawks", however, and is considered a moderate.

businesses. This investment, \$1.5 million, will cover new services to be offered to our existing and future customers throughout this year," said Eckrote.

"Another major investment, \$1.46 million, in our service improvement program will be made for new underground cable facilities, new pole lines, emergency freeway telephone service, and new trunk cables to communities outside the Ontario based division.

The trunking additions will provide more communications paths between Cucamonga, Etiwanda, Ontario, Upland, Montclair and Alta Loma to other communities throughout Valley area.

Third largest category in our spending and service improvement program will be \$796,000 for new switching equipment to be installed throughout the various offices in the communities we serve from the Ontario division. Switching equipment is the electro-mechanical apparatus

that connects one telephone with another. The systems to be installed in our offices will provide for new customers moving into this area, and will relieve certain offices now reaching their capacity to serve the community.

## Delegates attend Y confab

Delegates from the Ontario-Upland YMCA were among some 350 from five states attending the 34th Annual Meeting of the Pacific Southwest Area Council of the YMCA in San Francisco March 8-10.

Local delegates to the conference included Robert A. Jennings and Warren Bennett.

During the three-day meeting, they heard such speakers as Ambassador Richard F. Pedersen, deputy representative of the United States in the United Nations Security Council, and James Bunting of New York, general executive of the National Council of YMCAs.

"Our last, but very important category, is the over half-million dollar program for the acquisition of new property, building construction, and the purchase of new working tools and labor saving motor vehicles.

At a special session built around the conference theme, "Bridges to a New Age", adult delegates and some 100 youths had a "confrontation" to explore more effective ways to bridge the inter-generational communications gap.

Special guests were Elliott D. Moorman, Newark, N.J., outstanding Negro youth who is immediate past president of the National H-Y Council, and Dennis Stovall, Downey, California, currently president of the same group.

As a finale March 10, delegates went to historic Grace Episcopal Cathedral on San Francisco's Nob Hill for an ecumenical worship service.

## Abalone season starts Saturday

The 1968 abalone season opens statewide Saturday, March 16, the Department of Fish and Game reports.

Sport fishing for the prized ocean delicacy is carried on mainly by rugged individuals who climb coastal rocks or skin dive for their prey. SCUBA diving gear is allowed only south of Yankee Point in Monterey County while diving for abalone.

Fishing hours are one-half hour before sunrise to one-half hour after sunset, and the limit is five abalones in combination of all species. Minimum size limits, measured in greatest shell diameter, are: red abalone, seven inches; green abalone, 6-1/4 inches; pink abalone, six inches; white abalone, six inches; black abalone and all other species, five inches.

Every person while taking abalone is required to carry a device capable of accurately measuring abalone taken. Abalones not retained must be replaced immediately, with the shell outward, to the surface of the rock from which they were detached.

About 100,000 cancer patients will die in 1968 who might have been saved by earlier diagnosis and prompt treatment. The American Cancer Society seeks to reduce this unnecessary loss of life through research, education and service.

NOTICE INVITING BID Notice is hereby given that the City of Upland will receive sealed bids for the following:

3,000 TONS, MORE OR LESS, OF 200-300 PLANT MIX MATERIAL.

Specifications and bid blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 P.M., Monday, 25 March 1968, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids.

SIGNED: I. C. Harold Terry Asst. Purchasing Agent Upland News No. 3182 Publish March 13, 20, 1968

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING SIGN VARIANCE NO. 68-4 NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL be held before the Montclair City Planning Commission, Monday, March 25, 1968 at 7:30 P.M. in the Council Chambers, 5111 Benito Street concerning an application for a variance to Section 9-7.115 (a) (2) of the Montclair Municipal Code to erect a second free-standing sign and thereby exceed the maximum number of free-standing signs permissible on property at 5074 Holt Boulevard in the "C-3" (General Commercial) zone described as follows:

Monte Vista Tract east 110 ft. of the following described portion of Lot No. 4, Block 21, beginning at a point center line of Holt Boulevard 110 ft. west of Fremont Avenue vacated; thence northerly 365 ft.; thence westerly parallel with and 365 ft. northerly of said center line of Holt Boulevard to a point on easterly line of the west 330 ft. of said lot; thence southerly along said easterly line to a point on center line of Holt Boulevard; thence along said center line 220 ft., more or less, to a true point of beginning except that portion northerly of the centerline of Holt Boulevard .75 acres, more or less.

Any person wishing to appear and testify in favor of or in opposition to the noted variance may do so at the time and place indicated above. All maps and pertinent data filed may be inspected at the office of the Planning Department. Dated this 12th day of March, 1968

Montclair City Planning Commission

Montclair Tribune No. 1463 Publish: March 13, 1968

ASSORTED COLORS  
NORTHERN  
FACIAL  
TISSUES  
54 • 100-CT. 2-PLY

FOR COOKING OR BAKING  
CRISCO  
SALAD  
OIL  
SAVE 10¢ • 24-OZ. BOTTLE

SAVE 10¢ • QT. JAR  
BEST  
FOODS  
REAL  
MAYONNAISE

LIGHT MEAT  
CHUNK STYLE  
STAR-KIST  
TUNA  
SAVE 6¢ • 6 1/2-OZ. CAN

10¢

39¢

49¢

25¢

## FOR THE BEST!

FLAVORFUL  
DE-CUT  
RUMP  
ROASTS  
15¢ lb.

USDA CHOICE  
And Supreme Quality

TENDER, POINT HALF  
CORNED  
BEEF  
BRISKET  
69¢ lb.

MIDWEST CORN-FED PORK  
FULLY SMOKED  
BOSTON BUTT .... 39¢ lb.  
LEAN & TENDER  
SMOKED  
PORK STEAKS .... 59¢ lb.

"CHEER"  
DONATING  
"ALL" YOUR  
PURCHASES  
COMMUNITY CAUSE  
BLUE DIAMOND 1 1/2-LB. BOX  
BREADED SHRIMP ... \$2.98 EA.

GINO'S—FROZEN  
CHEESE PIZZA  
SAVE 10¢  
16-OZ. FAMILY SIZE 59¢

BEST IN FISH  
DE KAMP'S  
NORTHERN  
BUT  
69¢

START OFF THE DAY RIGHT  
TRESWEET  
FRESH  
CHILLED  
ORANGE JUICE  
SAVE 16¢  
FULL QUART  
BOTTLE 39¢

JOY LIQUID—32-OZ.  
THRILL—32-OZ.

FRESH & TASTY FISH FAVORITES  
HALIBUT STEAKS 49¢ lb.  
SILVER SMELTS 39¢ lb.  
WHITE BASS FILLETS 59¢ lb.  
WESTERN OYSTERS 79¢ lb.

VETS'  
DOG FOOD  
ASSORTED VARIETIES  
TALL CAN  
SAVE 20% 8¢

★ HEALTH & BEAUTY AID FEATURE ★  
GILLETTE SPRAY DEODORANT  
WHY PAY MORE?  
RIGHT  
GUARD  
REG. \$1.00  
KING SIZE  
SAVE 41¢ 59¢

DASH—GIANT  
CASCADE—32-OZ.  
TIDE—GIANT

COUPON SAVINGS  
CIGARETTES  
POPULAR BRANDS  
KING SIZE AND REGULAR  
SAVE 24¢  
100 MM CIGARETTES  
\$2.95 CARTON PLUS TAXES  
COUPON VOID AFTER WED., MARCH 20, 1968

GREAT WITH SOUP  
COUPON SAVINGS  
SODA  
CRACKERS  
R.G. BRAND  
1-POUND BOX  
SAVE 18¢  
COUPON VOID AFTER WED., MARCH 20, 1968

COUPON SAVINGS  
JUST THE THING FOR SPRING CLEANING  
AJAX  
CLEANSER  
SAVE 12¢  
14 OZ. CAN  
LIMIT TWO CANS PER COUPON PER ADULT CUSTOMER  
COUPON VOID AFTER WED., MARCH 20, 1968

COUPON SAVINGS  
FRESH LARGE EGGS  
SAVE 36¢  
GOLDEN CREME  
GRADE 'AA'  
FULL DOZEN  
31¢  
LIMIT TWO DOZEN PER COUPON PER ADULT CUSTOMER  
COUPON VOID AFTER WED., MARCH 20, 1968





"UP WITH PEOPLE" -- Members of the Sing Out West End Singers are shown above demonstrating their musical talents which can be heard, Saturday, March 16 at 7:30 p.m. at the Upland High Auditorium. Under the direction of Mrs. Glenn Reeder, the group will be sponsored by the Ontario 20-30 Club.

A group of approximately 40 students formed the original Sing Out West End, and membership has now grown to 129 singing students. Performers are from the left, Frankie Newman, Robin Guillim, Larry Robbins, Becky Wood, Paul Kellman, Linda Erhart, Larry Brown and Beverly Rogers.

## Chaffey College will present 'HMS Pinafore'

That Gilbert and Sullivan spoof at Victorian England, "HMS Pinafore," will be performed at Chaffey College, March 20-23.

The music and drama departments will make the four presentations of the classic operetta under the direction of Joyce Shannon and Ralph Strane in the little theater. Curtain will be at 8:20 p.m.

The Gilbert and Sullivan masterpiece recalls a time when Britannia truly ruled the waves and Englishmen could laugh at themselves from a position of strength.

Those were the days when the sun itself dared not set on the British Empire. That was an age long before the advent of the British mod, the resurrection of Charles De Gaulle and the devaluation of the pound sterling.

"HMS Pinafore" needles

the melodramas of the time and deflates whole wardrobes of Victorian stuffed shirts and bustles. It applies the sharp thrust to the stupidity and jingoism of the Admiralty and to the odd conviction that sailors of the Queen's Navy never swore, no matter what.

Gilbert and Sullivan missed none of the targets. With hilarious results, "Pinafore" skewers a quilted age for its obsession with social position and its comfortable concepts of love and the family.

In the role of the young lovers will be Claudia Collins, Corona, as a sugary maiden of high place and Ernest Sweet, Montclair, as an able seaman with an Oxford accent, Matt Scully, Upland, will appear as the Pinafore's captain, a social climber with out compunction.

Prescott Foster, Upland, and David Graham, Etiwanda,

will alternate in the part of the Rt. Hon. Sir Joseph Porter, K.C.B. (First Lord of the Admiralty). This character's pompous behavior, alphabet credentials, parenthetical title and flock of female relatives provide a measure of the man who succeeds without knowing what he is doing.

Barbara Littleton, Upland, will take the part of Sir Joseph's first cousin and leader of his female entourage, Bill Beck, another Uplander, will be the heavy in the piece, an uncouth able seaman who makes big waves and rocks the boat.

Other performers will be Henry Layne and Bonnie Hall, both of Alta Loma, and Michael Le Doux, Ontario.

The women's and men's glee clubs will provide the chorus as the female relatives and the Pinafore crewmen.

General admission is \$1.

## Cost or hazard?

Four years ago the Surgeon General issued his famous report that cigarette smoking may cause lung cancer. Cigarette smoking nevertheless has continued to increase and there is no indication it is enjoyed less.

"But," said Richard Nevins, Chairman State Board of Equalization, "the 1967

California trend was down 2-1/2% in contrast with a national increase of 1-1/2%.

"Although it is too early to tell, I believe the 1967 cigarette tax hike had more effect than the health warnings," declared Nevins, whose Board administers the State's Cigarette Tax as part of its responsibility for 75% of all California revenue.

Start them right on a bike that's built for the beginner!

**32<sup>95</sup>**

- Feature-packed 12" bike
- Cycle aid training wheels
- Removable top bar
- Bucket saddle, chrome brace rods

The perfect choice for the learner... scaled down for the 2 to 3 year old rider. More stable than a three-wheeler. Easier to mount and dismount. The removable top bar converts the bike for girls and boys and the training wheels protect them from falls until they are ready to ride them on their own. Bring your beginners to us—we'll start them right on a Schwinn—the lifetime bike.

**MASTER CHARGE 100% FINANCING**

**ROY'S BICYCLE SHOP**

106 E. 9th, Upland YU 2-1871

## Family Counseling Service sets annual meeting here

The annual meeting of the West End Family Counseling Service will be held Wednesday, March 20, at 12 noon, at the auditorium of San Antonio Community Hospital, 999 San Bernardino Road, Upland, Mrs. J.B. McCarter, president, has announced.

Following a buffet luncheon, Dr. Thomas Brigante will speak on the topic "How Can the Community Mental Health Challenge Be Met?"

Dr. Brigante, who received his Ph.D. in psychology from Boston University in 1956, is presently serving as associate professor of psychology at Claremont Graduate School. He is also consultant at the Youth Counseling Center in Claremont, at Casa Colina Rehabilitation Hospital in San Bernardino and Webb School of Claremont.

Past positions include Director of Claremont Colleges Counseling Center, Post Doctoral Fellow in Community Health and Research Associate at Harvard School of Public Health, and Staff Psychologist at Brockton V.A. Hospital.

The agency's progress re-

port will be given by Mrs. J.B. McCarter, president, and Mr. Bayne A. Rybee, executive director. Mrs. Dan Milliken will submit the report of the nominating committee.

The West End Family Counseling Service, a recipient of United Fund support, serves the people of all communities of the West End of San Bernardino County with a professional staff.

This meeting is open to all

members of the agency as well as anyone interested in family counseling. Reservations can be made by calling the agency (714) 986-7774 or Mrs. Wiley Clayton, chairman of the event, 985-3177 not later than March 15, 1968.

## Foot 'N' Fiddle St. Pat's party

The Foot 'N' Fiddle square dance club will have a St. Patrick's Day dance Saturday, March 17. Come wearin' o' the green. Tom Dunagan will call the tips.

Foot 'N' Fiddle welcomes all square dancers to their dances, which are held at the American Legion Hall, 1550 Bonita, La Verne. The club dances from 8 to 11:30 p.m. on the first and third Saturdays of each month.

**CELEBRATE SAINT PATRICK'S DAY**

the Stuff Shirt way

Corned Beef and Cabbage

Irish Coffee, too!

**STUFF SHIRT RESTAURANT**

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Fabric

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BEAUTIFUL NEW TONE ON TONE AND SOLIDS. HI-LOW PILES — CUT AND UNCUT PILES — 100% CONTINUOUS FILAMENT NYLON CARPETS, ACRYLANS, 100% WOOLS, AND BLENDS.

**\$3<sup>39</sup>** SQ. & UP

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## YMCA elects officers

Don Wight was re-elected president of the Board of Directors of the Ontario-Upland YMCA at the annual dinner held at the YMCA Tuesday, March 5.

Other officers elected were Homer F. Briggs, vice president; Thomas T. Parker, secretary; and Carl L. Quandt, treasurer.

New board members elected were Lyle Snow, Class of 1971; William Metcalf, Dr. Glen Robson, the Rev. Elwood Wissman and Charles Milhiser, Class of 1970; and Nick Kelch, 'Y' Indian Guide Longhouse Chief, Class of 1969. The nominating committee report was made by Jim Freeman.

Dave Tatsuno, YMCA National and World Leader from San Jose, spoke on the YMCA's contribution to youth throughout the world in a talk entitled "Living Clay". He was introduced by Ernie Wagner, chairman.

Keith Larick was awarded a

20-year leadership pin for his direction of the YMCA Church Basketball League. The presentation was made by Don Wight.

Other features included songs by the Aristochords Barber Shop Quartet, and the annual report by Robert Jennings, executive director. Jennings told about the use of the new 'Y' during its first year of operation when an average of 3,000 to 5,000 young people used the facilities a month. Over 4,363 members were enrolled in 203 groups with a total participation of 83,810 in 3,997 sessions. Jennings said 1,000 boys and girls were enrolled in the summer camping program.

Special features were the development during the year of an extension program in Chino and Los Serranos and an enlarged summer program in Cucamonga with the help of the Assistance League and Cucamonga schools.

Jennings thanked leaders,

## News All Ads 12 NOON MONDAY

staff, and board members for all their help in the success of the program.

Chuck Linck and Bert Francis were introduced as co-chairmen of the Membership Enrollment.

The people who helped with the dinner arrangements were the Y's Menettes and Vox Puellarums Tri-Hi-Y Club. Rev. Elwood Wissman, and the dinner committee, Ernie Wagner, chairman, Bill Dingle, Don Wight, and Mrs. Helen Smith.

**HOME IMPROVEMENT SPECIALS!**

**PAINT SALE**

NOW IS THE TIME TO BUY AND SAVE  
CLEAN UP - PAINT UP - BRIGHTEN UP

**WESTERN FINISH VINYL**  
Many Color Coordinated Colors To Choose From  
REG. 5.35 GALLON **3<sup>95</sup>**  
Sweepstake Special SAVE 1.40 A GALLON

**FREE YARDSTICKS**  
JUST FOR COMING IN NO PURCHASE NECESSARY

**FREE! PAINT AND ROLLER SET**

SET INCLUDES: ● SLIP OFF FRAME ● SEAMLESS COVER ● METAL TRAY ● 14" EXTENSION HANDLE ● TRIM PAINTER ● PAINT DAUBER — ALL FREE WITH PURCHASE OF ONE GALLON OR MORE OF MOORE'S ONE COAT HOUSE PAINT WITH EXCELLENT HIDING POWER—EXCELLENT DURABILITY AND EASY APPLICATION.

**2 1/2" MASTER SET TAPERED NYLON BRUSH**  
Reg. 1.75 Value **1<sup>19</sup>**

**3/4" x 60 yds. 3M PAINT MASKING TAPE "SPECIAL"**  
Reg. 79c **65<sup>c</sup>**

**DAUS GOOD PAINT THINNER**  
Reg. 45c qt. **36<sup>c</sup>**  
Reg. 89c gal. **66<sup>c</sup>**

**Sandpaper Sale** Fine-Medium Coarse-Extra Coarse Emery Cloth **25% Discount**

**Talk About A PET PARADISE!**

**TADPOLES**  
WATCH THEM DEVELOP INTO FROGS RIGHT IN YOUR OWN AQUARIUM AT HOME  
REG. 19c EA. **11<sup>ea.</sup>**  
Sweepstake Special

**AQUARIUM ORNAMENTS**  
COLORFUL HIGHLY GLAZED TO BEAUTIFY YOUR AQUARIUM

**YOU PICK WE'LL DISCOUNT 15%**

**COLORED AQUARIUM GRAVEL**  
1 LB. PKG. REG. 25c NOW **19<sup>c</sup>**  
5 LB. PKG. REG. 98c NOW **79<sup>c</sup>**

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NEW DELUXE EDITION

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REGULAR PRICE  
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**49¢**

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**\$100.00 Winner**  
Mrs. Anne Fiordaliso  
P. O. Box 8164  
La Sierra, Calif.



**\$100.00 Winner**  
Mrs. G. L. Thurman  
2225 Las Tunas  
Pasadena, Calif.



**\$1000.00 Winner**  
Gwen Lutey  
730 N. St. Andrews  
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**Watch The Exciting Steeplechase Races**  
**Saturday**  
**KNBC-TV Channel**  
**at 4:30 P.M.**

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**Cream Pies**

Bel-air Assorted — Premium Quality

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14-oz.

**29¢**

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Choice of Quick or Regular Style

42-oz.  
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**BIG BUY**

**Zee Tissue**

In White or Soft Pastel Colors

**3**

4-roll  
packs

**\$1**

**BIG BUY**

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or Pineapple-Grapefruit Drink  
Rich Tantalizing Hawaiian Pineapple

**4**

46-oz.  
cans

**\$1**

**Fruit Yogurt**

Lucerne Low Cal.  
Choice of Popular  
Favorites.

**5 1/2-pt. \$1.00**  
ctns.

**Banana Cake**

Fresh Banana Layer Cake  
made with wholesome and  
quality ingredients.

**each 29¢**

**FANCY QUALITY**

**Bananas**

**South American**

Ripe and Firm—As Only  
Safeway Bananas Ever Are.  
Tops for Slicing, Over Cer-  
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**lb. 10¢**

**Tomatoes**  
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Vine-Ripened—Fine to Slice  
In Salads. Flavorful and Tasty.

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Extra Fancy Northwest  
Red Delicious—Crisp,  
Crunchy And Flavorful

**4 lbs. \$1.00**

Packaged Fresh Daily—Tops  
for Cooking or to Use Fresh!

**2 -lb. 35¢**  
pkg.

**Russet Potatoes**

U.S. No.1-To Bake, Boil or Fry

**10 -lb. 39¢**  
bag

**Artichokes** Large  
Plump—Tender ea. **25¢**

**Grapefruit** Ruby Red 5 lbs. **\$1.00**  
or White

**Tangelos** Large Size  
Mineola Variety lb. **29¢**

**Green Cabbage** Local  
Grown lb. **8¢**



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**Fresh Fryers**

**Golden Cornish Cross**  
U.S.D.A. Grade A

"Guaranteed" the  
Freshest Tasty Chick-  
en You Ever Ate. And  
check this Low Price.

**lb. 29¢**

**Full Center Cuts**  
Bone-In

USDA Choice Grade  
Beef. Safeway fully  
Aged & Trimmed, Too!

**lb. 69¢**

**Fryer Parts**

**Fresh Oxtails**

**Short Ribs**

**Stew Beef**

Thighs, Drumsticks  
Or Breasts

Tops for  
Soup!

Lean, Tender  
And Meaty,

Boneless-Lean  
And Flavor-Rich

**lb. 59¢**

**lb. 39¢**

**lb. 39¢**

**lb. 79¢**

**Chuck Steak**

**Rib Steak**

**Top Round**

**Pork Steak**

Blade Cut  
USDA Choice

Large Meaty Cuts  
USDA Choice Beef

Beef Steak—Bone-  
less USDA Choice

Lean Butt Cuts  
Eastern Porkers

**lb. 49¢**

**lb. 89¢**

**lb. 98¢**

**lb. 69¢**

**Beef Chuck Roast**

**Rump Roast**

**7-Bone Roast**

**Beef Roast**

Blade Cut

Bone-In USDA Choice  
Grade—Aged & Trimmed

USDA Choice  
Center Cuts

Boneless Rolled And  
Tied USDA Choice Chuck

**lb. 39¢**

**lb. 69¢**

**lb. 53¢**

**lb. 79¢**

**Sliced Bacon**

Dubuque Miss Iowa  
Luer's Iowa Farms

1-lb.  
pkg. **59¢**

**Piece Bacon**

Center Cuts—Ideal  
for Flavoring

**lb. 59¢**

**Link Sausage**

Choice of Hot or  
Regular

1-lb.  
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**Link Sausage**

Farmer John Pork or  
McCoy's Skinless Beef

**3 8-oz. \$1**  
pkgs.

**Ground Beef**

Fresh Ground

**lb. 39¢**

**Beef Steak**

Sirloin  
Tip

**lb. 98¢**

**Ground Chuck**

Lean and  
Fresh Too!

**lb. 59¢**

**Sterling Franks**

Skin-  
less

**1-lb. 49¢**  
pkg.

**Lunch Meats**

Safeway Sliced  
Varieties Below

Smoked Beef, Ham or Turkey—Also Corned Beef

**3-oz. 35¢**  
pkg.

**Veal Steak**

Full Cut  
Sirloin

**lb. 98¢**

**Veal Steak**

Plain or  
Breaded

**lb. 89¢**

**Ground Beef**

Lean and  
Fresh Too!

**lb. 59¢**

**Sterling Franks**

Skin-  
less

**1-lb. 49¢**  
pkg.

**Lunch Meats**

Safeway Sliced  
Varieties Below

Smoked Beef, Ham or Turkey—Also Corned Beef

**3-oz. 35¢**  
pkg.

**Veal Steak**

Full Cut  
Sirloin

**lb. 98¢**

**Veal Steak**

Plain or  
Breaded

**lb. 89¢**

**Ground Beef**

Lean and  
Fresh Too!

**lb. 59¢**

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Skin-  
less

**1-lb. 49¢**  
pkg.

**Lunch Meats**

Safeway Sliced  
Varieties Below

Smoked Beef, Ham or Turkey—Also Corned Beef

**3-oz. 35¢**  
pkg.

**Veal Steak**

Full Cut  
Sirloin

**lb. 98¢**

**Veal Steak**

Plain or  
Breaded

**lb. 89¢**

**Ground Beef**

Lean and  
Fresh Too!

**lb. 59¢**

**Sterling Franks**

Skin-  
less

**1-lb. 49¢**  
pkg.

**Lunch Meats**

Safeway Sliced  
Varieties Below

Smoked Beef, Ham or Turkey—Also Corned Beef

**3-oz. 35¢**  
pkg.

**Fresh Oysters**

Capt. Choice  
Deep Ocean  
10-oz Jar

**89¢**



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## New era previewed

# Winds of change blow at College

The winds of change that come with growth and increased complexity stirred last week at Chaffey College.

Proposed by the University of California Field Service Center were organizational revisions to keep pace with institutional size and further diversification of community demand.

The Berkeley proposal, "A Study of the Organizational Structure of Chaffey College," was presented for consideration by trustees at an adjourned meeting.

The 53-page UC study was reviewed at a meeting of the faculty and staff. Field Service representatives Dr. Richard H. Gott and Dr. Harry M. McPherson were present at the board and faculty sessions.

The report resulted from a Field Service survey at the request of the college as a follow-through on the last accreditation inspection. Chaffey's accreditation was renewed for another five years.

Objective of the report was to furnish a working plan for closer communication throughout the college and community and greater involvement of all levels in policy framing and implementation.

Recommendations were keyed to the principle of authority by consensus rather than by mandate to better accommodate the tradition and trend of higher education.

In some of the changes advocated, the Berkeley study looked ahead to a time when Chaffey would find it necessary to establish another college to serve its growing district. The report provided the basis for the autonomous operation of Chaffey and any future sister institution.

The report emphasized that the organization from the top down be structured with another college in mind. It no-

ted that the current title of the chief executive officer as superintendent-president is to appropriate such a projection.

The Berkeley study held that when the Chaffey district expanded to another college the superintendent's office should be separate from both institutions. Each college would operate independently with its own president but under the authority of the district superintendent, reporting to a governing board.

Recommended for the new Chaffey structure were administrative consolidations of instruction and of student personnel to facilitate the president's leadership role.

Specified were the creation of the positions of vice president in charge of instruction and dean of student personnel.

A third second-level office, superintendent for business services, would remain unchanged until the institution of a second college when it would be integrated with district headquarters.

The proposed office of instruction would be further staffed by assistant deans of occupational education, evening and summer sessions, and instructional services. Reporting also to the vice-president's office would be study division chairmen.

The suggested office of student personnel would be additionally implemented by assistant deans of counseling services and of student activities and by a registrar.

Recommended, too, was that division chairmen be responsible for evening and summer courses as they are currently responsible for day programs. The point was made that the head of library services be considered on a level with

NOTICE OF PUBLIC HEARING  
ZC-270

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, March 28, 1968 at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for zone change from "O" (Open Land District) to C-4 (Highway Commercial District) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

All that portion of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 2, T-1-S, R-8-W, SBB & M, lying within the County of San Bernardino, State of California, according to Government Survey, EXCEPTING THEREFROM the West 30 ft. lying within Padua Avenue, the North 323 ft. and the South 350 ft.

More generally described as 24.4 acres at the Northeast corner of Padua Avenue and Foothill Boulevard.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION

Dated: March 6, 1968  
Upland News No. 3172  
Montclair Tribune No. 1455  
Publish: March 6, 1968  
Publish: March 13, 1968

division chairmen.

Chaffey's board and administration were praised for their conduct of affairs "without adding significantly to the administrative staff despite the fact that the college has doubled in size."

To make for improved communication and full use of resources, the Berkeley team recommended an interlocking committee system involving faculty in all phases of college operation. Each committee, chaired by a college officer, would comprise a membership representative of study divisions, Faculty Sen-

ate, office staff and Associated Student Body.

The Field Service also went on record with a recommendation that the Faculty Senate "significantly increase its scope of concern and participation," in college activity. This, the report stressed, would enable faculty to further identify with academic planning and policy development.

Chaffey's board approved tenure status for 13 instructors, effective with the signing of 1968-1969 contracts.

The instructors are Lester Adkins, James Barreca,

James Des Lauriers, Drue Hampton, Charles Hicks, Mrs. Bernice McAllister, Carroll Price, Carol Sayles, Mrs. Dawn Sharp, Mrs. Gail Theurer, Walter Van Moorlehem, Edgar Wallace and Miss Bobbie Lynd Waters.

Trustees accepted the resignation of Miss Martha Novak and expressed appreciation for her services as music librarian, accompanist and piano instructor. Miss Novak's resignation will be effective at the end of her third year at the college. She plans to complete studies for a doctorate in music.



ROYAL SALUTE -- Lloyd Young, president of the 1968 National Orange Show, congratulates pretty Rhonda Brokaw, 17, of Apple Valley after crowning her queen of the citrus exposition in San Bernardino Thursday night. Queen Rhonda, competing with 45 other Southern California beauties, will reign over the National Orange Show ending its 11-day run Sunday, March 17, and represent California citrus industry throughout the year as "California Citrus Queen."

## SWEEPSTAKE SPECIALS



Slim, trim, low-waisted — a must for the "in" crowd, in a great collection of very "in" colors. Levi's famous Sta-Prest process gives them a built-in crease that never wilts. Nobody makes Sta-Prest but Levi's.

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The original Blue Levi's — in rugged XX denim... lean and low waisted. America's favorite jeans.

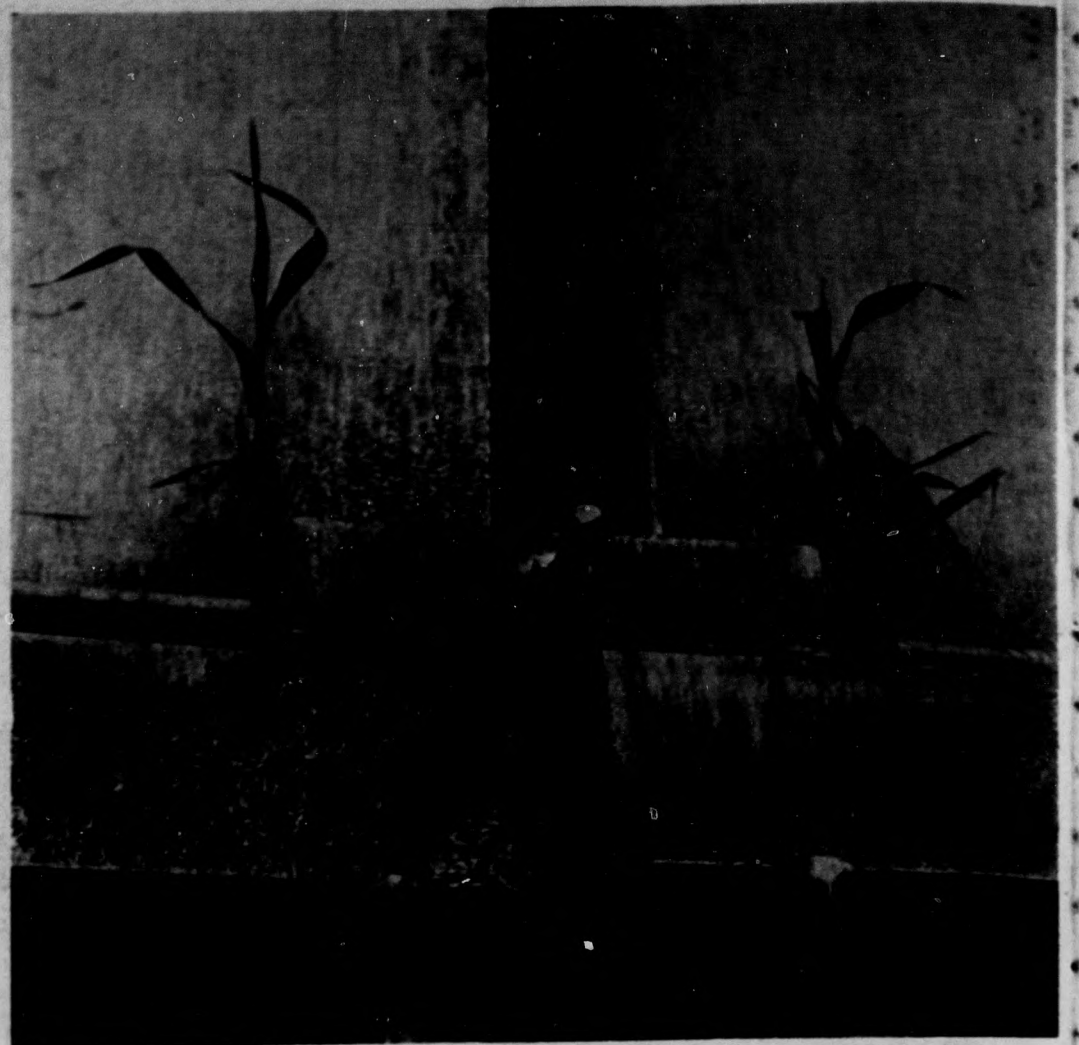
5.29

**Atwood's**  
OF UPLAND

215 N. 2nd AVE., UPLAND

"Open Friday 'til 9 P.M."

YU 5-2767



SOLID STEEL? Not quite. The two plants are growing out of solid steel bunkers belonging to Upland Feed and Fuel, but there must be something akin to soil in a crack, and a couple of seeds that the birds didn't get. It's easy to see how erosion by plants can tear down a whole mountain range, when they can find a foothold in what appears to be one of man's impervious steel structures.

**CAT and DOG SALE**  
LOOKS LIKE THE DOGS HAVE BEEN DIGGING FOR BONES IN DOWNTOWN UPLAND AS OUR NEW MALL AND PARKING LOTS ARE UNDER CONSTRUCTION

MOST FOLKS WOULDN'T CALL THIS A DOG BUT THEN THEY AIN'T LOOKED AT THIS

EARLY AMERICAN ROLL TOP DESK  
AS LONG AS WE HAVE  
ASKING PRICE ..... \$64.95  
WILL TAKE ..... \$45.95

A PURTTY PAIR OF KITTENS  
SOMEONE MIGHT LIKE I HOPE AND BUY THIS PAIR OF CUSTOM QUILT CHAIRS (Blue Green)  
OLD CAT PRICE ..... \$74.50  
KITTEN PRICE .... \$49.00

TRADED FOR THIS OLD DOG  
Just a Short Time Ago... Thought I was buying one color... Got Another... if you're color blind this  
HIDE-A-BED is for you.  
MAKES FINE DOUBLE BED...  
REGULAR PRICE ..... \$224.50  
TRADING DOG PRICE ..... \$149.95

GOT A "ROCKING" DOG  
SEE THIS EARLY AMERICAN ROCKER  
with lots of wood and reversible print cushion.  
REGULAR PRICE ..... \$54.50  
OLD DOG PRICE ..... \$38.00

WOULD YOU BUY AN OLD CAT & 4 KITTENS AT A GIVE AWAY PRICE?  
Someone might... So Here's The Deal... Had This  
METAL PEDESTAL DINETTE  
WITH 4 SWIVEL CHAIRS A LONG TIME SO OUT THEY GO...  
CAT & 4 KITTENS ONLY ..... \$64.50

We were Told Everyone Wanted One of These... PUPS  
Well we got 'em... NOW Nobody Wants 'em at least at Our Price of ..... \$19.95  
BRAND NEW TRANSISTOR TELEPHONE RADIOS \$12.50  
PUP PRICE ..... \$12.50

DO YOU NEED A DISTRESSED DOG?  
THIS EARLY AMERICAN DISTRESSED MAPLE COMMODE  
Is for you... A few added scratches brings it down to Old Dog Price of ..... \$39.50  
REGULAR PRICE ..... \$59.50

BOY THIS IS A BIG OLD DOG...  
56" PACKARD BELL MAPLE 25-IN. COLOR TV & STEREO COMBINATION  
Reg. Old Dog Price ..... \$799.75  
PUP PRICE ..... \$599.95

MOST FOLKS THINK THIS OLD DOG WON'T HUNT... BUT HE WILL... HE FOUND US AND WE HOPE HE FINDS YOU... CAUSE LOTS OF YOU CAN USE THIS  
WALNUT BUFFET AND HUTCH  
A Real Value... Only thing wrong he's all we got... and there's no more...  
REGULAR PRICE ..... \$149.50  
TREE DOG PRICE ..... \$89.50

... HERE'S ANOTHER ONE OF THEM MODERN DOGS...  
SWIVEL ROCKER  
Maybe you'd like this in blue-green tweed...  
REGULAR PRICE ..... \$59.50  
MODERN PUPPY PRICE ..... \$37.50

**CAGLES FURNITURE**

299 NO. 2ND AVE.—UPLAND  
982-1932

Open Friday Evening 'til 9 P.M.

## SWEEPSTAKES

## SPECIALS

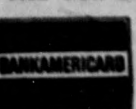
ONE HUNDRED 100% HUMAN HAIR WIGLETS  
ALL COLORS

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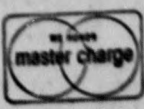


100% HUMAN HAIR  
CASCADES ..... from 14.95  
100% HUMAN HAIR

ALL OUR WORK IS DONE BY LICENSED HAIR DRESSERS



Magic



Beauty Supply

899 W. FOOTHILL BLVD. — UPLAND — 985-6017

"IN THE ALPHA BETA SHOPPING CENTER" CORNER OF SAN ANTONIO & FOOTHILL

OPEN MON., TUES., WED. & SAT. 10 'TIL 6 P.M.  
THURSDAY & FRIDAY 'TIL 9 P.M.

CLOSED SUNDAY



## Enrollment open for medical insurance under Medicare

By: Hugh B. Chapman, Pomona District Manager, Social Security Administration

About 1.4 million people over 65 missed out on signing up for the supplementary medical insurance under Medicare — the part that helps pay doctors' bills and other medical bills not covered under hospital insurance.

They will also miss out on some new benefits unless they take advantage of the period now open to enroll, provided by recent legislation.

These people have received an application blank in the mail which gives them through April 1 to indicate whether or not they want the supplementary coverage. If they sign up by April 1, their coverage will begin July 1, 1968. The premium paid by the person who enrolls on time will be \$4 a month, matched dollar for dollar by the Government — so the insurance is worth twice the amount of the premiums people pay for it.

Those who miss out on this

second chance to take the supplementary protection will have to wait another year, and pay a premium that is 10 percent higher for each full year they could have had the medical insurance, but were not enrolled. Those now enrolling, who for a year or longer had been eligible but had not signed up, will pay an additional premium of 40 cents a month above the \$4.

A person who is not enrolled for medical insurance may enroll during the first 3 months of any year, provided this period begins within 3 years after he had his first opportunity to enroll. People already 65 or older who do not have medical insurance may enroll through April 1, 1968; if they do not enroll by that date, they will have to wait until 1969 for another opportunity to do so.

If you are the son or daughter or guardian of an elderly parent who is a bit absent-minded or has reading difficulty, and you are not sure whether he or she is signed up for medical insurance, we suggest you check to see whether that elderly person got the letter in January offering this opportunity to enroll. You may want to advise him, or help him be sure the application for this important protection is mailed back. Remember, more than 9 out of 10 people over 65 already have it.

The Pomona Social Security Office is located at 445 East Holt Ave. The telephone number is 966-2239 or 629-4021. The office is open from 8:30 a.m. until 4:30 p.m., Tuesday through Friday and from 8:30 a.m. until 7:30 p.m. on Monday.

### County initiates EA zone

SAN BERNARDINO (CNA) County Supervisors Monday approved a new zone classification "EA" to designate an exclusive agricultural district.

The new zoning code will designate the land as an agricultural preserve established under the Land Conservation Act of 1965.

### NOTICE OF AWARD OF CONTRACT

#### UPLAND TOWN CENTER-ASSESSMENT DISTRICT

#### CITY OF UPLAND, CALIFORNIA

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland, California, in open session on the 5th day of March, 1968, awarded the contract for said work and improvements described in Resolution of Intention No. 2037 of said City Council adopted December 19, 1967, which said resolution is on file in the office of the City Clerk of said City of Upland, and is hereby referred to for a description of said work and improvements and for all particulars relative to the proceedings thereunder; and

NOTICE IS ALSO HEREBY GIVEN that said City Council thereafter, on the 5th day of March, 1968, awarded the contracts for said work and improvement to the lowest responsible bidders, to wit:

Contract "A-40" to PAYNE-WHEATLEY & CO.

Contract "A-43-44" to W. C. CLINE CO.

Contract "A-39" to W. C. CLINE CO.

Contract "A-10" to PAYNE-WHEATLEY & CO., at the prices named in the bids for said work and improvements of said bidders, which said bids are on file in the office of the City Clerk of said City of Upland, California, and to which reference is hereby directed.

NOTICE IS FURTHER GIVEN that said awards were made subject to the provisions of Section 10502.2 and 10505 of the Streets and Highways Code of the State of California, and that said City Council has determined, pursuant to said sections, and the authority therein vested in it, not to make Contracts "A-39" and "A-10".

DATED: March 6, 1968.

DORRIS MAGRUDER  
City Clerk of the  
City of Upland, California

Upland News No. 3178  
Publish: March 13, 1968

Upland News No. 3176  
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## UE offers cure for spring fever

University of California Extension catalogs of spring programs mailed this week list 135 suggestions for spring fever.

The 80,000 adults who received the catalogs will find suggestions for late-winter boredom ranging from courses on science fiction and Chinese cooking to best-selling novels and the mysteries of outer space.

Programs vary from one-day conferences to 10-week courses. They meet during daytime and evening hours in 22 communities of Riverside, San Bernardino and Inyo counties.

A lecture series on "Fact and Fantasy in Space" will present a spectrum of opinion on unidentified flying objects. Some guest lecturers in the series are convinced that the UFO question is of very real scientific importance. Other speakers believe UFOs can be explained in psychological terms.

Several programs combine lectures with field trips for the entire family to the Joshua Tree National Monument over a weekend, or to nearby mountains, desert or seashore on Saturdays.

There are courses on investment planning, new dimensions in religion, creative photography, and contemporary

apparel and fabric selection.

For a free catalog listing details, write University of California Extension, Riverside, or phone 787-4105.

## Showando scheduled Saturday

The Annual Showando of the Old Baldy Council, Boy Scouts of America, will be held Mar. 16 at the Chino Junior Fairgrounds, according to Oliver "Jolly" Batcheller, Council leadership training chairman.

The program and purpose of the Showando is to train Scout leaders, committeemen and commissioners in the basic skills of Scouting. In turn, these trained adult leaders will have the knowledge to better provide an active and challenging scouting program to boys.

Working with Batcheller on the Showando committee is Bob Steele of Fontana on the North Tryon Arena; Joe Price of Pomona on Showando Trail; Gordon Ingraham of Pomona on the Rally; Jim McKri of Pomona on the Cook-out Super and Gordon Hoefler of Upland will lead the Campfire. H. "Spike" O'Connell of the Old Baldy Council staff, is Showando Advisor. Registration begins at 9

## Each Kaiser employee in AID pledges \$29.64

Kaiser Steel employees at Fontana pledged an average \$29.64 for each AID member for a total of \$228,022 to be given various United Funds and to national and local causes during 1968. It was announced by the company and union co-chairmen for the sign-up campaign.

The membership and pledge campaign was held at the steel plant at Fontana and at the three fabricating plants of Kaiser Steel during December. During the two week period 81.6% of the 9,429 employees signed up or continued as members of the Kaiser Steel Krusaid'r Chapter of the AID organization (Associated In-group Donors).

Pledges were made by 6,239 employees to give earnings from at least 12 minutes of time each week, with another 1,453 pledging to give up to 12 minutes in earnings each week.

According to the company and union co-chairmen, this was the most successful campaign in terms of money

a.m. at the Fairgrounds, located on South Central Ave. in Chino. Registration fee is \$2 per person which includes program materials and the dinner meal.

Old Baldy Council, Boy Scouts of America, serves more than 9,000 boys in the sixteen communities of the Pomona Valley-Fontana area. Its Service Center is located at 120 W. San Jose Ave., Claremont.

pledged, topping last year's pledge by \$8,000. Co-chairmen at the steel plant were Richard E. Garner for the company and John Banachy for Local 2889 and Jim Powers for Local 3677 of the United Steelworkers of America. Co-chairmen at the fabricating plants were Cliff Wolfe for the company, Ray Pate for Local 92, Boilemakers, and Tony Molina for Local 2018 of the United Steelworkers.

Causes that will receive the contributions in monthly installments as they are collected through payroll deduction include the various United Funds and Community Chests and the other AID causes of American Cancer Society, American Red Cross, Arthritis Foundation, City of Hope, Crippled Children's Society, and the Heart Association. These causes receive amounts given by employees living in each community, divided according to the past support given each cause by the respective communities.

In explaining the workings of AID, the co-chairmen said, "We are very appreciative of the excellent response of our fellow union members and of management salaried employees. Of the total pledged, only 3.95% goes to support the fund-handling by the AID organization. Communities should keep in mind, too, that our fellow employees designated some \$40,000 or 17.5% of the \$228,022 to go to special causes not in the local area. Accordingly, more than 78% of the pledged \$228,022 will

go to support the regular AID causes listed above, including those in various United Funds and Community Chests."

The West End United Fund had pledged a total of \$53,586.92. Employees living in

Ontario pledged \$24,008.71; Upland, \$17,099.31; Mt. Baldy, \$82.35; Montclair, \$2,569.29; Etiwanda, \$1,182.40; Cucamonga, \$3,733.09; Chino, \$1,552.34; and Alta Loma, \$2,459.64.

## State gives advice

There have been changes in the filing requirements for the California Personal Income Tax Law, Martin Huff, executive officer of the Franchise Tax Board, reminded Californians.

Single persons with an adjusted gross income of \$2,750 and married couples with a combined adjusted gross income of \$5,500 must file California returns. However, returns are required if the gross income exceeds \$6,000, regardless of the amount of the adjusted gross income.

Some 340,000 Californians made estimated payments on their 1967 State income tax liability last October, Huff said.

Those taxpayers who made an estimated payment should remember to deduct it from their 1967 returns and thus avoid an overpayment.

Form 540, the Individual Income Tax Return Form, provides a space in which to enter the amount of estimated tax paid, Huff pointed out.

Huff suggested that Californians should start preparing their tax returns as early as possible in order to give themselves a little extra leeway

in case difficulties should arise. Taxpayers who wait until the April 15 deadline frequently do not have time to seek needed assistance, he noted.

All taxpayers should include their social security number on their returns in order to provide positive identification. With the volume of returns received by the department, even unusual names are common.

## Puddingstone closes at 10

The Department of Fish and Game reminded Puddingstone Reservoir night fishermen not to get themselves locked inside that area's gates which close at 10 p.m.

The reservoir, in the southern edge of the City of San Dimas in eastern Los Angeles County, opened to night fishing March 1 when California's 1968 sport fishing regulations became effective. However, in the interest of public safety and security, Los Angeles County's Park and Recreation Department locks all Puddingstone access gates at 10 p.m.

## Ad Deadline Noon Monday

### NOTICE OF TRUSTEE'S SALE

#### No. F-1176

On Wednesday, April 17, 1968, at 10:00 A.M., CALIFORNIA LAND AND INVESTMENT COMPANY, a corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated September 1, 1965, executed by SAM J. SARICH and BOSELJKA SARICH, husband and wife, and recorded September 17, 1965, as Instr. No. 241, in book 6474, page 845, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the City Hall in the city of Ontario, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 2 of Tract No. 5474, as per plat recorded in Book 73 of Maps, Page 92 in the office of the County Recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$22,672.32, with interest from July 10, 1967, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 1, 1967, the undersigned caused said notice of breach and of election to be recorded in book 6933, page 543, of said Official Records.

Date: March 6, 1968

CALIFORNIA LAND AND INVESTMENT COMPANY  
as said Trustee,  
By Sigrid Gunther

Upland News No. 3171

Publish: March 13, 20, 27, 1968

SPS 13925

### "The Working Man's Friend"

## UPLAND PACKING HOUSE MARKET

100 N. GROVE - BETWEEN 8TH & 9TH STS. - YU 2-0544

PRICES EFFECTIVE MARCH 14-20

**GUARANTEE**

**DOUBLE GUARANTEE!**

OUR OWN FEED LOT STEER BEEF IS GUARANTEED TENDER AND YOU'LL SAVE 30% TO 40%!

ALL OUR BEEF IS FROM OUR OWN FEED LOT... ALL WHITE FACED HERFORDS. PROPERLY AGED AND GUARANTEED TENDER.

Fresh PORK STEAKS 59¢ lb.	Pure PORK SAUSAGE 3 lbs. \$1 1 lb. .... 39¢	Pancy Young Northern TOM TURKEYS 25¢ lb.
Our Own Sugar Cured Hickory Smoked SLICED BACON 59¢ lb. Ranch Style	SKINNED HAMS 55¢ lb. Whole	PORK SPARERIBS 59¢ Small Size
Very Lean GROUND SIRLOIN 75¢ lb.	Lean GROUND ROUND 65¢ lb.	Boneless STEWING BEEF 79¢ lb.

**PRODUCE**

Golden Ripe Central American BANANAS 10¢ lb.

Fresh Solid Head LETTUCE 10¢

U.S. No. 1 Russet POTATOES 10¢ 35¢ 10¢ lb.

Delicious Juicy ORANGES 10¢ lb.

No. 1 Flat Can Springfield SLICED PINEAPPLE 10¢

Korn's 46-oz. TOMATO JUICE 4 F \$1 0 R

Milani's Italian or Green Goddess SALAD 8-oz. DRESSING 4 F \$1 0 R

PUREX BLEACH 5 Qt. Size 49¢

**MEATS**

Boneless Shoulder CLOD ROAST 79¢ lb.	Lean Meaty SHORT RIBS 39¢ lb.
Boneless Sirloin Tip STEAKS 98¢ lb.	Bone in RUMP ROAST 69¢ lb.
Boneless WHOLE FILETS \$1 50 lb.	Boneless Club or Cube STEAKS 89¢ lb.

Fresh Sliced Steer BEEF LIVER 3 lbs. \$1 1 lb. .... 39¢	Fresh Beef TONGUES 39¢ lb.
Fresh Beef HEARTS 35¢ lb. Nice for Stuffing	Fresh OX TAILS 39¢ lb.
Our Own Sugar Cured Hickory Smoked BACON SQUARES 19¢ lb.	Freezer Special! SIDE OF BEEF 55¢ lb. Cut, Wrapped—Freezer Ready
Fresh Sliced BOLOGNA 3 lbs. \$1 1 lb. .... 39¢	Mild Cheddar CHEESE 59¢ lb.
Fresh WEINERS 49¢ lb.	PURE LARD 2 lbs. 35¢

Spray On - With Lemon On PERFORM FURN. WAX 59¢ 7-oz.

Fresh Sliced White or Wheat BREAD 6 F \$1 0 R Less Than 6 .... 19¢ ea.

Beechnut Strained BABY FOOD 16 F \$1 0 R Junior .... 6 for \$1

Zoe Giant Roll PAPER TOWELS 4 F \$1 0 R

1 LB. IN QUARTERS BLUE SEAL MARGARINE 7 F \$1 0 R

C.N.B. No. 2 1/2 Can WHITE HOMINY 11¢ No. 10 Can .... 59¢

Zoe 4 Roll Pack TOILET TISSUE 29¢

El Faro or La Pina FLOUR 25 LB. BAG 1 79

5 LB. BAG SPRECKEL'S SUGAR 49¢

C.N.B. Quart SALAD DRESSING 39¢

Staley Pure 24-oz. Bl. CORN OIL 43¢

MAXWELL HOUSE COFFEE 3 lbs. 1 89 1 lb. .... 69¢

10-oz. INSTANT MAXWELL HOUSE \$1.09

LET'S GO TO T.J. JIFY

MEXICAN DINNER PLATES

PAPA 75¢ COVERED TO GO OR EAT HERE

MEAT BURRITO - TACO BEANS 'N' CHEESE AVOCADO SALAD

MAMA 55¢ MEAT TACO BEANS 'N' CHEESE AVOCADO SALAD

CAR-SERV WINDOW

UPLAND 13TH and FOOTHILL



## Scout-O-Rama date set

The 1968 Old Baldy Council, Boy Scouts of America, Scout-O-Rama, set for Saturday, May 25, at the L. A. County Fairgrounds in Pomona, will again be headed by the Pomona Jaycees, according to Dr. William Toothaker, Council president. Dave Schmidt has been appointed Scout-O-Rama Chairman.

The Annual Scout-O-Rama is the highlight of the Scouting year for the 9,000 boys in 255 Cub Packs, Scout Troops and

Explorer Posts of the Council. They will have this opportunity to display their Scouting skills, crafts and activities to the public.

Assisting Dave Schmidt will be Dick Vanosdoll on participation; John Ferris and Mel Daily on physical arrangements; Bill Holstrom on concessions; Bill Hill on judging and awards; Bob Moss and Jack Morris on program and staging; Wayne Moore on public relations; and Garry Brey on ticket sales.

Each of the six districts in the Council will have its own Scout-O-Rama organization working with the Pomona Jaycee committee. To date these District Scout-O-Rama Chairmen have been named: in the Palomares District it is Leonard Burgers of Pomona; in the Serrano District, it is Max Johnson of Upland; and in the Broken Arrow District, it will be John Price of Montclair. Others will be named soon.

Ticket sales kickoffs will be held in each District on the night of April 1. Cubs, Scouts and Explorers will have the chance to earn many great prizes and their unit can earn lucrative commissions by selling Scout-O-Rama tickets, the profits of which will go to help support the Scouting program in the Old Baldy Council.

## Low tides yield many overlimits, 353 violators

February was a short but costly month for 353 Southern California and Inyo-Mono fish and game law violators who paid a total of \$10,750 in court fines and served 20 days in jail for a wide variety of misdeeds.

Summer-like weather combined with low February tides proved too good a thing for 63 clambers and abalone pickers nabbed with over-limits.

The mild weather also brought out hordes of inland and ocean fishermen. Of those checked by DFG wardens, 160 had no angling license.



"LEAPIN' LIZARDS . . . CHARLIE BROWN -- have you seen those great huge monsters on the front lawn at Valencia School? The above first graders appear to be fairly calm about the Tyrannosaurus Rex and Stegosaurus seen posing here . . . perhaps because they know those

teeth are just make believe. The pre-historic animals were constructed by the six-year-olds as a school science project and have made a hit with both students and teachers, because of their size and life-like qualities.

**RUGG LUMBER COMPANY**

# ST. PATRICK'S SPECIALS!

**6 ft. work bench package**

Here's a real deal for Dad! Get him and his tools out of the kitchen and onto this handy work bench. All pieces pre-cut and easy to assemble. Here's a kit to make dad glad. It's a sale special at Rugg Lumber this week. Don't miss it!

reg. 10.95 **7.49** special

**fir bark**

keeps the soil loose and moist to promote healthy plant growth. Fine for flower beds. Covers 18 sq. ft. 2 inches thick.

**1.98**

**dewalt home shop model R1150**

This sensational new DeWalt Home Shop can do most everything in woodworking . . . saw, dado, shape, drill, sand, surface, grind, buff, polish, paint, saber saw and lathe work.

only **139.00**

**bookshelf kit**

Eight feet of shelving that will fit anywhere in the home. Ideal for books, nic nacs, toys or even to get shoes off the closet floor. Fits together without nails or screws.

**COMPLETE KIT ONLY 1.98**

**split rail**

Single rail split rail fence with a hand-hewn appearance. Combines easily with any of our Redwood fences per lin. ft.

**45¢**

**furnace filters**

Enjoy fresh clean heat this winter. Popular sizes to choose from . . . All one low price.

**59¢ ea**

**sale on scott's**

Take advantage of Scott's "Prevent Weeds Now" sale. Scott's can make your lawn a show piece with their complete line of lawn care products. That's why they're called the lawn people.

**Super Bonus (for dichondra) Reg. 5.95 SALE 4.95**

**Turf Builder Plus 4 (for grass) Reg. 9.95 SALE 8.95**

**Bonus (for mixed lawns) Reg. 9.95 SALE 8.95**

**hardwood cabinet molding**

Add a rich provincial touch to cabinets in your home with this easy to install hardwood molding. Precisely milled and flawless. It can be finished to match or coordinate with your present cabinet doors.

**imported inlaid table tops**

You must see these to believe them! Beautifully hand crafted in Italy, these handsome tops are available in both exotic Rosewood and Inlaid Walnut. Round tops to 42" in diameter and rectangles to 30"x60" — a shape and size for any taste. Don't forget to check our large assortment of bases and legs, too.

from **11.50** ea.

18" round size

**in-sink-erator**

Continuous feed, unlimited Capacity: 1/2 H.P. motor. Whisper quiet operation. Permanently lubricated.

Reg. 39.50 **28.88**

**sale on scott's**

Take advantage of Scott's "Prevent Weeds Now" sale. Scott's can make your lawn a show piece with their complete line of lawn care products. That's why they're called the lawn people.

**Super Bonus (for dichondra) Reg. 5.95 SALE 4.95**

**Turf Builder Plus 4 (for grass) Reg. 9.95 SALE 8.95**

**Bonus (for mixed lawns) Reg. 9.95 SALE 8.95**

**decorator bulletin boards**

There isn't a room in your home where these burlap textured bulletin boards won't look great. Completely framed, they come in exciting accent colors and a variety of sizes.

from **2.95** ea.

**pet door**

Give your dog or cat an entry all his own. He'll learn to use in minutes. Draft free and insect proof.

from **19.95**

**Redwood Lawn Edging**

Easy to work with 'cause it's flexible. Just the thing for any "do it yourself" landscaper.

1/2" x 4" . . . . . **4¢** Per Ft.

**grapestake fence**

Rugged split railings of cedar create a fence with strong character. Goes well with contemporary or traditional architecture. 6 ft. high. 1 1/2" x 4" . . . . .

**1.25**

SAKRETE concrete mix 80-lb. bag **1.00**

**Ortho Gro Lawn Food**

Buy the Whirlybird Spreader at regular price of \$8.95 and get a 26 lb. Box of Ortho Gro Lawn Food.

**1.50**

**rain gutter**

Don't wait until it rains. Winterize now with this heavy duty, galvanized gutter. 10' length

**99¢**

# RUGG LUMBER COMPANY

"Where you'll always find first quality"

**120 SOUTH EUCLID AVENUE . . . UPLAND**

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## MHS lists top scholars for first semester

Douglas Adams, Howard Adams, Judy Adams, Laurie Adams, Barbara Albert, Beverly Alexander, John Alexander, Marsha Allen, Barbara Allen, Carl Amos, Gary Amos, Erwin Anderson, Mike Anton, John Archibald, Maria Aspas, Bonnie Auerbach, Murray Augerich, Sally Auerbach, Ray Avis, Ray Baker, Dan Barela, Carol Beaven, Laurie Becker, Sandra Beeler, Cynthia Beebe; David Bentley, David Berger, Letitia Bishop, Phyllis Biles, Deanna Bloomfield, John Blough, Gordon Bohot, Mike Bond, Margo Boss, Maureen Bowman, Debbie Boyd, Carla Boyer, Keith Bradley, Edna Brannon, Sharon Branton, Jim Brinkman, Rex Brinkman, Linda Brunell, Scott Burkhart, Patricia Carls

Ed Carroll, Scott Cassells, Benita Casteel, Darrell Cedarling, Claude Clark; Wandy Claudy, Cindy Clayman, Mike Cline, Brenda Collins, Chris Constantino, David Coughran, Ann Cunningham, Nancy Cullen, Gale De Hart, Gerard Delin, Karen Delyser, Robert Deschenes, Linda Dickerson, Donna Dings, William Dings, Janet Dittberner, Joy Dittberner, Do-reen Dixon, Claudia Dixon, Cathy Dockstader, Patricia Duett, Sherri Dunn; Veronica Easley; Marie Eck, Steve Edmon, Gina Ellithorpe, Lewis Emis, Priscilla Enriquez, Diane Erickson, Susanna Espinoza, Karen Farris, Marcella Faulk, Sonja Faulk, Christine Fee, Dora Fields, Suellyn Filkins, Josephine Fisher, Judy

Fleming, Nancy Fleming, Russell Ford, Kathryn Fowler, Jennifer Foss, Sheila Fox, Rita Freeman, Carol Gallup, Teresa Gallup, Virginia Gallup, Robert Galm; Eileen Gamble, Randy Gar- rison, Cathy Gerwing, Patricia Glasgow, Jill Golden, Dawn Goodie, Bill Grace, Beverly Graham, Barbara Gratiot, Gregory Griffiths, Tony Griggs, Janet Gross, Eulalee Gulina, Cindy Hall, Doug Hal- verson, Barbara Hambly, Donna Harris, Joyce Hazlett, Dorothy Henry, Sylvia Henry, Jeff Herr, Kathryn Herrman, Christine Hester, Kathy Hobbs, John Homewood; Kathy Hornbaker, Vona Hornbaker, Richard Houston, Peter Hsu, William Injerd, Walter Itson, Alan Jamison,

Anna Johnson, Debbie John- son, Linda Johnston, Ada Jones, Marsha Jones, Randy Jones, Ricky Jones, Corne- lius Jongsma, Dale Jordan, Anita Kean, Connie Keel, Khris Kessell, Charles Kir- ziar, Rachel Klassen, Donald Kline, Kathy Klonsick, Nancy Klonsick, Debra Knesel; Larry Koch, Nancy Koch, Mark Kontos, Steve Koopman, Richard Kruse, Richard Lan- dry, Yvonne Larson, Vicki Lasher, Margaret Laing, Dave Lasie, Jackie Lee, Arnold Leis, Carolyn Lemaster, Marilyn Lemaster, Martha Lemaster, Steve Lemaster, Marilyn Lenbert, Pamela Lenbert, Robin Lerner, Cliff Lindsey, Don Logan, Colleen Long, Darlene Lowell, Danny Lowry, Mike Lowry;

Anne Lundberg, Lora Lund- berg, Loretta Luster, Mary Luther, Eileen Marston, Wil- lard Mattingly, Dale McClesky, Helen McClure, Linda Mc- Crary, Charles McGinnis, Ka- they McGinnis, Steve McGray, Vickie McPherson, Janet Meadon, James Meador, Pam Meador, Maria Menendez, Mark Mercer, Greg Meyer, Robert Meyer, Patricia Mil- ler, Sharon Miller, Jayne Mills, James Molitor, Ann Mondry; Robin Moore, Greg Mosley, Leslie Mower, Rosemary Mulcahy, Steve Mullen, Mi- chael Murphy, Cliff Myers, Vickie Myers, Mary Nolan, Irvine Oliver, Patricia O'Neill, Barbara Overgaard, Alana Owston, Pamela Oyer, Millard Pace, Laurie Patterson, Ju- dith Paulsen, David Paulsen, George Petersen, Vikki Pet- tit, Steven Phillips, Thomas Phillips, Rosann Piazza, Darcil Pinto, Francie Pinto;

Dennis Piaster, Lani Plas- ter, Martha Porter, Barbara Portz, Gary Powers, Annette Quandt, Karen Quandt, Sylvia Rabe, Linda Reeder, Dan Red- ferna, Susan Reed, James Rem- ley, Verna Remley, Osulio Ricketts, Daniel Riki, Sheila Riffle, Shelly Roberstad, Su- san Rodewald, Larry Rodgers, Charlene Rodriguez, Karen Rogers, Terry Rogers, Sue Rothschild, Patricia Runyan, Robert Runyon; Jean Rustage, Joan Sadler, Vivian Sample, La Vanna Sa- rratt, Douglas Schutte, Steven Shaffer, Phyllis Sher- rouse, Lee Siegrist, Mark Simmons, Sandra Simpson, Starla Smalling, Joey Smith, Lee Smith, Rodney Smith, El- zabeth Smithson, Mark Soren- sen, Stephen Sorensen, Rick Spach, Julia Starcher, Alan Stelter, Alan Stotzer, Janine Stenoski, Lisa Stewart, Cheryl Stotter, Sonja Stooksbury, Jim Stowers, Mariav Stras-

ser, Carolyn Stroh, Jane Swindell, Bonnie Tanner, Je- annette Telders, Robert Temple, Michael Thomas, Carla Thom- as, Chester Thomas, Linda Thompson, Christine Tiffany, Walter Tolmasoff, Danny Tru- itt, Nancy Tuck, Gary Turner, Michael Turner, Vivian Vanderbrooke, Gloria Van- derpool, Sandra Vanderpool, Wanda Vanderpool, Paula

Vanoweyk, Tina Van Hoozer, Beth Waddell, Thomas Wal- liser, Rately Washom, Ray- mong Watford, David Watson, James Watson, Christine Wendt, Laurel West, John Westwood, Earl Williams, Ge- rald Williams, Philip Wil- liams, Brian Wilson, George Wohlbieter, Michael Wood, Ricky Worthing, James Youn- gren.

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Hundreds of active, intelligent, personable attractive men and women are available for you to meet. If you want to meet these people, and have a high degree of compatibility that is very important in any relationship, mail this coupon today for a Free Brochure. We will also send you a Free Analysis of your very own Personality Profile. No obligation.

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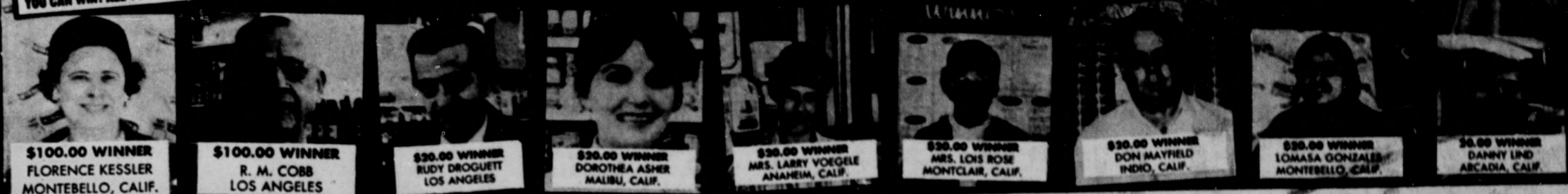
COMPATIBILITY TESTING of San Bernardino 722 N. 10th St., Suite 2, San Bernardino 92405 TU 6-4295

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YOU CAN WIN! ALL YOU HAVE TO DO IS PLAY!

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HAVE BEEN GIVEN AWAY... You  
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Says .....  
GERHARD H. FRIEBE  
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HURRY! YOU MAY BE  
THE NEXT BIG WINNER!



\$100.00 WINNER FLORENCE KESSLER MONTEBELLO, CALIF. \$100.00 WINNER R. M. COBB LOS ANGELES \$50.00 WINNER RUDY DROGUETT LOS ANGELES \$50.00 WINNER DOROTHEA ASHER MALIBU, CALIF. \$50.00 WINNER MRS. LARRY VOGLER ANAHEIM, CALIF. \$50.00 WINNER MRS. LON ROSE MONTCLAIR, CALIF. \$50.00 WINNER DON MAYFIELD INDO, CALIF. \$50.00 WINNER LOMASA GONZALEZ MONTEBELLO, CALIF. \$50.00 WINNER DANNY LIND ARCADIA, CALIF.

**mayfair** VALUABLE COUPON

With this Coupon only

**C & H SUGAR**

LIMIT ONE 5 LB. BAG

**43¢**

Adults Only. One Coupon per Family. Coupon Good March 14th thru March 20th.

**mayfair** SPECIAL BUY

**cake mix**

PILLSBURY REG. SIZE

CHOC. WHITE, YELLOW & DOUBLE BUTCH

PILLSBURY 13 OZ. CREAMY MIX

**29¢**

**mayfair** SPECIAL BUY

**banquet dinners**

ALL VARIETIES FROZEN

**3 for \$1**

**mayfair** SPECIAL BUY

**mayfresh vegetables**

NO. 303 CAN

PEAS, CORN, CUT GREEN BEANS, TOMATOES

**6 for \$1**

**ARDEN ICE CREAM**

HI QUALITY HALF GAL.

**59¢**

**ARDEN YOGURT**

HALF PINT ALL FLAVORS

**19¢**

**KELLOGGS CEREAL**

16 OZ. CORN FLAKES 2 LB. \$1.39 3 LB. \$1.98

**37¢**

**LIBBY'S RED SALMON**

NO. 1 TALL CAN

**89¢**

**Mayfair Frozen Foods**

LIBBY'S FLORIDA FINEST ORANGE JUICE 12 OZ. CAN 39¢ 6 OZ. CAN 5 for \$1

MAYFRESH FROZEN VEGETABLES CHOPPED & LEAF SPINACH FRENCH FRIES 10 OZ. PKG. 10¢ 9 OZ. PKG. 10¢

CERTI FRESH BREADED SHRIMP 1 1/2 LB. PKG. \$1.98

CERTI FRESH 1 1/2 LB. FISH STICKS or 1 lb. FISH FRY 89¢

## Mayfair's Blue Ribbon ... beef at its best!

**mayfair** SPECIAL BUY

**HOFFMAN'S FULLY COOKED SMOKED HAM**

SHANK HALF BUTT PORTION 59¢ lb.

**45¢ lb.**

**MAYFAIR BLUE RIBBON**

**beef rib roast**

Well Trimmed Includes All Cuts ...

**89¢ lb.**

**PICNIC STYLE SHOULDER**

**pork roast**

LEAN EASTERN PORK

**39¢ lb.**

**U.S.D.A. GRADE A FRYING CHICKEN**

**fryer parts**

LEGS & THIGHS 59¢ lb.

FRYER BREASTS 1b. 69¢

**YOUNG HENS or MAYFRESH or TOM TURKEYS MEDALLION BRAND**

**33¢ lb.**

**SHORT RIBS OF BEEF** LEAN AND MEATY

**35¢ lb.**

**STEWING BEEF** LEAN MEATY PREPARE WITH ADOLPH'S MARINADE

**79¢ lb.**

**CORNEB BEEF ROUNDS** REAL MCCOY'S

**79¢ lb.**

**Mayfair farm-fresh produce**

**POTATOES**

U.S. NO. 1 RUSSET BAKING SIZE

**10¢ lb.**

**FLORIDA U.S. NO. 1 RED POTATOES** GARDEN FRESH

**10¢ lb.**

**ARTICHOKES** FLORIDA INDIAN RIVER

**25¢**

**GRAPEFRUIT** RUBY RED

**5 for \$1**

**LETTUCE** GARDEN FRESH RED LEAF OR BUTTER

**2 for 29¢**

**CRISP CARROTS** LOOSE TOPS OFF

**2 lbs. 29¢**

**Van de Kamps**

COFFEE CAKES 35¢

CUP CAKES 39¢

COOKIES 39¢

**Mayfair Liquors**

**LAUDER'S EXTRA LIGHT SCOTCH** 50% PROOF

**\$5.99**

**BOURBON** ROYAL OCCASION ST. KY. BOURBON 10 YEARS OLD 80 PROOF

**\$4.79**

**VODKA** ROYAL OCCASION 80 PROOF

**\$3.89**

**DRY WINES** ROYAL OCCASION BURGUNDY, CHAMPAGNE, SAUTERNE, VINO ROSSO, VINO ROSE, GALLON

**\$1.29**

**LENTEN SEAFOOD SPECIALS**

GREENLAND HALIBUT FILLET 69¢

FILLET OF TRUE COD 69¢

FILLET OF PERCH 69¢

FILLET OF ROCKFISH 69¢

FILLET OF SOLE 89¢

SWORD FISH STEAKS 79¢

WESTERN OYSTERS 10 OZ. PKG. 79¢

SHRIMP MEDIUM SIZE 98¢

**Mayfair Delicatessen**

MONTEREY CREAMY JACK CHEESE 11 OZ. PKG. 79¢

KRAFT AMERICAN CHEESE 11 OZ. PKG. 59¢

ALL MEAT BOLOGNA 1 LB. CRY O VAC PKG. 59¢

LIVER SAUSAGE 1 LB. CRY O VAC PKG. 59¢

BRUNSCHWEIGER 1 LB. CRY O VAC PKG. 69¢

BUDDIGS CHIPPED MEATS 3.51

FRANKS 1 LB. PKG. 69¢

VIENNA SLICED CORNEB BEEF 4 OZ. 79¢

**SPIC & SPAN** 27¢

**BAR SOAP** 3 for 37¢

**MARGARINE** ALL SWEET 1 LB. 26¢

**LIQUID DILLED CARROTS** 52¢

**DICED CARROTS** 51¢

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS Wednesday, March 13th Thru Wed. March 20

**mayfair** SUPERMARKETS

9850 CENTRAL AVE., MONTCLAIR

9477 FOOTHILL BLVD., CUCAMONGA

Mr. and Mrs. Gilbert En- trikin of 4478 Harvard, Mont- clair, announce the recent birth of a daughter born Feb. 23 at San Antonio Community Hospital.

Mr. and Mrs. James Meza of 8148 Ninth St., Cucamonga, announce the recent birth of a son born Feb. 23 at San Antonio Community Hospital.

Mr. and Mrs. Fred L. Har- mon of 10170 Saratoga Ave., Montclair announce the recent birth of a daughter born Feb. 26 at San Antonio Community Hospital.

Mr. and Mrs. Walter E. Brashear of 285 Vallejo Way, Upland, announce the recent birth of a son born Feb. 24 at San Antonio Community Hospital.

Mr. and Mrs. Ronald E. Loper of 1456 Gertrudita Ct., Upland, announce the recent birth of a daughter born Feb. 25 at San Antonio Community Hospital.

Mrs. and Mrs. Leonard A. James of 4542 Canoga, Mont- clair, announce the recent birth of a daughter, born Feb. Hospital.

Mr. and Mrs. Phil Lee Short of 7470 Onyx Ave., Cuc- amonga, announce the recent birth of a son, born Feb. 18 at San Antonio Community Hospital.

Mr. and Mrs. Bobby T. Stockwell of 6244 Etiwanda Ave., Etiwanda, announce the recent birth of a daughter, born Feb. 20 at San Antonio Community Hospital.

Mr. and Mrs. Danie E. Crandall of 7928 Malvern, Cucamonga, announce the recent birth of a son born Feb. 20 at San Antonio Com- munity Hospital.

Mr. and Mrs. Anthony B. D'Agencia of 1928 Abbie Way, Upland, announce the recent birth of a son born Feb. 8 at San Antonio Community Hospital.

Mr. and Mrs. Peter E. Sch- ielke of 12994 Ivy Ave., Eti- wanda, announce the recent birth of a daughter, born Feb. 8 at San Antonio Community Hospital.

Mr. and Mrs. Ronald C. James of 4271 Flora, Mont- clair, announce the recent birth of a daughter born Feb. 8 at San Antonio Community Hospital.

Mr. and Mrs. James E. Bantz of 1829 N. 2nd Ave., Upland, announce the recent birth of a son born Feb. 10 at San Antonio Community Hospital.

Mr. and Mrs. Pete B. Es- trada of 9363 Exeter Ave., Montclair announce the recent birth of a son born Feb. 8 at San Antonio Community Hospital.

Mr. and Mrs. Robert P. Mar- lett of 305 B. Stillman, Upland, announce the recent birth of a daughter born Jan. 27 at San Antonio Community Hospital.

Mr. and Mrs. Larry J. Kuh- lman of 1558 N. 2nd Ave., Up- land, announce the recent birth of a son born Jan. 28 at San Antonio Community Hospital.

Mr. and Mrs. Edward L. A- dams of 1054 Cedar St., Up- land, announce the recent birth of a daughter born Jan. 29 at San Antonio Community Hos- pital.

Mr. and Mrs. Larry L. Tis- serat of 8439 19th St., Alta Loma, announce the recent birth of a daughter born Jan. 31 at San Antonio Community Hos- pital.

Mr. and Mrs. Joe Y. Vi- cente of 672 West Raymond, Upland, announce the recent birth of a daughter born Jan. 31 at San Antonio Community Hospital.

Mr. and Mrs. Arthur V. Al- varez of 10371 24th St., Cu- camonga, announce the recent birth of a son born Jan. 13 at San Antonio Community Hos- pital.

Mr. and Mrs. David Blough of 9644 Central Ave., Mont- clair, announce the recent birth of a son, born Jan. 21 at San Antonio Community Hospital.

Mr. and Mrs. Charles B. Caldwell of 5606 Cambridge, Montclair, announce the re- cent birth of a daughter born Jan. 18 at San Antonio Com- munity Hospital.

Mr. and Mrs. Loren Rit- chie of 4743 Kingsely, Apt. 15 Montclair, announce the recent birth of a daughter born Jan. 17 at San Antonio Community Hospital.



UPLAND STORE: 157 E. Foothill Blvd. ONTARIO STORES: Euclid & G Street, 1050 N. Mountain (Ontario Plaza Shopping Center)  
POMONA STORES: East Holt at San Antonio, 2487 North Towne Ave.

# Thrifty Discounts Save You More

More Big Discounts for Another Week of Sensational Savings!

Prices Good Thru Tuesday

<b>3 1/4-Oz. Giant Size</b> <b>Reg. 59¢</b> <b>Colgate Dental Cream</b> Price includes 4¢ Off Label <b>39¢</b>	<b>73¢ Ea.</b> <b>Bromo-Seltzer</b> Buy 2 & Save 46¢ <b>2 FOR \$1</b>	<b>Reg. \$1.00</b> <b>Vicks Formula 44 Cough Formula</b> 3 1/4-Oz. <b>68¢</b>	<b>Reg. 59¢</b> <b>Vicks Vaporub</b> For Cold Relief! <b>39¢</b>	<b>Reg. \$1.10</b> <b>Dristan Tablets</b> Bottle of 24 <b>78¢</b>	<b>98¢ Dep Styling Hair Gel</b> Blue for Blondes or Regular <b>69¢</b>	<b>Reg. 73¢</b> <b>Head &amp; Shoulders</b> 1.7-Oz. Tube Shampoo <b>52¢</b>	<b>Reg. \$1.00</b> <b>Breck Creme Rinse</b> REGULAR OR With Body 8-Oz. <b>68¢</b>
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Discount Priced!	THRIFTY'S OWN PRICE SPECTACULARS!			Scoop Purchase
<b>Hand-Finished Wiglets in Natural Shades</b> <b>\$6.88</b> Thrifty Discount Price • Set It, Cut It, Style It, Restyle It • Shampoo It Over and Over Again Made of Chapel-11® fiber that looks and feels like real hair. Set it, cut it, restyle it! Shampoo it! Non-flammable.	<b>\$19.95 Value!</b> <b>Pole Lamps</b> For Every Decor <b>\$9.99</b> Thrifty Discount Priced You've seen them in dept. stores at \$19.95! Elegant Glass Ball, Early American/Glass Shade, Contemporary/Glass, Tear-drop, Modern Walnut/Plastic.	<b>98¢ Value!</b> <b>Sale of Plastic Housewares</b> <b>39¢</b> Thrifty Discount Priced Cutlery trays, pails, laundry and wastebaskets, mixing bowl sets, vegetable bins, utility tubs in colors! Unbreakable, long lasting. Sale priced.	<b>\$15.88 Value!</b> <b>Glass Door Book Cases</b> <b>\$9.99</b> Thrifty Discount Price Handsome bookcases 12" deep, 30" wide, 32" high with adjustable center shelf. Finished in walnut or maple. Use as china cabinet, also smart decorator pieces!	<b>\$54.95 Value!</b> <b>"126" Olympus Camera</b> <b>\$19.99</b> Quickmatic with automatic exposure. Includes an F/3.5 lens, flashcube gun, leather case, wrist loop.

Thrifty Style + Quality - Discount Prices!	Selected Values from our Liquor Dept.	MONEY-SAVING BUYS at Thrifty
<b>Right Morning, Noon and Night!</b> <b>Women's Acrylic Knit Shifts</b> Double knit acrylics in stripes and solids: Orange, Lime, Pink, Yellow, Selfbelts. Sizes 8 to 16. <b>\$4.98</b> <b>Lace Trimmed or Tailored!</b> <b>Reg. 29¢ Ea. Girls' Tricot Briefs</b> Buy 5 pair and save 46¢. Acetate tricot in White, Pastels, Hi Shades. 4 to 14. <b>5 Pr. 99¢</b> <b>59¢ Pr. Boys' Cushion-Sole Crew Socks</b> Buy 2 pair and save 30¢. Cotton tops, 75% cotton & 25% stretch nylon foot. White, colors. 6 to 11. <b>2 Pr. 88¢</b> <b>Bargains Are Blooming!</b> <b>Girls' No-Iron Pinafores</b> Four cute styles in carefree cotton. Popular blends, choice pastel prints and plaids. Full cut. Sizes 1 to 4. <b>\$1.59</b> <b>Fashion Fun for Spring!</b> <b>Mini-Look Opaque Stretch Nylons</b> New semi-opaque in Chamois, White Smoke, Daffodil, Cool Blue, Apple Green, Shocking Pink. For minis! <b>69¢</b> <b>\$1.00 &amp; \$2.00 Values!</b> <b>White, Red &amp; Jet Summer Jewelry</b> Buy 2 and save \$1 to \$3! One to 3 row necklaces, button and drop earrings! 59¢ Ea. <b>2 FOR \$1</b>	<b>Special of the Week!</b> <b>Bradley's De Luxe Blended Whiskey</b> Fifth Gallon <b>\$2.99</b> Thrifty exclusive and best seller at Thrifty savings in limited time offer! <b>Harkoff Vodka</b> Fifth Gallon <b>\$3.19</b> <b>Wellington Bourbon</b> 6 Years Old Fifth Gallon <b>\$3.69</b> <b>Old Miner Dry Gin</b> Fifth Gallon <b>\$3.19</b> <b>Hill &amp; Hill Preferred Kentucky Bourbon</b> 86 Proof Fifth Gallon <b>\$4.99</b> <b>Discounts in all 54 Depts.</b> <b>\$5 Val. Dorothy Gray Satura Cream</b> 4 ounce jar with Hormones & Vitamin A. For overnight use & as make up base. \$8.50 Value! 8-oz. ....\$6.00 <b>\$3.50</b> <b>Fold-Away Cosmetic Cases</b> <b>\$3.49</b> O'niter, too! New patterns, colors in "wet look." <b>2 Flashlights with Batteries</b> One utility and one compact flashlight, each complete with batteries. All for... <b>99¢</b> <b>Nodding Head Animal Banks</b> Flock finished Dog, Pussycat, Lamb in Black, Pink, Red. Discount priced! <b>99¢</b> <b>\$2.19 Thermos Vacuum Bottle</b> Quart Leakproof stopper, unbreakable plastic cup. <b>\$1.69</b> <b>\$1.49 Squeeze-Dry Sponge Mop.. 99¢</b> <b>99¢ 6-Ft. Linoleum Roll .....69¢</b> <b>98¢ Ironing Pad &amp; Cover Set.....77¢</b> <b>\$1.64 Glamorene Rug Shampoo...\$1.19</b> <b>79¢ Dow Bathroom Cleaner.....59¢</b>	<b>\$6.99 Value!</b> <b>32-Gallon Trash Cans</b> <b>\$3.99</b> Thrifty Discount Priced Unbreakable plastic with matching lid, metal handles. 21 1/2" in diameter and 31 1/4" tall. In Forest Green. Pocket \$3.00 savings! <b>5-Foot Steel Shelving Unit</b> Enamelled in Charcoal Gray. 4 adjustable shelves. <b>\$7.96</b> <b>69¢ Value! Thermos Mug</b> Fancy insulated style in new patterns, colors! <b>39¢</b> <b>\$3.49 Value! Enameled Toilet Seats</b> Triple enamel in White, Pink, Yellow. Nylon fittings. <b>\$2.47</b> <b>79¢ Value! Laundry Baskets</b> Tightly woven imported bamboo with easy grip handles. <b>59¢</b> <b>Fruit of the Loom Furniture Throws</b> 60x72 - Inch Chair Size <b>\$2.98</b> Durable... bonded to foam backing for non-slip fit. Brown, Green or Gold. Machine washable! Matching 72x108" Sofa Throws...\$5.95 <b>Cory Glass Coffeemaker</b> 8-cup. Guaranteed against breakage. <b>\$2.59</b> <b>49¢-69¢ ea. Ekco Kitchen Tools</b> <b>2 FOR 88¢</b> 2 & Save 10¢ to 50¢ Chrome Plastic Plated Handles <b>99¢ Value! 15-Qt. Plastic Pail</b> Four spouts on 2 sides, wire handle. Pink, Blue, Sage, Yellow. <b>69¢</b> <b>Fruit of the Loom Jumbo Bed Pillow</b> \$2.50 Value Filled with kapok, covered with printed cotton ticking. <b>\$1.98</b> <b>Sale of Reg. \$7.88 &amp; \$9.88 Electric Appliances</b> • \$8.99 Fostoria Toaster Your Choice • \$9.89 Fostoria Steam Iron Fully automatic! U.L. approved "name" brands. Thrifty Discount Priced! <b>\$6.33</b>

<b>Reg. 59¢</b> <b>Imported English Toffee Pound</b> <b>49¢</b> The finest - from England! Rum, licorice, mint, nut, fruit. Foil wrapped.	<b>\$3.99 Value!</b> <b>Deluxe Golf Glove</b> <b>\$1.98</b> FOR RIGHT HANDED PLAYERS ONLY Cabretta leather with elasticized back. Black, Brown, Red... Gals' Blue, Beige.	<b>\$1.00 Value!</b> <b>Infant's Diaper Pail or Bathtub</b> Your Choice <b>99¢</b> Deep 5-qt. plastic bath or 12-inch pail with lid. Save about half!	<b>Empire Electric Party Perks</b> 12 to 32 Cup Size <b>\$8.33</b> Classic shape in polished aluminum with Signal Light, automatic thermostat. Discount priced!	<b>Lady Vanity High Dome Electric Skillet</b> Holds 5-Inch Roast! <b>\$9.88</b> Fully immersible 12" buffet skillet with Magic Brain Signal Light, Time Guide.	<b>2-Piece Bath Mat Set</b> Rayon Plush Pile <b>\$2.98</b> 21x34" mat, lid cover to match in new high-fashion colors. Machine washable!
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"Headquarters for your Western Needs"

**MOST POPULAR WESTERN BRANDS**

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Dresses, Moccasins, etc.

**SADDLES and RIDING EQUIPMENT**

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(EAST OF CENTRAL AVE.)

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BANNING STORE OPEN SUNDAY 10 A.M. TO 3 P.M.

### Pettis mails questionnaires

More than 210,000 copies of a new questionnaire were mailed Thursday by Congressman Jerry Pettis to each postal patron in the 33rd Congressional District.

The 33rd District Representative asked citizens of San Bernardino County to mark "Yes" or "No" answers to eight questions on major issues of the day. A ninth question, with blank lines for the recipient's answer, asks: "In your opinion, what is the most important problem facing San Bernardino County today?"

I would appreciate it greatly if everyone receiving this latest questionnaire would fill it out and return it to me," the Congressman said. "The compilation of answers and comments will assist me tremendously in the discharge of my duties as the 33rd District's spokesman in the House of Representatives."

## SPECIAL EVERY FRIDAY...

AT BOTH LOCATIONS

# 5 TACOS 75¢

• TACOS • BURITOS • TOSTADOS REG. 25¢ EA.

## BAKERS DRIVE-IN

• FOOTHILL & CENTRAL CLAREMONT  
• 10310 CENTRAL MONTCLAIR

## Men in service

### Victor Valenti

Marine Private Victor J. Valenti, son of Mr. and Mrs. Frank A. Valenti of 7921 Chula Vista Dr., Cucamonga, completed two weeks of training under simulated combat conditions in the fundamentals of day and night patrolling, employment of infantry weapons, survival methods and assault tactics at Camp Pendleton Marine Corps base.

This individual combat training is given every Marine after his graduation from recruit training. Taught by combat experienced non-commissioned officers of the infantry training regiment here, it prepares the young Leatherneck to become part of the Marine air-ground combat team.

While in the field he was taught how to use hand grenades, a compass and the principles of map reading and land navigation. He learned how to detect and disarm mines and booby traps and, while being exposed to live machine gun fire, he learned to advance safely from one point to another.

From this course, he is scheduled to go on to more advanced training before being assigned to his permanent unit.

### John Esslinger

John A. Esslinger, 21, son of Mr. and Mrs. John S. Esslinger, 1777 N. Third Ave., Upland, received the silver wings of an Army aviator and



was appointed a warrant officer Feb. 13 upon graduation from the Army Aviation School Ft. Rucker, Ala.

During the 16-week course, he was taught various fire techniques and tactical maneuvers for helicopters supporting ground troops in combat. He also received instruction in helicopter maintenance and survival techniques.

### John W. Conrad

Army Private John W. Conrad, 23, son of Mrs. Florence B. Conrad, 2149 S. 86th St., West Allis, Wis., fired expert with the M-14 rifle near the completion of basic combat training at Ft. Dix, N.J., Feb. 21.

The expert rating, is the highest mark a soldier can achieve on his weapons qualification test.

His father, Warren D. Conrad, lives at 219 Langston St., Upland.

### Charles Cozby

Army Specialist Four Charles D. Cozby, 23, son of Mr. and Mrs. Charles A. Cozby, 7781 San Diego Ave., Cucamonga, completed a month of extensive field training March 8 with other members of the 4th Armored Division near Grafenwohr, Germany.

The exercise was designed to test the combat effectiveness of the division under realistic winter combat conditions. Training stressed the combat efforts of armor and infantry in attack, perimeter defense and live firing.

**WEEKEND SPECIAL**  
\*SAT. 5-10; After Church SUN. 12-10

**COMPLETE DINNER**

Choice of  
Soup du Jour or Tomato Juice  
Crisp Tossed Green Salad or Cottage Cheese

Delicious Cheese Omelette ..... 1.70  
Deep Fried Eastern Scallops ..... 1.90  
Roast Sirloin of Beef, Brown gravy ..... 2.00  
Country Fried Chicken, Country gravy ..... 2.25  
Breaded Veal Cutlet, Cream gravy ..... 2.00  
Choice Top Sirloin Steak ..... 2.50  
Chicken Fried Steak, Pan gravy ..... 2.25  
Special Large Dinner Steak 1/2 LB. .... 2.95  
Grilled Loin Pork Chops, Apple Sauce ..... 2.00

Served with  
Baked or Whipped Potatoes Garden Fresh Vegetable  
Hot Rolls & Butter  
Coffee or Tea Milk 10¢ Extra  
Choice of  
Cobbler, Ice Cream or Sherbet

**COFFEE SHOP**

Sunday 'til Noon

**BREAKFAST STEAK**

★ 3 EGGS  
★ HASH BROWN POTATOES  
★ TOAST & JELLY

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**860 S. INDIAN HILL CLAREMONT - 624-5909**  
— Open 24 Hours —

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**BONDED CREPE**  
45" wide ..... 149  
per yd. ....

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Spring Colors ..... 199  
per yd. 60" wide

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30% Flax ..... 119  
45" Wide

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45" wide ..... 129  
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45" wide ..... 79¢  
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1000's of yds. to choose from .. per yd. 49¢ to 169

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With Purchase of Your Sunset Pool

**15'x30' Lagoon Pool**

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No Money Down-10 Year Financing  
As low as \$21 per month.

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15'x36' ..... \$1995  
16'x36' ..... \$2195

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**sunset pools**

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was appointed a warrant officer Feb. 13 upon graduation from the Army Aviation School Ft. Rucker, Ala.

During the 16-week course, he was taught various fire techniques and tactical maneuvers for helicopters supporting ground troops in combat. He also received instruction in helicopter maintenance and survival techniques.

### John W. Conrad

Army Private John W. Conrad, 23, son of Mrs. Florence B. Conrad, 2149 S. 86th St., West Allis, Wis., fired expert with the M-14 rifle near the completion of basic combat training at Ft. Dix, N.J., Feb. 21.

The expert rating, is the highest mark a soldier can achieve on his weapons qualification test.

His father, Warren D. Conrad, lives at 219 Langston St., Upland.

### Charles Cozby

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The exercise was designed to test the combat effectiveness of the division under realistic winter combat conditions. Training stressed the combat efforts of armor and infantry in attack, perimeter defense and live firing.

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...today's most advanced, Biggest Picture

**COLOR TV**  
NOW ONLY \$775



SAVE \$50

...with revolutionary INSTANT AUTOMATIC Remote Control!

1. VHF/UHF operation
2. Signal-Seeking Channel Selection—automatically selects "on the air" channels only
3. Never needs "programming" for new channels—not even if you move to another city
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7. Lets you adjust volume or 8. turn TV on/off—all from your easy chair. No other remote control offers you so many conveniences!

Enjoy perfect pictures AUTOMATICALLY!

Just turn it on! Magnavox Instant Automatic Color—the most important advance in Color TV—fine-tunes itself to bring you a perfectly tuned picture that automatically stays precise on every channel, every time! Huge, brilliant 295 sq. in. rectangular screen. Exclusive Chromatone gives you richer, far more vivid color;

warmer black and white pictures. Quick-On pictures flash-on four times faster. And, the four-speaker sound system is Magnavox high fidelity. You'll also have the satisfaction that comes from knowing you own today's finest most reliable Color TV. Also available without Remote Control, your choice—NOW ONLY \$675.

BUY NOW AND SAVE...on a wide variety of magnificent Magnavox Home Entertainment Values! See and hear other Magnavox Color TV... NOW FROM ONLY \$349.50

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#### COLOR STEREO THEATRE

A natural walnut finish in a striking contemporary design. Giant 267 sq. in. Color picture. Perfect stereo sound reproduction.

SAVE NOW ONLY \$150 \$549.50

#### STEREO CONSOLE

Perfect sound re-creation. Four speakers. Your choice of Colonial, Modern, Walnut Contemporary or Cherry French Provincial.

SAVE NOW ONLY \$39 \$110

#### COLOR STEREO THEATRE

Colonial styled, Maple finish. Big 299 sq. in. Color picture. Chromatone, automatic color, Quick On features.

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Micromatic record player, 48 watts of undistorted music power. Four speakers. Colonial Maple styling.

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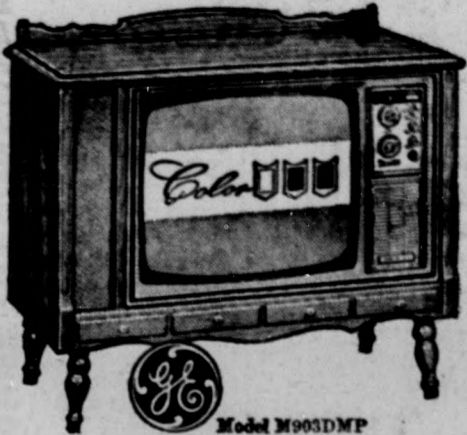
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**BUILT-IN BONUS  
FEATURE!**  
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This set is equipped with a  
Coastal Antenna Tuner  
and Transformer

...TAKES THE  
GUESSWORK OUT  
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COLOR TUNING  
"METER GUIDE" Tuning  
"COLOR-MINDER"  
Reference Controls  
Automatic Fine Tuning
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and Sound are almost  
instantaneous
- ILLUMINATED  
CHANNEL WINDOW
- Big...28 1/2" sq. in. Picture
- AUTHENTIC EARLY  
AMERICAN STYLING

**479<sup>00</sup>**

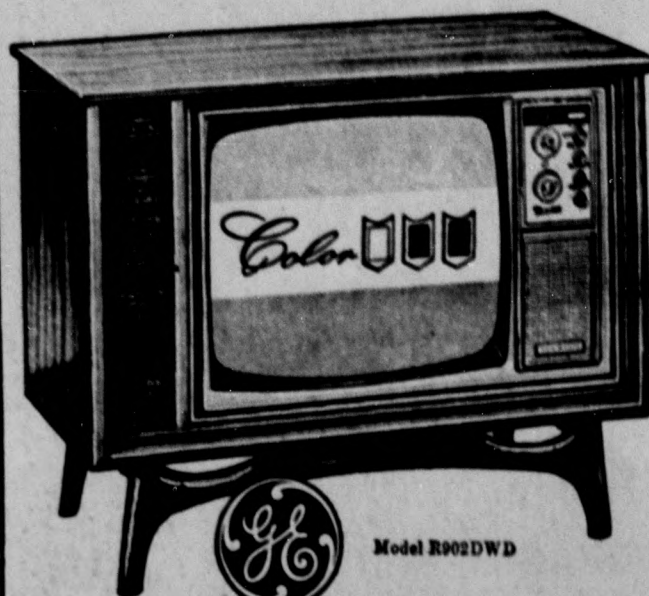


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AT NO EXTRA COST "LOW ON PAYMENT"

- Maple Wood
- 22 1/2" sq. in. Picture Tube
- Auto Fine Tuning
- Magic memory controls
- Also Available in  
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**379<sup>00</sup>**



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**G. E. COLOR TELEVISION**  
"29 1/2" SQUARE INCH"

- Meter Tuning
- Danish Modern
- Lifetime Guarantee
- On Circuit Board
- Instant On

**479<sup>00</sup>**

AVAILABLE WITH REMOTE . . . 529<sup>00</sup>

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**LOWERY  
ORGAN**  
2 Manual Key Board  
AMP Included  
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BASSES "new" . . . . . 79.50**

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RED SPARKLE  
DRUM SET**  
**\$139.00**

**BLUE FLAME  
DOUBLE HANGING TOMS**  
**\$259.95**

**LOWERY  
C100 CONSOLE  
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ONLY 1 LEFT IN STOCK  
1 EARLY AMERICAN  
REG. \$95.00 VALUE  
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TENOR SAXES . . . . . 125.00  
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THOUSANDS AT 3.99  
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45s TOP POP & COUNTRY  
WHILE THEY LAST  
3 DAYS ONLY  
**49¢**  
COUNTRY & WESTERN  
STEREO - ROGER MILLER  
EDDIE ARNOLD AND  
MANY OTHERS  
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**GENERAL ELECTRIC  
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• PECAN FINISH  
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Model M9810CD  
THE PARK AVENUE

- Exclusive Drop-down  
"Hide-and-See"  
Door.
- Simple, accurate  
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- 29 1/2 square inches  
viewing area.

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The Designer  
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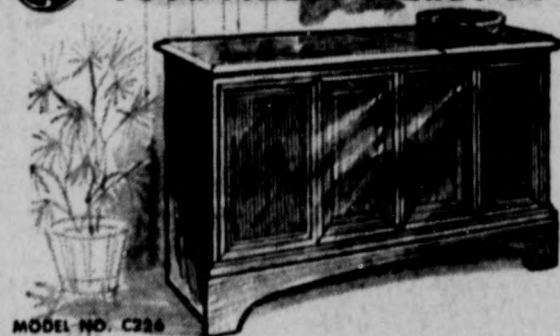
- INSTA-VIEW ends waiting for  
picture, sound
- Weighs just 16 1/2 lbs.
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cabinet
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**NOW IS THE  
TIME TO BUY  
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**STEREO  
CONSOLE**  
in Beautiful  
Contemporary  
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- Solid State Performance
- AM/FM, FM Stereo Tuner
- Balanced Speaker System
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**DOLLAR DOLLAR,  
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MODEL NO. C238

## YOUR CHOICE

ALSO AVAILABLE

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  - 14 Watts Peak Music Power
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Tuner
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  - Four Speakers-Two 8" and  
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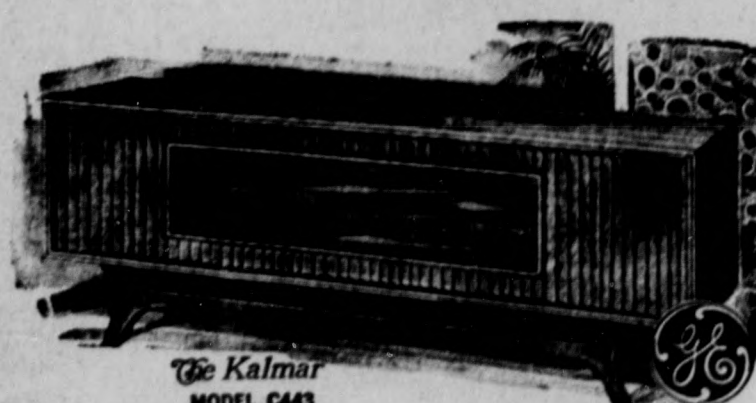


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GRANVILLE R  
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**A REAL BUY  
LOOK AT THIS PRICE**

- Pecan Finish
- Med Style
- Solid State
- Lifetime Guarantee
- Diamond Needle 124" High

**299<sup>00</sup>**



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MODEL C443

**HURRY HURRY HURRY  
BUY NOW AND SAVE**

- 150 Watt Ampl.
- 74" Long
- Danish Modern
- Record Storage
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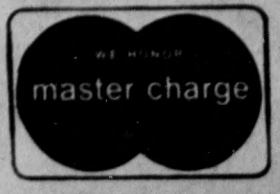
**369<sup>00</sup>**



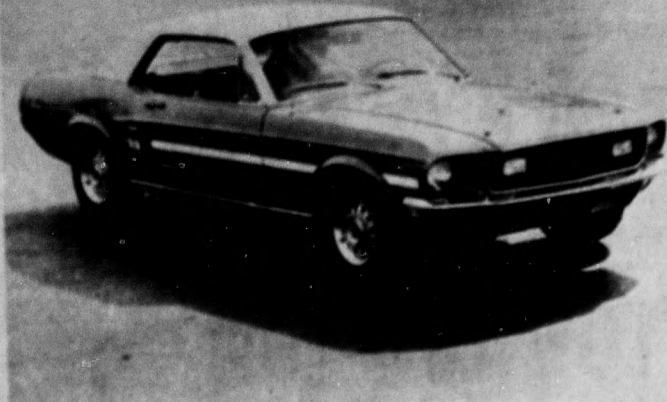
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BRED AND BORN IN CALIFORNIA  
MUSTANG GT/CS



### Rug Favored Over Fixed Carpeting

The decorative trend to exposed floors with area rugs, as opposed to fixed carpeting, was exemplified dramatically in model rooms unveiled recently at New York's famed Bloomingdale's.

Of 14 model rooms displayed, all but one featured exposed floors and rugs.

Home Furnishings Daily, the "Bible" of the home furnishings industry, reported on the event.

Quoting Barbara D'Arcy, interior designer for Bloomingdale's, the publication said, "Rugs are the look today. Of course, wall-to-wall will always be popular but there is nothing more beautiful than a nicely polished floor and rug."

The publication also reported that in the fall and winter model rooms at Altman's, another high fashion New York store, "rugs were the rule and wall-to-wall carpet the exception."

In the exposed floor decorative plan floors are usually of oak or other hardwoods in one of four styles — strip, plank, block or parquet.

### Bavarian Cream Is Versatile

This satisfying dessert may be served with fruit, berry or chocolate sauce topping. It may be used as the filling for a 9-inch crumb or baked pastry crust. Eight servings.

Mix 1 envelope unflavored gelatin, 1/4 cup of sugar and 1/4 teaspoon salt in top of double boiler. Stir in 1 1/4 cups cold milk. Place over boiling water and stir until gelatin is dissolved. Separate 2 eggs. Beat egg yolks slightly; add small amount of the hot mixture slowly, stirring rapidly. Return to double boiler and cook, stirring constantly, until mixture coats the spoon. Remove from heat; add 1/2 teaspoon pure vanilla.

Chill until mixture is slightly thicker than the consistency of unbeaten egg white. Beat egg whites until stiff but not dry; gradually beat in 1/4 cup sugar. Fold in beaten egg whites and 1 cup heavy cream, whipped. Turn into a 5-cup mold or individual molds or spoon into dessert dishes. Chill until firm. Unmild.

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Between San Antonio and Mountain

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10 A.M. to 5 P.M.

FEATURING COMPLETE LINES OF: POOL SUPPLIES — EQUIPMENT —  
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PORTABLE POOLS — POOL TABLES AND EQUIPMENT.



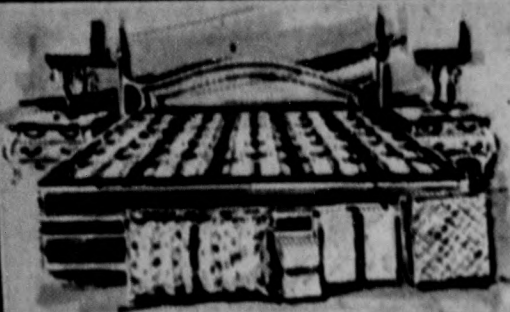
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Genuine Ortho Mattresses Are Sold Only at Ortho Stores!



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12 PIECE QUEEN SIZE SLEEP SET  
HERE'S WHAT YOU GET: Queen Size Mattress • Queen Size Box Spring • Queen Size Metal Frame with Casters • Queen Size Mattress Pad • 2 Queen Size Fieldcrest Percale Sheets • 2 Queen Size Pillowcases • 2 Queen Size Pillows!

ONLY \$97 Includes Double Bonus



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HERE'S WHAT YOU GET: Deluxe Queen Size Mattress • Deluxe Queen Size Box Spring • Queen Size Metal Frame with Casters • Queen Size Mattress Pad • 2 Queen Size Fieldcrest Percale Sheets • 2 Queen Size Pillowcases • 2 Queen Size Pillows!

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Luxurious, Quilted Button-free! 7 ft. long, 8 ft. wide Mattress and 2 Box Springs  
12 PIECE KING SIZE SLEEP SET  
HERE'S WHAT YOU GET: Deluxe King Size Mattress • 2 Deluxe King Size Box Springs • King Size Metal Frame with Casters • King Size Mattress Pad • 2 King Size Fieldcrest Percale Sheets • 2 King Size Pillowcases • 2 King Size Pillows!

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## 12-PC. KING SIZE SLEEP SET

HUGE 7 FEET LONG • 6 FEET WIDE

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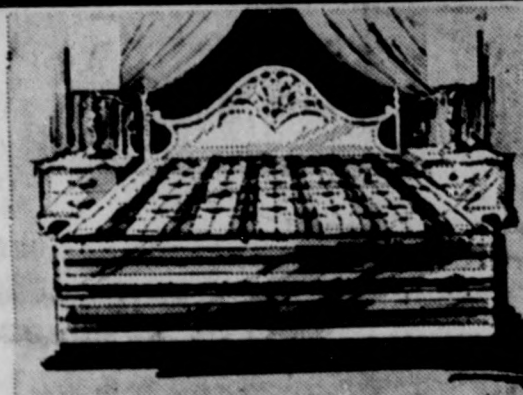
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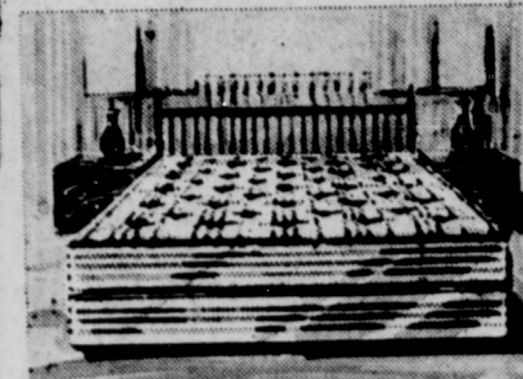
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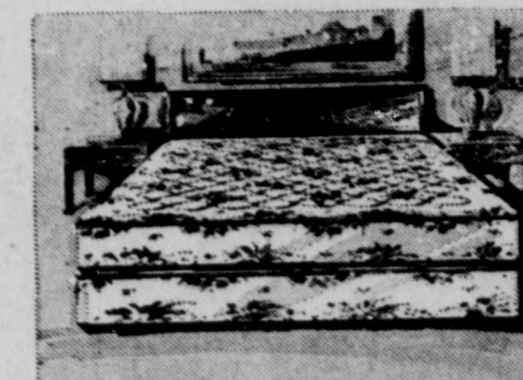
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Extra firm for added support. Deeply cushioned tempered steel coils, attractive extra heavy cover. Ventilators and handles for easy turning, long lasting comfort.

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Twin or Full Size MATTRESS AND BOX SPRING  
Fabulous low price! Heavy duty cover. Good looking, long wearing. "When You Sleep on an Ortho mattress, You're Really Sleeping!"

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Twin or Full Size, Quilted Button-free MATTRESS AND BOX SPRING  
Quilted luxury, finest quality! Long wearing, deeply cushioned comfort. Attractive extra-heavy cover.

ONLY \$57 Includes Double Bonus



Seedless green grapes come in buffet-size (about 6 ounces) cans. Adding them to creamed chicken or seafood gives a delightful flavor. Drain the grapes before using in this way.

**Tango Banned**  
The tango was banned by the General Federation of Women's Clubs at its biennial convention on June 15, 1914.

**Plumbing Safety**  
Unless you have a good amateur plumber in the family, it is wise to call a professional at any sign of trouble.

**Prevent Tangles**  
To prevent tangled apron strings, put aprons in a nylon net bag before putting them into the washer with other items.

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OPEN EVENINGS AND SUNDAYS ..... SATISFACTION OR MONEY BACK

**BEST CATCH OF THE YEAR**

**"WESTERN" HOT-STRETCH FISHING LINE**

Stock up now on these high quality lines for fresh or salt water. Wide choice of weights and tests.

**VALUES TO \$2.50**

**SALE PAINT**

VINYL or ENAMEL

**97¢** Gallon

White and Colors

VINYL or ENAMEL

**43¢** Quart

Ontario Store Only

**Comfort Deluxe At A Comfortable Price**

**FOAM TOPPER PADS**

100 & 1 USES

For cots, bunk beds, car seats, boats, benches, etc. Easily cut and glued for many uses.

**57¢**

\$1.00 VALUE 60"x20" or 22" 1/4" or 1" Thick

**CLOTH BACKED LEATHERETTE**

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**69¢** yd.

Cloth backed, size remnants in beautiful colors.

**Get Your FISHING & HUNTING LICENSE HERE.**

**FISHERMEN'S SPECIALS**

2-PC. 10 FT. BAMBOO POLES .... **79¢**

ROD CASES 46" .... **89¢**

Protect your rods

1 1/2 Red & White PLASTIC FLOATS .... **5¢**

SNELLED HOOKS 6 to package .... **3¢** pkg.

SINKERS Choice of sizes. Split shot, ball, casting, etc. 25¢ value. .... **14¢** per box

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For Fresh Water .... **47¢**

For Salt Water HEAVY DUTY .... **2.22**

**"Turner" SUPER CAPACITY PROPANE FUEL TANKS**

MORE FUEL AT NO EXTRA COST

1.50 **88¢** Value

26.7 fl. oz. Fits all makes torches, stoves, lanterns, etc. Meets all I.C.C. specs.

**American Made**

- Long handle round point SHOVEL
- Long handle GARDEN RAKE
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Your Choice

**177**

**Vinyl Garden Hose**

Brass fittings. 1/2" diam.

**50 FT. 78¢**

**LARGE, 10-MAN SQUAD TENT**

Complete with poles and ropes. A heavy duty canvas. G.I. issue tent in excellent condition.

**69.99**

**A MANY PURPOSE GARMENT...**

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Ladies' & Men's **DACRON COATS**

Popular for use in:

- HOME
- STUDIO
- SHOP
- LAB, etc.

With or without pockets. A well made white coat in excellent condition.

**COST \$8.00 99¢**

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Limit 4 Jars Per Customer

**57¢** jar

**4-SIDED CAMP TOASTER**

4 slices of crisp toast in a jiffy.

Fits on any stove top.

**37¢**

**5-WAY CAN & BOTTLE OPENER**

Opens and pours, flips lids, pierces cans, pulls corks.

REG. 39¢

**18¢**

**3-LB. DACRON SLEEPING BAGS**

Sturdy zipper, flannel lining. 34"x82" w x l. Warm dacron. Water repellent outer cover.

REG. 13.99

**9.99**

**Special Purchase! Famous Advertised Brand WESTERN JEANS**

We can't advertise the brand name at these drastic, low prices.

LADIES	GIRLS	LITTLE GIRLS
Sizes 8-18	Sizes 7-14	Sizes 3-6x
\$5 Value <b>2.94</b>	\$4 Value <b>1.94</b>	\$3 Value <b>1.74</b>

**Famous "THERMOS" CAMP LANTERNS**

Brilliant white light. Brighter than 300-watt bulb.

DOUBLE MANTLE

15.00 Value

**9.99**

Burns 10 hours on single filling. Burns any gasoline.

**Now, Exciting Spring Styles IN AUTHENTIC "WRANGLER" JEANS**

For Ladies, Girls & Little Girls

BEAUTIFUL PATTERNS, GAY STRIPES, VIVID SOLID COLORS, MANY IN THE FLATTERING S-T-R-E-T-C-H FABRICS

As seen in "Seventeen"

"LARGEST SELECTION ANYWHERE"

GIRLS	LADIES
Sizes 7-14	Sizes 8-20
from <b>3.47</b>	from <b>3.97</b>

**OUTSTANDING SELECTION OF Wrangler MATCHING BLOUSES**

**HARD TO GET GIRLS' SIZES**

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**FINNISH GOVT. SURPLUS TRENCH SHOVELS**

With original rust-proof covering. Choice of round or square blade. Reissue. 20" long.

**47¢**

**ENFIELD BRITISH BAYONETS COMPLETE WITH SHEATH**

**1.49**

**MOSQUITO NETTING**

24" Wide

**49¢** YARD

**SALE**

**AIR-KOOL ALUMINUM AWNING CO.**

... the best you can Buy!

**SAVE NOW!!**

AIR-KOOL® ALUMINUM AWNINGS & PATIOS GUARANTEED 5-YEARS

Free Estimates! Free Home Layout & Measuring Service

**NO MONEY DOWN!**

**NO PAYMENT FOR 6 MONTHS!**

on approved credit

Not 20% or 30% or 50% off BUT MORE FOR YOUR MONEY

AIR-KOOL® SCREEN GUARANTEED 10 YEARS

NEXT SUMMER 25 20% COOLER (By Actual Test)

**THE NEWPORTER PATIO**

Our first level Air-Kool has perfected this patio model. It's now designed that it can be converted into a bug-free patio anytime! Our old price was astonishingly low. Sale price still lower.

**BUG FREE PATIO**

**DUAL PURPOSE**

Phone Today

POMONA 623-2571

ONTARIO 986-1015

LA PUENTE 964-1556

**We're Open EVERY SUNDAY !!**

**AIR-KOOL ALUMINUM AWNING COMPANY**

1255 W. HOLT POMONA

**Nash's**

SINCE 1889

**1/2 PRICE SALE MEN'S SUITS**

Were **\$80.00** to **\$90.00**

**NOW 39.90 TO 44.90**

- Fine Quality, 100% Wools
- Expertly Tailored
- Long Wearing
- 2 and 3 Button Models
- Distinctive Detailing
- Assorted Shades
- Regulars, and large selection of shorts, longs

Slight Charge For Alterations On Sale Suits

**S&H GREEN STAMPS TOO!**

NASH'S IN POMONA, 1500 HOLT DRIVE

**200 S. EUCLID AVE. Downtown Ontario**

**400 E. HOLT AVE. Pomona**

PLENTY OF FREE PARKING — OPEN DAILY 9:00 'TIL 9:00 — SUNDAY 9:00 'TIL 6:00

STORES IN ONTARIO, POMONA, SAN BERNARDINO AND RIVERSIDE





### Oak Flooring Long Lasting

Among the outstanding characteristics of oak floors is their unusual durability. They generally last the life of a house without major repair.

The song with the longest title, "Green with Envy, Purple with Passion, White with Anger, Scarlet with Fever, What Were You Doing in Her Arms Last Night Blues," was written in 1961 by Philip Springer and Nita Jones.

**Corn Growth**  
About one-half of the corn grown in the world is produced in the United States.

## Phone Company To Spend \$14.6 Million in Valley

The largest investment in capital expansion ever—\$14.6 million—will be made this year in the Pomona area by the General Telephone Co.

The breakdown is \$7.16 million for buildings, land and tools; \$3.77 million for extension of lines; \$2.7 million for telephones and switchboards; and \$1 million for switching center equipment.

The largest single investment will be nearly \$5½ million for construction of a warehouse and repair complex in south Pomona, just east and north of

Towne Avenue and Riverside Drive. It will serve the utility's operating territory extending from San Francisco Bay to the Salton Sea.

The remainder of the \$7.16 million will be spent in other cities served by the Pomona division. The cities are Chino, Claremont, Diamond Bar, La Verne, Montclair, San Dimas and Walnut in addition to Pomona.

The division manager, George Janesick, said part of the \$3.77 million earmarked for service improvement will go to provid-

ing reduced - rate or toll - free dialing by late 1969.

Janesick estimated the division will add 9,130 telephones during the year to bring the total to 120,550.

Throughout the company's territory, 146,000 telephones will be added. There are now 2,208,000. The territory includes 250 communities in 14 counties covering 10,000 square miles. Some \$179.5 million will be spent in capital improvements in 1968, R. Parker Sullivan, president, said.

## ESTATE AUCTION

SUNDAY, MARCH 17th

119 W. 6th Street San Dimas

Inspection Saturday March 16 2-6 pm

Estate of Jack McIntyre

"Retired Chief of San Dimas Fire Protection District"

Complete household furnishings—including Marble top dresser—old clocks—old guns—garage shop with tools—hand tools—power tools—machine tools—thousands of misc. nuts and bolts and items.

—COLLECTED OVER SEVERAL DECADES—

Property for sale by QUIGGLE REAL ESTATE (213) 333-0619 or (714) 599-4100

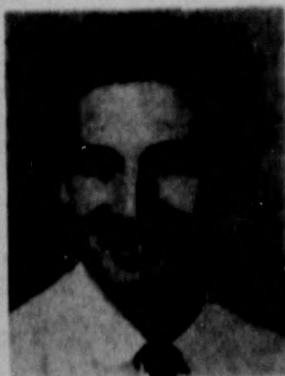
Don McLeod Auctioneer—Arcadia—(213) 447-9520



Open

8:30 to 5:30 Daily

Sunday 8 to 5



JERRY BYERS (Owner)

Come on in and help all of us celebrate the Grand Opening of our distributorship of the fabulous Kelly-Springfield Tires. . . . You will find savings in all of the departments. . . . Don't wait, now is the time to buy!!!

**FREE . . . COFFEE and DONUTS**  
Thurs., Fri., Sat.  
March 14, 15, 16



### SEAT COVERS

Woven Saran Reg. 23.77 1977  
Deluxe Woven Plastic . . . 23.77 Jet Spun . . . 29.77  
Trimmed with vinyl

St. Patrick's Special!



### WHEELS

CHROME REVERSE . . . 14.77 ea. each.  
KEYSTONE MA65 . . . 27.77 ea.  
GRAGAR CHROME . . . 39.77 ea.  
CHROME LOCKS set of 4 9.77  
CHROME LUG NUTS set of 4 1.97

Save Now!



### MUFFLERS

Installed Free . . . Only 9.73  
Complete custom muffler service—Buses, Extrusions, Repairs American and Foreign Cars.

Savings in All Departments!



### CONVERTIBLE TOPS

Quality Vinyl Includes Window & Door (Best care) 59.77 Installed

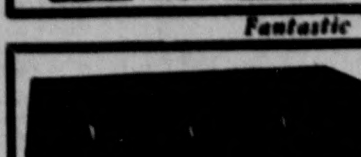
Lowest Prices Ever!



### Door-To-Door CARPETS

Full Set Installed Free . . . 24.77  
Most Cars LOW PRICE ON FOREIGN CARS

Fantastic Values!



### AIR CONDITIONERS

AS LOW AS 166.77  
• ARA • THERMO KING • MAKE IV Installed by our Mechanics



### SMOG CONTROL DEVICES

Includes Official Certificate & Labor 16.77

883 E. Holt, Pomona  
Holt at Reservoir  
NA 3-3414

# GRAND OPENING SALE

## KELLY-SPRINGFIELD

Tire Distributor For Pomona

SAVE PLENTY O'GREEN

## ST. PATRICK'S DAY BONUS

FREE \$7.95 Val. WHEEL ALIGNMENT With Purchase of Any 3 Kelly Tires



### PRESTIGE FULL 4 PLY

More For Your Money 118% More Gripping Edges

15 77 650x13 Blackwall

Save Plenty Of Green On Other Sizes!

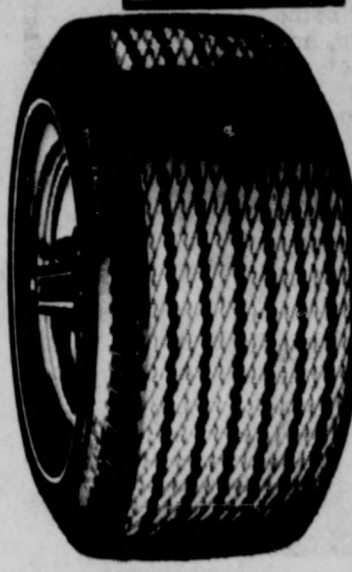


### CELEBRITY FULL 4 PLY POLYESTER

Smooth Ride—No Cold Morning Bounce

19 77 650x13 Blackwall

Save Plenty Of Green On Other Sizes!



### BIG TRACK ALL 4 PLY POLYESTER

New Racing Profile—25% Wider

36 77 D70-14 Redline or Whiteline

Save Plenty Of Green On Other Sizes!



### BUDGET PRICED RENOWN TUBELESS TIRE

11 77 480x13 Blackwall

SAVE PLENTY OF GREEN ON OTHER SIZES

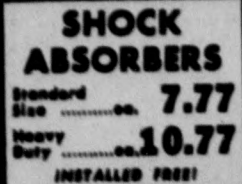
### CITATION 4 PLY POLYESTER

Gold Striped—Premium 50% More Wear

PRICES START AT 29.77 650x13 Gold & White Stripes

Federal Excise Tax for sizes listed. Whitewalls \$3.00 more each.

Although there is no one system of quality standard or grading used by all tire makers, if it has the name "Kelly-Springfield," you can be sure it's quality-built.



### SHOCK ABSORBERS

Standard Size 7.77 Heavy Duty 10.77 INSTALLED FREE!



### VALVE STEMS

Reg. 1.00 With Any Kelly Tire 25¢



### WHEEL BALANCE

With Any Kelly Tire 100 Wts. Incld.



### SAFETY INSPECTION

Reg. 7.95 with purchase of 3 or more Kelly Tires



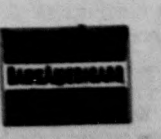
### KELLY 6 PLY TRUCK TIRES

Priced From 23.77 Only 600x16

## TIRES FAMOUS FOR QUALITY



- Instant Credit
- No Money Down
- \$5.00 Per Month
- Most Credit Cards



883 E. Holt, Pomona • NA 3-3414

### THE LUCKY ELEYER

Specializing in the ultimate in

## STEAKS & LOBSTER COCKTAILS

fine wine accompaniment

8809 Ninth Street  
Cucamonga  
91710

DIRECTIONS: Take Euclid Avenue to 9th Street in Upland and go East to Madrone Ave.

## START YOUR OWN PRIVATE MONEY FUND!!!

JOIN THE 46,000 SMART Savers at Pomona First Federal

Let YOUR money make MORE money with us. Your funds receive the nation's highest earning rates, beginning the day they are placed...or if placed by the tenth of the month, funds earn from the first. And, of course, your money is absolutely safe, insured to \$15,000. If you prefer to save by mail, we'll even pay the postage. It only takes a few minutes to open your account at any of our friendly offices located throughout the valley, so why not get started on a regular savings plan now?

At our current annual rate of 5%, savings actually earn 5.13% when compounded daily and held for one year. New three-year bonus certificate accounts pay you a full 11% over the prevailing current annual rate. Savings earn from date of receipt to date of withdrawal.

**5% 5.13% 5.25%**

**POMONA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**

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POMONA DOWNTOWN  
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POMONA-INDIAN HILL  
Indian Hill at Holt • 623-6511

CLAREMONT OFFICE  
228 W. Fourth Blvd. • 623-6511

CHINO OFFICE  
12001 Central Ave. • 628-7600

UPLAND OFFICE  
E. Fourth at 7th • 982-1558

HILSDALE OFFICE  
55609 Twentynine Palms • 368-3301

SAN DIMAS OFFICE  
165 East Bonita • 989-1281



## First Grunion Run Of Season, Saturday

A four-night spawning run of grunion onto Southern California's sandy beaches, the first run of the 1968 open season on these silvery little ocean fish, will begin Saturday night March 16, the Department of Fish and Game reported today.

Spawning runs lasting one to two hours are expected to begin Sat. at 10:18 p.m.; Sun. at 10:54 p.m.; Monday at 11:30 p.m.; and Tuesday night at 12:30 a.m. Open season runs are also expected on the nights of Saturday and Sunday March 30 and 31.

The grunion season is closed throughout April and May to allow the fish to spawn unmolested, but the season reopens in June.

Anyone 16 years old or over must have an angling license to take grunion. The tasty little fish may be taken only by hand. No appliance may be used and it is unlawful to dig a hole in the beach to entrap the fish. There is no bag limit on grunion but it is unlawful to waste them.

The DFG points out that although grunion runs occur on sandy beaches from Mexico north into Santa Barbara County, it is impossible to predict which beaches the fish will hit.

## Aid For Filing State Tax Forms Set April 1-15

An auditor from the State Franchise Tax Board will visit Pomona to aid taxpayers in completing their State income tax returns on April 1 thru 15.

A temporary office of the Board will be opened at the City Hall, 232 West Fifth Street, Martin Huff, Executive Officer of the Franchise Tax Board, announced.

Each year the Franchise Tax Board opens temporary offices in many California cities to help taxpayers with their State income tax returns.

### SPORTS FANS!



**I BET YOU DIDN'T KNOW**

by Ron White

Do you know why the "bullpen" in a baseball park is called a bullpen? ... In the old days, the Bull Durham Tobacco Co., put their advertising signs on the fences in many, many ball parks around the country and a lot of their signs were located in the area of the park where relief pitchers warmed up. That area began to be called the "bullpen," and it's been that ever since.

Has an umpire ever been chosen to be in baseball's Hall of Fame? ... There have been two. One is Bill Klem who umpired in the National League for many years and the other is Tom Connolly who was an umpire for many years in the American League.

Here's an oddity ... There is only one player in major league baseball today who has hit over 300 in the big leagues every year since 1960 ... Can you guess who he is? Answer is Roberto Clemente of the Pirates.

I bet you didn't know that the Volvo 144 S offers the ultimate in comfort ... The backrests are completely adjustable all the way down to a fully reclining position. Which means it can be turned into a comfortable sleeper in a matter of seconds.

Copyright

Frank White's  
EUROPEAN MOTORS INC.  
1375 East Holt Ave.  
Pomona NA 9-9808

## WORLD ALMANAC



The famed Texas longhorns were brought to North America in 1521 by Gregorio de Villalobos, a Spanish viceroy to Mexico, reports The World Almanac. Originally, these cattle are thought to have been taken to Spain from Africa by the Moors. The horn length of a Texas longhorn ranges from three feet for bulls and 3 1/2 feet for cows to as much as eight feet for steers.

## Ron's BARS & STOOLS

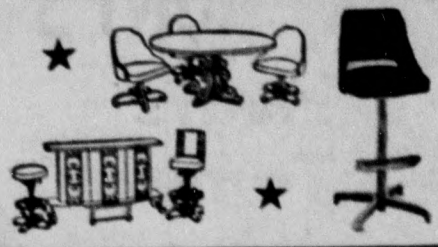
- RATTAN
- MAPLE
- WALNUT
- WROUGHT IRON
- DRAPES
- CARPETS
- WALL DECOR
- LAMPS
- GAME SETS
- STEREO'S

"EXCLUSIVE BUT NOT EXPENSIVE"

## FURNITURE

1501 E. HOLT — 629-0701  
Daily 10-6; M. & F. 10-7; Sun. 12-6

"SPECIALISTS IN" FINE FURNITURE



## Hallmark House

THE NEW AND FRIENDLY retirement residence of Arlington Convalescent Hospital INVITES YOUR INSPECTION

A Proud Address

There's warmth, friendliness and comfort at Hallmark House, and you're invited to stop by for a visit ... including a no obligation chat about your future ... and our new plan for making it really secure.

Located in a quiet residential district just a few blocks from shopping and recreation areas.

Moderate monthly rates for decorator furnished or unfurnished units include: meals, linen and housekeeping service, maintenance, private parking, heating and air conditioning and freedom from worry assured by the always helpful 'round the clock staff.

RESERVATIONS NOW BEING TAKEN.

## HALLMARK HOUSE

Another friendly addition to Arlington Convalescent Hospital

867 East 11th Street, Upland, California

(714) 985-1981

# Sleep-Craft

OF CALIFORNIA

## BUY AT THE FACTORY AND SAVE 1/3



### 10 Piece QUEEN-SIZE ENSEMBLE

- Includes All This: Queen Size Mattress, Matching Box Springs, Queen Size Frame, Queen Size Mattress Pad, 2 Queen Size Sheets, 2 Queen Size Pillow Slips, 2 Queen Size Pillows, 2 Queen Size Percale Pillow Slips

COMPLETE **\$89**

60" Wide by 80" Long

### 12 PIECE KING-SIZE ENSEMBLE

INCLUDES ALL THIS ...

- ★ King Size 6'x7' Mattress
- ★ Matching Box Spring
- ★ King-Size Frame
- ★ 2 King-Size Pillows
- ★ King-Size Mattress Pad
- ★ 2 King-Size Sheets
- ★ 2 King-Size Pillow Slips

**\$109**

SELECT THE SET THAT SUITS YOU BEST

Medium Firm Posture Type

"POSTURE AID" 12 Piece Set ... **\$149** INCLUDES EXTRA BONUS

BACK SUPPORTER 13 Piece Set ... **\$199** INCLUDES EXTRA BONUS

Deluxe BACK SUPPORTER 13 Piece Set ... **\$219** INCLUDES EXTRA BONUS

FREE ... 30 DAY TRIAL EXCHANGE ON BACK SUPPORTER BEDS

### 2 PC. DELUXE CRIB SET



SAVE \$17.00

Deluxe double dropside crib in 3 colors: White, Natural and Maple. Innerspring mattress that is wetproof and sanitary. Gay nursery pattern. Reg. \$49.95

NOW ONLY **\$32.95**

### 2 FOR 1 LOW PRICE



Full or Twins

HUGE \$79 VALUE QUALITY DELUXE BOTH PIECES **\$44**

Hotel innerspring mattress and matching box spring. Built for years of trouble-free service. Twin or full.

TOP \$89 VALUE POSTURE AID

BOTH PIECES **\$58.00**

Firm innerspring mattress and matching box spring. 7 year guarantee. Twin or full.

DELUXE \$129 VALUE

BOTH PIECES

**\$88.00**

Extra firm innerspring mattress and matching box spring. 15 year guarantee. Twin or full.



Space Saver ... Money Saver!

IT'S SMART ... IT'S MODERN IT'S FOR THE YOUNG SET!

Ideal for that living room, bedroom, the small apartment, or the teen-ager's room. Makes a charming lounge by day, and two comfortable twin beds by night. Sturdy corner table with laminated top to take punishment, and still retain a beautiful finish.

COMPLETE

**\$129.95**



EASY TERMS!



FREE DELIVERY

### EXTRA DOUBLE BONUS!

"You Get Both ..."

KING-SIZED QUILTED BEDSPREAD KING-SIZED HEADBOARD

### SOFA BED SAVINGS!



THEY SERVE DOUBLE DUTY And SAVE YOU MONEY ...

You've never seen such values in fine sofas innerspring mattresses. There are several styles that double as comfortable fullsize beds with in sofa-sleepers for the bedroom, den, or guest room. Covers include heavy tweeds, textures, fringes, prints & vinyls in fashionable colors.

from

**\$119.95**

### BUNK BED SAVINGS



PRICED FROM

**\$29.95**

Choose from Solid Birch or Maple Beds in Early American or Modern styles. 2 innerspring mattresses, 2 bunk boards, ladder and guard rail. 79.95 with Mattresses & Bunk Boards. Usually Many Dollars More!

14 Years ... Same Location ... Same Ownership!

# Sleep-Craft

OF CALIFORNIA

4911 HOLT BLVD., MONTCLAIR

Open Daily: Mon., Thurs., Fri. 8 A.M. to 9 P.M.  
Tues., Wed., Sat. 8 A.M. to 5 P.M.; Sun. Noon to 5 P.M.  
Phone: 986-2705/624-4528



Prices Good Wednesday, March 12  
Thru Tuesday, March 19, 1968

**Jenkins**

AUTHORIZED FOOD STAMP DEALER



# ANNIVERSARY SALE!



## HUNT'S TOMATORAMA

**Hunts Tomato Juice**  
46-OZ. CAN

**4 for \$1**

HUNT'S TOMATO SAUCE 12 for \$1.00  
8-OZ. CAN

HUNT'S TOMATO CATSUP 4 for \$1.00  
30-OZ. BOTTLE

HUNT'S WHOLE PEELED Tomatoes 5 for \$1.00  
300 CAN

**Hunts Fruit Cocktail**  
300 CAN

**5 for \$1**

## Frozen Foods

Arden High Quality ICE CREAM 1/2 GAL. 59¢	BREA GOLD ORANGE JUICE Product 6-oz. Can 10¢	SWISS MISS FRUIT PIES 8-Inch 4/\$1.00 Apple-Bayberry-Cocunut-Custard-Peach
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## Delicatessen

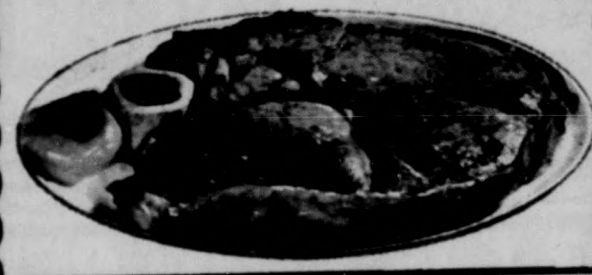
WILSON ALL MEAT FRANKS 1 Lb. 49¢	OSCAR MAYER BOLOGNA, All Meat or Beef, 8 oz. Sandwich Spread or Braunschweiger Club 39¢	KRAFT HALF MOON CHEESE 49¢	WISCONSIN LONG HORN 10 oz. Pkg. 49¢
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## Health and Beauty Aids

ALKA SELTZER 25 TABLETS SAVE 20¢ 49¢	JUST WONDERFUL HAIR SPRAY 13-OZ. AEROSOL REG. 88¢ 49¢	Q-TIPS PACKAGE OF 88 59¢ PACKAGE 43¢
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## FEATURING SWIFT'S PREMIUM BEEF

**SWIFT PREMIUM ROUND STEAK-Full Cut BONELESS**



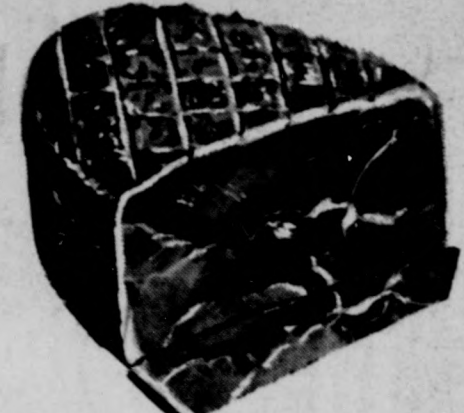
**79¢ lb.**

## FRESH U.S.D.A. INSPECTED FRYER PARTS

BREASTS QTS. 43¢	LEGS QTS. 39¢	NECKS 5 FOR 29¢
------------------	---------------	-----------------

**PATRICK CUDAHY CANNED HAM-5#**

**3 79¢ each**



SWIFT PREMIUM Sirloin Tip Roast -Boneless 89¢	SWIFT PREMIUM Bottom Round Roast, Boneless, Rolled & Tied 89¢	Cube Steak Tender & Tasty 98¢
Ground Round Grnd. Fresh Hourly 69¢	SWIFT PREMIUM Bar "B" Que Steak -Boneless 98¢	FROSTY KING Butter Steaks 12-oz Pkg. 49¢
		Veal or Beef 49¢

**SWIFT PREMIUM RUMP ROAST BONELESS ROLLED & TIED**



**89¢ lb.**

FRESH OCEAN PERCH FISH 59¢ lb.	FRESH WESTERN OYSTER JAR 79¢ lb.
COOKS CORNED BEEF BRISKET, Point Half or: Whole 49¢ lb.	COOKS CORNED BEEF BRISKET-CENTER CUT 59¢ lb.

**Van de Kamps SPECIALS**  
THURS.-SUN., MARCH 14-17

Orange Rolls	COFFEE CAKES 35¢
St. Patrick's CUP CAKES 39¢	Pkg. of 6
Shamrock COOKIES 39¢	Pkg. of 30



Known for the Quality We Keep!

2190 N. GAREY, POMONA  
6741 E. Carson, Lakewood-10237 E. Rosecrans, Bellflower

**POTATOES** 10 : 29¢  
ALL PURPOSE

**BANANAS** 10¢ lb.  
CHIKITA BRAND

**APPLES** 5 : \$1.00  
CRISP JUICY GOLDEN DELICIOUS

**ORANGES** 10¢ lb.  
SWEET JUICY

**MUSHROOMS** 29¢ 1/2 lb.  
DELICIOUS HOT HOUSE

**ASPARAGUS** 19¢ lb.  
FRESH-TENDER-TASTY

**BEANS** 9 : 99¢  
U.S. NO. 1 QUALITY PINTO

**GRAPEFRUIT** 8 : 39¢  
SUGAR SWEET JUICY

**CRISP CELERY** 10¢  
TENDER FRESH

**LETTUCE** 2 : 25¢  
FRESH SOLID HEAD

FRESH STRAWBERRIES PICKED DAILY

**JENKINS COUPON**  
VALUABLE COUPON  
Good Only at Jenkins Markets  
Farmer John 1st Quality  
**BACON** 1 LB. PKG. 48¢  
WITH COUPON  
LIMIT 1 COUPON PER FAMILY  
March 13 thru March 19

**JENKINS COUPON**  
VALUABLE COUPON  
Good Only at Jenkins Markets  
Jenkins Fresh  
**Packaged Salad** FULL 1/2 1¢  
WITH COUPON  
LIMIT 1 COUPON PER FAMILY  
March 13 thru March 19

**KRAFT MIRACLE WHIP** FULL QUART 49¢

**VET'S DOG FOOD** NO. 1 CAN 14¢  
OR \$1.00

**C&H SUGAR** 5 LB. BAG 55¢

**EXTRA LARGE LU CAR NAYLOR Grade 'AA' EGGS**

**33¢ Dozen**

**ARDEN 'AA' BUTTER** POUND PKG. 79¢

**ZEE BATHROOM TISSUE** 4 ROLL PKG. 29¢

**PUREX BLEACH** 1/2 GALLON 25¢

**MAXWELL HOUSE INSTANT COFFEE** LARGE 10-OZ. JAR 98¢

**M.J.B. COFFEE** 1-LB. CAN 65¢  
3 Lb. Can \$1.98

**Danish Bakery** 16-OZ. LOAF

**FRENCH BREAD** Reg. 35¢ SPECIAL 31¢

**7-INCH GERMAN CHOCOLATE CAKE** Reg. 99¢ SPECIAL 89¢

**OUR BEST SWEET PICKLES** 22-OZ. JAR 29¢  
C.H.B.

**GRAPE JELLY** 2 LB. JAR 39¢  
LIBBY'S

**LA PINA FLOUR** Newspaper only 25-LB. BAG 159¢

**PORK & BEANS** #2 1/2 CAN 4/\$1.00

**KERN'S CATSUP** 14 OZ. BOTTLE 5/\$1.00

**Liquor Dept.**

GLENMORE STRAIGHT KENTUCKY BOURBON 6 years old 55.19¢ quart

EZRA BROOKS SOUR MASH STRAIGHT BOURBON 7 years old 55.99¢ fifth

BRAUMEISTER BEER 12-oz. bottles case of 12 \$1.99

FREE KODAK FILM WITH EACH ROLL DEVELOPED BLACK & WHITE OR COLORED 120 - 136 - 137 - 620

**THE COLUMBIA ENCYCLOPEDIA**

Section 6 this week only... 99¢



## JIMMY DEAN SHOW NOW AT CAROUSEL

Jimmy Dean returns to the Carousel Theatre tonight for a limited six-day run. The popular singer appeared at the West Covina round theatre exactly a year ago, playing to capacity audiences at every performance. Boxoffice reports indicate he will do the same this time around.

Dean, a Texas country boy who made it big in television and on records brings in a new show tonight. Featured, are the Cimarron Singers with Jimmy Bryant and the Imperials, the lively Lennon Sisters appearing as Jimmy's special guest stars.

Dean's career has been booming of late. In addition to his TV guest spots (he hosted Johnny Carson's Tonight Show three times during the last year), plus his recording dates and numerous personal appearances, he was seen prominently in a number of Daniel Boone segments. Proof that Jimmy can act as well as sing is manifested by the thousands of fan letters he has received praising his talents as a Thespian.

### Polishing Silver

Cut up those badly-worn and torn turkish towels and use them for polishing silver, brass and copper articles about the house.

### Scald Tomatoes For Easy Peeling

Recipes sometimes call for peeled and seeded tomatoes. To remove the skins from the tomatoes, dip into boiling-hot water. To remove the seeds, cut the tomatoes in half and gently squeeze out the seeds from each half.

## ONE DAY LEADER SHIP SCHOOL TO BE HELD APRIL 1

The President of CFRW Southern Division, Mrs. Harry Umhey, has announced that 1968, "The Year Of The Elephant," is well underway for most of the Republican Federated Clubs in the Southern California Area.

The goals of Activate - Educate - Participate will be emphasized at the scheduled one day Leadership Training School, to be held at the Ambassador Hotel, on Monday, April 1.

According to the Leadership Chairman, Mrs. E. Roy Ingraham, the morning session will be held in the Embassy Room, at 9:45 A.M.; and the luncheon and afternoon session will be held in the Coconut Grove, at 12:30 P.M.

The featured speakers will be: Congressman Robert Wilson of California and State Senator John L. Harmer.

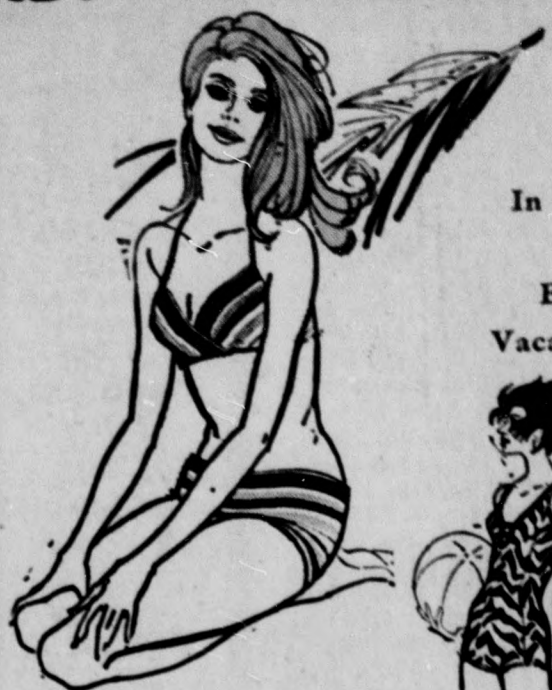
The Program of the day will also include Educational Reports, a Skit and Fabulous Prizes.

All Federated Republican Women and their guests are welcome to attend.

The price of the Reservation is \$5.50, which includes Luncheon, tax and tip. Reservations may be made by contacting the President of the Federated Republican Women's Club in your area; or by contacting the Luncheon Reservation Chairman.

The golf tee was patented in 1899 by George F. Grant of Boston, Mass.

## BOUND for FUN RESORT FASHIONS



In Time  
for  
Easter  
Vacations

Resort romantics in one or two piece swimsuits for the TALL or LONG-WAISTED girl on her way to Easter vacation fun. Large selection to choose from. Sizes 32-46.

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SIZE	REG.	SALE	SIZE	REG.	SALE
48x54	9.00	4.50 pr.	48x84	11.00	5.50 pr.
72x54	14.00	7.00 pr.	72x84	19.00	9.50 pr.
96x54	19.00	9.50 pr.	96x84	25.00	12.50 pr.
120x54	25.00	12.50 pr.	120x84	35.00	17.50 pr.

144x84, Reg. 40.00... 20.00 pr.

## CUSTOM DRAPERY SALE SAVE 36% TO 46% NOW!

We're getting ready for our new Spring collection so we're closing out these better quality decorator fabrics to make room! Buy just the fabric or shop at home with a phone call for FREE estimates on custom workmanship, Kirsch hardware, expert installation. Satisfaction GUARANTEED!

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CASH & CARRY

# BLUE RIBBON BUYS!

PRICES EFFECTIVE THRU MAR. 20th

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### STEPLADDERS

Wickes finest quality—built for years of safety and service. Hundreds of uses both indoors and out.

5 FT. WOOD \$5.94

5 FT. ALUM. \$10.75

CEDAR SHINGLES

Western Red Cedar for the roof of a lifetime. \$5.10 Bdl.

CEDAR SHAKES 24" Heavy \$5.00 Bdl.

Asphalt Shingles 235 Lb. Tuf-Tab \$2.83 Bdl.

### WICKES QUALITY DOUGLAS FIR STUDS!

2" x 4" x 7'-8 1/8" 61¢ EACH

ALL ASSOCIATION GRADE STAMPED

PRECISION TRIMMED • PREMIUM QUALITY CONST./BTR. 20/25% STND.

100% CLEAR FIR STUDS 98 1/8" - \$150 Per M Bd. Ft. 80¢ each

### FENCING

WITH CEDAR POST & RUNNERS

4-FT. PECKY CEDAR REG. 66¢ — NOW 46¢ PER FT.

5-FT. PECKY CEDAR NOW 85¢ PER FT.

6-FT. PECKY CEDAR NOW 96¢ PER FT.

6-FT. CEDAR GRAPE STAKE 11¢ PER FT.

VERY LARGE INVENTORY

### VERSATILE, PORTABLE SKIL 7 1/4 IN. CIRCULAR SAW

This heavy duty saw easily cuts lumber up to 2 1/2" thick. Includes rip guide and blade guard.

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### PLYWOOD SHEATHING

Wickes always has a large inventory of this versatile building product in a full range of sizes for indoor and outdoor use. ASSOCIATION GRADE MARKED

EXTERIOR

3/4" 4'x8' cc... \$2.96

1/2" 4'x8' cc... \$3.52

3/8" 4'x8' cc... \$4.32

### PERFECT BASE FOR PAINT, PAPER, OR PANELING GYPSUM WALLBOARD!

1/2" x 4' x 8' . . . SAVE 9¢ . . . \$1.76

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250' PERFORATED TAPE 97c

SEALER (GAL.) . . . \$4.67

### 4 x 8 UNDERLAYMENT 5/8" PARTICLE BOARD

Ideal for remodeling or new construction. \$272 Reg. \$2.88

### 3/4" PARTICLE BOARD

Provides smooth base for new floor installation. \$196 Reg. \$2.12

### WICKES QUALITY WALNUT SHELVES

	REG.	SALE
8"x24"	\$2.76	\$2.34
8"x36"	\$3.67	\$3.25
8"x48"	\$4.67	\$3.96
10"x36"	\$4.39	\$3.87
10"x48"	\$5.96	\$4.97
12"x36"	\$5.57	\$4.59
12"x48"	\$6.96	\$5.85

WICKES LUMBER and BUILDING SUPPLIES CENTER ON ARCHIBALD AVE. CORNER OF HWY. 60, ONTARIO MON.-THURS. 8-5, FRIDAY 8-8, SATURDAY 8-4 YU. 6-6778



## Day And Night Joins Junior Achievement

**CITY OF INDUSTRY** - The Pomona area's newest industry, Duraco, was officially incorporated last week at a ceremony at Day & Night Manufacturing Company and The Payne Company, sponsors of the new Junior Achievement company.

Duraco President Mary Ballman of 451 W. McKinley St., Pomona, accepted the charter of incorporation from Ray A. Tilton, president of Day & Night and Payne. Tilton is currently spearheading a drive by local business and educational leaders to establish a new Junior Achievement Center in the east San Gabriel Valley area.

Billie Jean Ward of 136 W. Commercial St., San Dimas, Duraco's vice president, sales, presented Tilton with one of the company's products, a novelty game.

Twelve members of the J-A company attended the ceremony, followed by a tour of the 600,000 sq. ft. factory and luncheon at the plant cafeteria.

Junior Achievement is a nationwide organization of high school students who learn the free enterprise system by forming and operating their own miniature companies.

Duraco is staffed by 20 youngsters from Pomona, San Dimas, Covina, Diamond Bar, Chino, Mont-

clair, Ontario, and LaVerne.

The student from San Dimas in Duraco is Billie Jean Ward, 136 W. Commercial Street.

### What's Ottoman?

What's ottoman? That's a question many women are asking this fall as they scan the fashion pages and see the word turning up again and again. The confusion arises from the fact that ottoman is also a kind of sofa. But, as a fabric, ottoman is a corded silk or rayon fabric with large cotton cord for filling. Ottoman is favored by designers for garments with little detail, since its cording provides textural interest.

## DA Younger Says He'll Run Again

District Attorney Evette J. Younger March 11 announced he would be a candidate for re-election at the June 4th primary.

Younger, a veteran of 28 years in law enforcement, was first elected to the office of District Attorney in November 1964. He previously was elected Superior Court Judge, and has served as Municipal Court Judge, Pasadena city prosecutor, Los Angeles deputy city attorney and FBI agent.

There are several reasons for my seeking re-election, Younger told a press conference at the Ambassador Hotel. "I want to continue serving the people of Los Angeles County in the enforcement of law and the administration of justice."

## 4-Wheel Drive Hemet-DeAnza Cavalcade Set

**HEMET** - Four hundred four-wheel drive vehicles and 1200 brave souls will leave Hemet's fairgrounds on Saturday morning, March 30, at 8 a.m. in the 20th annual running of the Hemet-De Anza jeep cavalcade.

The Cavalcade, which is open to anyone who can muster a four-wheel drive vehicle or hitch a ride for himself, will be run over the historic De Anza trail which was first blazed by De Anza himself in 1774. Awaiting participants is a rough, cross-country trip into the southeast, across badlands, rocky malpais, down soft sandy gorges and across boulder strewn water courses, through patches of mesquite, creosote and catclaw, ending somewhere in the superstitious mountains.

The Hemet Cavalcade was originated for the

purpose of arousing interest in building a highway over one of California's last frontiers.

Anyone wishing more information on the Cavalcade or an entry blank may write to the Hemet Chamber of Commerce, 528 East Florida Avenue, Hemet, Calif. 92343.

**Medical Women** - The Woman's Medical Association was organized by Julia Holmes Smith, a physician. She was also its first president.

**DANCING** - FRI. & SAT. NIGHTS in Upstairs Ballroom featuring "Mister Personality" **FRANKIE ST. CLAIRE** on FRI. & SAT. NIGHTS NO COVER CHARGE

**VIC'S**

**COCKTAIL HOUR**  
4 p.m. to 7 p.m.  
Tues. thru Sun.

**AT THE PIANO BAR**  
*Bob Care*

**WATCH FOR MYSTERY GUEST**  
Benquets from 25 to 300 People

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Served 5 p.m. to Midnight

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Compliments of the House  
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For all Proud Mothers  
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MODELS  
*Pat Daniels*  
& *JENINE ERLING*  
will model the Latest Fashions

**DANCING**  
FRI. & SAT. NIGHTS  
in Upstairs Ballroom  
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"Mister Personality"  
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First St. from East End, (be-  
comes State St.).

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**5 ROOMS CARPET**

Bedroom 9'6"x10'6"  
Bedroom 12'x10'  
Bedroom 11'x10'  
Living-Dining 12'6"x15'6"  
Hall 9'6"x3'

**ROOM SIZES INCLUDE:**  
Living-Dining Area 12'6" x 15'6", Bedroom 11'x10', Bedroom 9'6" x 10'6", Master Bedroom 12'x10', and Hall 9'6"x3'.

Your room sizes need not be the same as above... larger or smaller areas priced accordingly.

**STORE HOURS**  
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**5 ROOMS OF DU PONT 100% NYLON PILE LUXURY CARPETING... TOTAL COST**

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No extras... this price includes everything! We measure, cut, sew, pad and install this practically indestructible continuous filament nylon carpeting so perfect for homes where living is full and the family active. Distinctive hi-lo patterns in solid colors, tweeds and candy-stripes. Double jute back. Now is the time to give your home the comfort, value, beauty and charm that comes with wall-to-wall carpeting.

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## Teentime Fashion Show At Anaheim During Easter

Dancers, rather than models, will wear forecasted fashions for teens in 1968, at one of the most unusual fashion shows ever presented in the southland. The event takes place as a part of Teen Time U.S.A., the Tommy Walker youth exposition to be held at the Anaheim Convention Center during Easter Week.

All the styles shown will be co-ordinated by Bullock's Jan O'Brian and Mary Snow, with famed choreographer Tommy Mahoney creating new dances to make a miniature musical extravaganza of the spring and summer style show.

Miss Snow, who will act as the show's commentator, says, "We'll have mini, midi and the new Bonnie and Clyde-inspired maxi styles as part of

what we call Bullock's Youth Look."

The variety in skirt lengths is explained, "The mini's will remain in for daytime wear, but for evenings, most of our teenage girls are going to be wearing the softer feminine line of the maxi."

She continues, "The important thing is, that for the first time in many years, there will be a variety of skirt lengths in vogue at the same time for everything from sports, to leisure and formal wear. We feel 1968's summer and spring seasons will be among the most exciting to be seen in a long while."

Adding to the excitement will be the musical numbers staged by Tommy Mahoney, who has

been with Disney studios for over 12 years.

Mahoney began with the Mouseketeers as choreographer and producer of many of the beloved Mickey Mouse Club segments.

In addition to choreographing all the television spectaculars emanating from Disneyland, he has also done "The Shaggy Dog," "The Parent Trap," "The Absent Minded Professor," "Son of Flubber," and "Babes in Toyland," to mention only a few film credits.

Besides his Disney Studio and Disneyland activities, Mahoney staged two seasons of Ice Capades and choreographed the Underwater Ballet at San Diego's Sea World. Thus, he is one of the few choreographers who can prove that he is as adept on ice and underwater as he is on dry land.

As a convenience to teenagers, discount purchase tickets to Teen Time USA will be available at all of the Young People's Shops in Bullock's stores throughout Southern California.

## Asparagus? New Ways To Serve It

Fresh asparagus is a treat when washed, trimmed and cooked quickly in rapidly boiling salted water until just fork tender; a matter of 12 to 15 minutes. Drain and serve immediately with this hot lemon butter or other dressing.

**Lemon Butter.** Melt 3 tablespoons butter. Gradually stir in 1 tablespoon fresh lemon juice and 1/2 teaspoon grated lemon rind. Let steep 3 to 4 minutes.

Mayonnaise or French salad dressing is also popular for dressing up hot asparagus as well as cold asparagus for serving as a vegetable or as salad.

### Experiment

Like to adventure with spices and herbs? Add the tiniest pinch of ground cloves and one of dried rosemary to grape juice and let steep before serving. Strain to remove the rosemary before serving.

### Clay's Road

A monument to Henry Clay is located on the Cumberland, or National, Road near Wheeling, W. Va. The road was nicknamed Clay's Road because Clay fought so vigorously for the government appropriations with which it was built.

### Pressing Lace

When pressing crocheted mats or lace, protect the delicate meshes by placing a piece of tissue paper over the material. When the paper starts to brown, put on a fresh piece.

### Feminine

With the swing to ultra-feminine fashions, the newest fabrics in spring after-five dresses are point d'esprit, lace, organza and chiffon. Full and pleated skirts are right in the thick of the fashion scene, too.



**YOU CAN'T SKIP THE GRIP** - C.G. Zartman of San Gabriel, emphasizes importance of natural, comfortable handling of bowling ball to Barbara Boles, rising young actress who is serving as Bowl Down Cancer Week princess, March 11-17. Zartman, Manager of the Bank of America's West Covina Branch, West Covina is serving as district captain during the annual event and is responsible for activities at: La Puente Lanes, La Puente; Holiday Stardust Bowl; Eastland Lanes, West Covina and Brunswick Baldwin Park Bowl, Baldwin Park. Bowl Down Cancer Week sponsored by the Los Angeles County Branch of the American Cancer Society in cooperation with the entire county bowling family has raised \$174,464 since it started in 1962. This year's goal is \$38,000, earmarked for research, education and service to cancer patients.

## Campaign To Stress Poison-Prevention

March 17 to 23 has been designated as National Poison Prevention Week, and throughout Southern California, an intensive campaign will be carried forward by the Poison Prevention Committee headed by Mrs. Claire Barton, Director of the Thomas J. Felming Poison Information Center.

Theme of this year's campaign is "Stop Children From Playing With Poisons" and emphasis will be placed on the education of parents to "poi-

son proof" their homes by keeping all toxic and poisonous products out of the reach of children.

The campaign will stress the toxic and poisonous substances which are common household products and which often are not recognized as hazardous to children. These include, Mrs. Barton said, such things as bleaches, ammonia, silver and brass polishes, furniture polishes and room deodorants.

A vast majority of the victims of poisoning in the home are children under 5 years of age and, in one half of these cases, the children are poisoned by medicines which are left within their reach.

## 'Destroy Weed' Signs Warnings Being Placed

County Fire Chief Keith E. Klinger announced today that the annual "Weeds to Destroy" cards have been mailed to owners of unimproved, and in certain cases, improved property in the County of Los Angeles. These notices are sent only to areas served by the County Fire Department.

The Chief urged owners to cooperate by eliminating weeds and grass before they become dry and a fire hazard. The County Fire Department answered nearly 7,000 grass, brush and rubbish fire calls in 1967. A fire in dry grass or a rubbish pile can quickly spread to adjacent structures, fences or poles.

Property not cleared when county crews work in the area will be cleared and the work charged to the landowner on the 1969 tax bill. Chief Klinger warned that the regrowth which often occurs on vacant lots and must be cleared, also.

For further information, owners should write to the County of Los Angeles Fire Department, Weed Abatement Section, P.O. Box 3009-Terminal Annex, Los Angeles, California 90054. Letters must contain the property description as shown on the notice.

## Check Interest Figures Before Mailing Return

Questionable interest deductions slowed down the processing of hundreds of thousands of refund claims last year F. S. Schmidt, District Director of Internal Revenue for Southern California, said today.

In some cases an examination of the interest deduction uncovered an error which resulted in higher tax liability. In others, the return was accepted as filed but the refund was delayed by the time required to examine the interest deduction.

Taxpayers planning to claim an interest deduction on their 1967 federal tax return should be sure to read the instructions carefully to avoid errors--and refund delays, Mrs. Schmidt advised.

For taxpayers who itemize deductions, the interest paid on a home mortgage, a bank loan or debt may be deducted if the taxpayer is legally responsible for the payment. Interest paid for another person is not deductible Mr. Schmidt said.

A common case where an interest deduction is disallowed is when a parent makes a mortgage payment for his children. The parent's claim for an interest deduction is disallowed unless the home is in his name.

## Flooring Takes Brighter Turn

Floor coverings are going to be bolder from now on. Decorators have switched their affections from beiges and neutral shades to warm, bright colors. According to The Better Floors Council, the new patterns available in vinyl asbestos tile fit right in with the designers bolder decorating schemes.

### Apple Pie Recipes

For apple pie variation, bake pie by your favorite recipe, but change the pastry recipe by adding lemon juice and grated lemon peel to the pastry. Or add grated sharp cheddar cheese to the pie pastry--or brush the top of a two-crust apple pie with thick cream before baking.

**COOLS IN SUMMER  
HEATS IN WINTER**

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DAILY 'til 6 p.m.—SAT. 'til 1 p.m.

### DAVE SAYS:

THERE ARE THOSE DAYS WHEN NOTHING TURNS OUT RIGHT...

Like today... I tried so hard to fly my kite. My string is snarled and the braces broke. While others zoomed mine just poked. Things will get better we're due for March gales. Things are always better when you shop at Dale's.

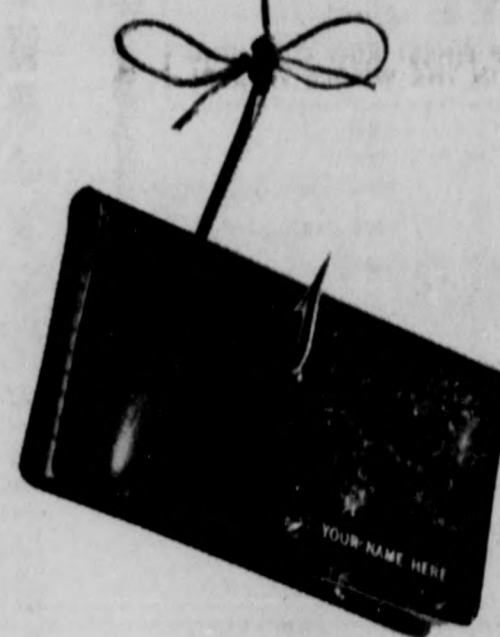


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Every business thrives on new customers. Now, computer equipment has made it possible to handle your checking account at much less cost. So we make you this offer: Keep a **\$200** balance in your personal or business account with us, write all the checks you need, and pay no service charges at all. Should your balance drop below **\$200**, pay a simple maintenance fee of **two dollars** for that month. That's it. What have you got to lose besides those pesky service charges?

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#### Stop Rusting

You can keep cast-iron Dutch ovens, skillets and tin pie pans from rusting after washing them by drying them over a low flame and then give them a good rubbing while hot with waxed paper.

#### Protect Toys

Wax the children's outdoor toys with ordinary floor wax and it will protect them from the weather. It will keep the finish and color on tricycles, wagons and scooters smooth and bright.

#### Top Casserole With Bread

As a delicious topping for a casserole, remove the crusts from bread slices. Cut the bread into tiny cubes and saturate in melted butter. Sprinkle over top of casserole, before it goes into the oven, and dust with paprika.

#### Wood Tray Not Mandatory

Although nowadays a cheese and crackers course is often served on a wooden serving dish or a wooden tray, there's nothing wrong with using a dish or tray of silver, glass or china for the cheese and crackers.

### Hollywood Park Racing Calendar Now Available

SAN DIMAS-LAVERNE Hollywood Park's 1968 Racing Calendar is now available to the public without charge, according to an announcement by Executive Vice-President and General Manager James D. Stewart. The Calendar, which is richly illustrated with scenes in color of the "track of the lakes and flowers", lists the 75 racing days of the thoroughbred meeting that opens Tuesday, April 9, and runs through Monday, July 22. Highlighted on the calendar are the 50 stakes for \$1,875,000 added that

are included in the Inglewood track's estimated \$5,625,000 stakes and purse program. The brochure also contains a map of the many routes to Hollywood Park and general information such as ticket prices, public transportation and how to arrange for special group days at reduced prices. The 1968 Hollywood Park Racing Calendar may be obtained free by sending a card addressed to Racing Calendar, Hollywood Park, P.O. Box 369, Inglewood, California 90306.

### Bethel 301 Celebrates Birthday

Claremont Bethel #301 of the International Order of Job's Daughters will meet in the Claremont Masonic Temple, March 16 at 1:30, Kathy Clark honored Queen presiding. The hostesses are Misses Debbie Norman and Kit Dunseth. During the month of March, Job's Daughters celebrate the birthday of the founder of Job's Daughter, Mrs. Ethel T. Mead.

The Supreme Council decided this year to establish a memorial room in Omaha, Nebraska where Job's Daughter was founded. This room would have the original robe, first bible and many other memories of the first Bethel.

Claremont's Bethel will contribute money for this memorial. Each girl is to bring a penny for every inch of their waist. At this meeting all girls who are eligible should get their applications for Grand Bethel Scholarships. Our Bethel contributes to the Grand Bethel Education Fund twice a year. Any girl who is graduating from high school or already attending college may apply. The Bethel is now having a candy sale to raise money for Bethel expenses.

Your family will think those buttered green beans are extra tasty if you top them with crumbled crisply cooked bacon.



## Meet Robert C. Martens. A member of our people-to-people program.

Reared in Claremont, 6-foot, 2-inch Bob Martens, vice-president and manager, loves fishing and trailering. He and his wife Jeanette, who works at Mt. San Antonio College, and daughter, Vicky, who attends Mt. SAC, have a 20-foot travel trailer which they use almost every weekend and on vacations. Bob, who now lives in nearby La Verne, plans to move his family to Claremont in the near future. Bob feels that all the officers at the association should participate in civic affairs and intends to comply with his own policy. Come meet Bob.

Case in point when we talk about our people-to-people program. Friends and neighbors helping other friends and neighbors in this great Valley. That's what it's all about.

A little more service... the kind you'd expect from a friend. The kind of concern about your money that's already made possible 39 years of uninterrupted interest payments. And safety. No one has ever lost a penny here.

Maybe it's why we've grown to more than \$60,000,000 in assets. Maybe it's why people travel miles out of their way to do business here. Why not open your account. In person. And get acquainted with our people-to-people program.

5%, when compounded daily and held for a year, yields 5.13% annually. 3-year Certificates, in multiples of \$1,000, pay 1/4% above our current annual rate. Funds received by the 10th of the month earn from the 1st. You also earn from date of receipt to date of withdrawal on funds held 3 months or more when a balance remains at quarter's end.

5%	5.13%	5.25%
Current Annual Rate	Current Annual Yield	Bonus Accounts
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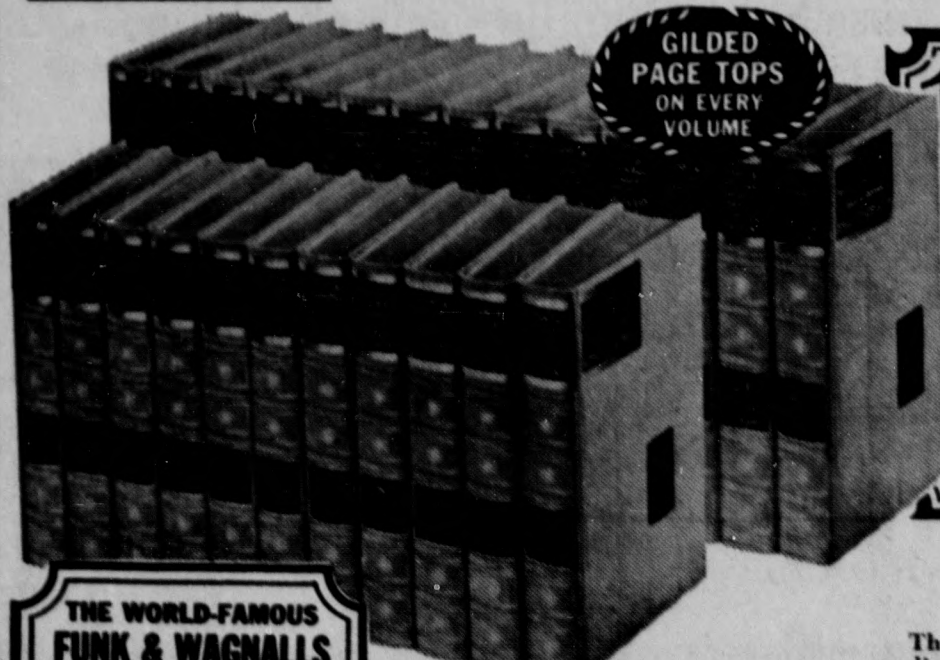
COME SEE THE NORTH COUNTRY! Through March, Claremont Savings brings you an exciting display of the North Country. See Canada. See Alaska. Colorful. Exciting. Educational. Come trek through the wild North, soon. At Claremont Savings.

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## Pantomimist At Claremont On Mar. 19

CLAREMONT - Marcel Marceau, universally acclaimed the greatest living pantomimist, will appear in Bridges Auditorium of The Claremont Colleges Tuesday, March 19, at 8:15 p.m. He is on a two-month tour of the United States, which will take him from coast to coast.

He recently returned from a world tour which took him to Russia, Israel, East and West Germany, Spain, Lebanon, South Africa, Austria, Switzerland, and of course France. Prior to that, his cross-continent appearances in a Mimodrama entitled "Don Juan" - performed with his full company - and in his one-man shows, set new attendance records, and brought him stunning triumphs in the Soviet Union, South America, Africa and all of Europe. London critics outdid themselves in hailing the artist: "Marceau's art does not merely survive repeated visits, it repays them." (The Times) "A stunned and breathless audience watched the Wizard in the White Mask."

## Spicy Hot Tomato Juice

Hot tomato juice tastes good as a before-dinner appetizer on a cold day. Spice the tomato juice while you heat it with a few whole cloves, a pinch of oregano and a little Worcestershire sauce.

a genius of our times - a wordless wonder. The stage knows nobody to match him... a fantastic virtuoso." (The Daily Express) "Brilliant one-man evening. A very funny and a great treat." (Punch).

Tickets at \$3.50, \$6, and \$7 can be secured from the Bridges Auditorium office, 626-4523.

## Sandwich Architecture Is Teen Art

Anyone who thinks the younger generation is not creative should watch a teen-ager build a sandwich.

The following may be a slight (dig that word) exaggeration, but knowing teen-agers, we cannot say positively. Between two slices of bread and interlaced with a surprising array of condiments, a Teen Tower Sandwich may contain bologna, salami, minced ham, summer sausage, jelly, corned beef, pepperoni, pickle loaf, liver sausage, head cheese, cervelat

## Gardener's Checklist

1. Many perennials such as Shasta Daisy, Phlox, Coral Bells and others may be divided now for increased plantings.
2. Canna roots may be planted now. Likewise Amaryllis bulbs and Lily of the Valley.
3. Geraniums and Pelargoniums should be cut back to within two or three buds from the ground if you want bushier plants next summer.
4. The first Gladiolus are now available in nurseries and ready for planting. Make successive plantings every few weeks of these bulbs to extend the blooming season.

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**PRESIDENTS MEET** - As Mary Ballman, president of Duraco, accepts a charter of incorporation from Ray A. Tritton, president of Day & Night Mfg. Co., and The Payne Co., sponsors of the new Juniors Achievement company. The 15 year-old youngster, a student at Pomona Catholic Girls' School, is the daughter of Mr. and Mrs. Clyde A. Ballman of 451 W. McKinley St., Pomona.

## Trophies Presented To Art Show Winners

The revival of interest in the fine old American handicrafts, pottery, rug hooking, painting, wood carving, etc., to name a few, was evidenced at the recent arts and crafts exhibit of the San Gabriel Valley District (CFWC) held in Covina.

According to Mrs. Austin Davis, State craft chairman, and speaker for the day, handicrafts of the 20's and 30's are influencing today's crafts.

Mrs. Gordon Desmore, district art chairman, awarded "best of show" trophies to Mrs. Walter L. Robinson, West Covina club for her still life oil painting "Autumn Reflections" and to runner up Mrs. W.J. Wallis, Temple City for her "Portrait of Patty".

The Hallmark award was won by Kathy Ozanich for her portrait "That Girl" sponsored by the West Covina Woman's Club. This will be sent to the California Federation of Women's Clubs for judging for national competition.

Other first ribbon winners in art forms were Mmes. Elsie Gorman, water color and Reginald Fergoda, seascape, both West Covina; Mrs. Lawrence White, portrait, Claremont; Mrs. Clyde Rowland, floral oil,

San Gabriel; Mrs. Ernest Buchanan, water color; Mrs. Richard Goetz, abstract and water color; Mrs. W.J. Wallis, pastel; Mrs. Frank L. Neiley, landscape, all of Temple City Woman's Club; and Mrs. Lloyd Otey, Walnut Valley Club, charcoal.

Mrs. J.E. Mayer, district crafts chairman, awarded ribbons to first place craft winners as follows: Mmes. Howard C. Willis and Ersel E. Meriwether of Azusa Woman's Club; Mrs. John Franich of Baldwin Park; Mmes. Marius Nielsen and Dudley Seeman, Charter Oak; Claremont Woman's Club entry; Mmes. Edwin F. Fry, J. E. Mayer, Phil Wax, H. H. Stannard Covina; Mmes. Dale Anderson, Ray Reid, Diamond Bar.

More were Joseph A. Bonnell, Granada Park; Mrs. F.J. Colton, Hacienda Heights; Mrs. K.A. Markstrom, La Mirada; Mrs. H.P. Elliott, Rivera; Mmes. Andrew Wingate and Arthur A. Fine, Rosemead; Mrs. Elmer Milch, Temple City; and Mmes. M.A. Contreras, Aldon Laird, N. Latorraca, Eugene McIlwain, and Frank Sandwell, West Covina Woman's Club.

Sponsored by Diamond Bar, Joy O'Brien won first place in the elem-

## Certain State Taxes May Be Deductible

California taxpayers who itemize deductions can claim some state and local taxes on their 1967 Federal income tax returns.

District Director of Internal Revenue F.S. Schmidt said these include real estate and personal property taxes, state and local income taxes, state and local gasoline taxes, and general sales taxes.

Mr. Schmidt said certain state and local taxes and fees are not deductible. For example, liquor and cigarette taxes, auto license fees in most cases, and other items such as water service charges, hunting and fishing licenses, and dog licenses.

The recent 4% tax on utility services imposed by the city of Los Angeles is not deductible except to the extent it is paid in carrying on a trade or business or in connection with an income-producing activity, Schmidt added.

entary school category and Laurie Edson in the Junior High group. Barbara Baddeker, sponsored by the West Covina Club won first place for her high school Youth Service theme painting.

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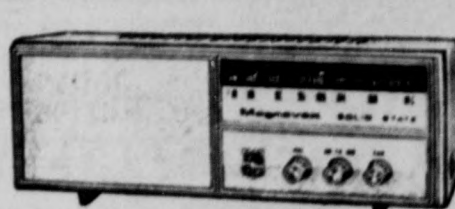
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**PRIZES TO BE AWARDED**-Mr. Lynn Krogh photographs his wife Virginia (center) who won last year's incentive prize for American Cancer Society's volunteers. Similar prizes will be awarded to three lucky volunteers at the conclusion of the 1968 Crusade in April. Prizes are donated and offered at no cost to the American Cancer Society. Mrs. Sam Archuleta, District Residential Chairman for Pomona and East San Gabriel Valleys, assists Mrs. Krogh with her wardrobe.

## Rumpelstiltskin To Be Given Again April 6 and 13

The theater arts area of California State Polytechnic College, Pomona, will expand its activities into the field of children's theater when a dramatization of the Brothers Grimm fairy tale "Rumpelstiltskin" is presented in the College Theatre March 9. Additional performances will be given April 6 and 13. Curtain time is 2 p.m. for all performances. Tickets are 75 cents for adults and 50 cents for children. A custom-designed

musical score and special effects in staging and lighting will distinguish the campus production from run-of-the-mill children's theater," said Gil Jordan, student director. The language arts-speech-drama senior is supervising the main-stage production as a senior project.

The script, by Margery Everden, is one of more than 100 dramatizations of the German folk tale. "The addition of 14 original musical numbers

will add magic and spectacle," said Jordan. Written by Billy Dixon, a professional writer of musical scripts, the music was conceived especially for Mrs. Everden's version.

Richard Pratt will be featured as the rascally dwarf originally created by the Brothers Grimm. Pratt, a social science senior, heads a cast of seven. Returning 1967 language arts graduate Paul Hendricks is in charge of set design and technical supervision.

## This May Be Why Refund Check's Late

Southern California taxpayers are making more mistakes in arithmetic on Federal income tax returns than any other kind of error, according to F.S. Schmidt, IRS District Director.

Already, Mr. Schmidt reports, 15,317 returns have been held up at the IRS Service Center in Ogden, Utah with errors in addition or subtraction.

He advises taxpayers that these mistakes can result in delay of refunds. When the IRS computers check a return's accuracy, and uncover an arithmetic error, Mr. Schmidt explained, the correction is made and a notice of the change sent to the taxpayer.

Another of the major reasons for delay in issuing refunds, he said, is the failure of taxpayers to include their correct Social Security number on the tax return.

Refunds for 3741 taxpayers had been delayed as of last week, Mr. Schmidt reported, because of incorrect or missing Social Security numbers.

Other refunds, he added, are being held up because of a variety of other errors or failures to comply with instructions mailed to each taxpayer with his tax forms.

Up to last week 4830 tax returns had been filed without the necessary signatures. These will have to be sent back to the taxpayers before refunds can be processed.

Returns filed without the required W-2 wage and tax statement or missing schedules which are causing refund delays so far total 13,243 and returns where taxpayers have used the wrong tax table total 11,721.

The IRS Service Center in Ogden, Utah as of last week had processed 429,330 refunds of Southern California taxpayers for a total of \$105,955,320. Mr. Schmidt said.

Cut soft rolls into slices that are about 1½ inches thick. Spread the cut surfaces generously with butter and toast under the broiler. These tidbits are delicious with soup or salad.

## 'Call Of North' At Claremont Savings Firm

The strange things usually done in the midnight sun are now being done in the spacious lobby of Claremont Savings. March 5 it was announced the association is spotlighting the North Country during March.

Varied examples of the wild North Country are in the cultural and educational exhibit which draws attention to both Canada and Alaska. These include such features as a polar bear, several animated displays and a replica of the new "Man and His World," which will replace Expo '67 in May.

In addition, visitors to the display may take home different pamphlets, brochures and even North Country comic books.

The display, second in a continuing series, is a joint effort between Western Airlines, Petersen Publishing Co., Air Canada, Westours, the Canadian government tourist office and Claremont Savings.

"The call of the Yukon," said association vice-president and manager, Robert G. Martens, "has always been felt strongly by most Americans, ever since the days of Robert Service and his poems about the Arctic waste. And, since Alaska has become our 50th state, it is important to learn more about it."

Martens went on to say that Claremont Savings hopes to bring different ways of doing things, different lands and customs, to the people of Claremont.

Future displays, he noted, will include such countries as Italy, Belgium, Germany, Mexico, Great Britain and Australia.

## Breeding Meats

When breeding meats with cracker crumbs, roll the crumbs into the meat with the rolling pin. This makes a more even and more thorough job of breading. Dip the meat as usual into beaten egg first, then lay it over a thick waxed paper. Cover the top with crumbs and roll the pin over them lightly. Your meat will be well breaded on both sides at once.

## Forum Sets Lecturer March 18

Kenneth Richter, color-film lecturer, presents "Discovering New Zealand" at the Monday, March 18, meeting of the Pomona Forum.

The forum will begin at 7:45 p.m. in the school district auditorium, located at 9th street and Garey avenue in Pomona.

Sequences of "Discovering New Zealand" include: the Polynesian discovery of the islands; the coming of the white man; New Zealand's wealth, her trade, industries, grasslands, and forests; the tourist's New Zealand, and the family life of a typical home.

Highlights include: thermal wonders; famous gardens, spectacular sounds and alpine areas, lakes, and rivers; Operation Deepfreeze based at Christ church, ski plane and jet boat trips, and life on a remote and beautiful high country sheep station.

Richter's arrival in New Zealand prompted extensive front-page news coverage. The government provided assistance throughout his stay. Official representatives have contacted the Pomona Forum offering whatever assistance they might provide and requesting details surrounding local appearance.

## Charter Oak Women To Sponsor Clinic

CHARTER OAK-The Charter Oak Women's Club will sponsor a series of 3 special immunization clinics in cooperation with the Los Angeles County Health Department, offering Diphtheria, tetanus, whooping cough, polio, and measles to anyone under 18 years of age free of charge.

Mrs. Frederick H. Flosdorf, Women's Club representative, who made the announcement, stated that the special evening clinics will be held on Thursday, March 21, April 18, and Thursday, May 16 from 6:30 to 9 p.m. at the Cedargrove Elementary School, 1209 N. Glendora Avenue in Covina.

The immunizations will be administered by the

NEW VOTING MACHINE - Pretty General Telephone Company secretary, Kathy Bussola, demonstrates new voting machine which all Los Angeles County voters will be using in coming primary elections. As the poster says, you are invited to "Try It" at the local business office of your General Telephone Company at 280 S. Locust, Pomona.

## Health Dept. Clinic Set March 11

A special immunization clinic sponsored by the North San Antonio School P.T.A., in cooperation with the Pomona Unified School District, will be held this week.

The Los Angeles County Health Department will administer diphtheria, whooping cough, tetanus, polio, and measles immunizations to any person under 18 years of age on Thursday, March 14 from 6:30 to 9 p.m. at the North San Antonio School, 2181 N. San Antonio avenue, Pomona.

Immunizations against these dangerous but preventable diseases will be given free of charge at the clinic. To be fully protected, a complete series of vaccine is needed, and periodic booster doses are required for life-long immunity.

Many parents make the mistake of waiting until their children are school age before they have their children immunized. Children from infancy to 4 years of age are particularly susceptible to these diseases.

Parents are urged to check their children's health records, and if there is any doubt about the protection of their children, they are invited to take advantage of this special service. Both initial series and booster doses will be given at this clinic.

Parents intending to enroll their children in school for the first time are reminded that California law now requires measles immunization prior to admission.

Whatever assistance they might provide and requesting details surrounding local appearance.

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## Famous Heart Surgeon L.A. Speaker, Mar. 20

The Los Angeles County Heart Association and the Los Angeles Academy of General Practice will host world renowned heart specialist Dr. Paul Dudley White at the 5th Annual Spring Symposium, for physicians in General Practice, Wednesday, March 20, at the Statler-Hilton Hotel.

Doctor White will address the symposium at their luncheon meet at 12:00 noon as special guest-of-honor. Symposium registration will begin at 8:30 a.m.

According to Dr. Marvin Kaplan, Symposium Chairman and head cardiologist at Long Beach Veterans Administration Hospital, "the Symposium

will feature the operation of the Coronary Care Unit in the small hospital." Cleto Roberts, newsman and television personality who recently featured a Work Evaluation Unit on his show, "The Danger Years" will present segments of that program in one of the sessions.

Also, Dr. George C. Griffith, emeritus professor of medicine at USC and chairman of the USC Cardiac Coordinating Committee of the Regional Medical Program, will review the latest information concerning this project.

Information about reservations may be obtained by calling the Heart Association at 385-4231.

## Shrine Family Show, Mar. 15-16 At Auditorium

Gisele Mackenzie headlines the Al Malaikah Temple Shrine Family Shows Friday and Saturday nights, March 15 and 16, in Shrine Auditorium, 665 W. Jefferson Blvd.

The complete bill, according to Potentate Leo E. Anderson, includes the Clara Ward Singers, a Gospel singing group; Comedian Allan Drake; Holger and Delores, European dance team; Violinist Jan Rubini, and Liz and Charlie Charles, trick bicycle riders.

Miss Mackenzie, a TV and nightclub topliner, has also starred in such summer theater production

as "Sound of Music," "South Pacific," "The King and I," "Gypsy," "The Unsinkable Molly Brown," "Annie Get Your Gun," and "Auntie Mame."

Drake has appeared on "The Ed Sullivan Show" on television and the Clara Ward Singers starred on Broadway in "Tambores to Glory."

James Cunningham, entertainment chairman for Al Malaikah Temple of the Shrine, announced that auditorium doors open at 7 p.m., with the curtain going up at 8 o'clock.

## Gardeners Checklist

1. Feed established roses regularly starting this month, if you haven't already. Newly planted roses should not be fed until after they start to grow.
2. Lawns should be fed regularly, too. A March feeding will do wonders toward restoring a "tired" lawn.
3. Plant field-grown clumps of delphinium now for bloom in late spring and again in late summer.
4. Citrus and other sub-tropical fruits can be planted now. Your nurseryman can recommend the best varieties for you.
5. Picking faded blooms from pansies and violas is a sure way to keep them blooming over a long period.

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House 5 bedrooms, family room, home, excellent location. 2 story, features wall to wall carpeting throughout. Massive stone fireplace, built-in range, oven and dishwasher. Extra large lot.

**BOY IT'S BIG \$87.58 PER MONTH**

Here's a lot of house at a price you can't afford to miss. Nearly 1800 sq. ft. with 2 bedrooms, fully finished, 1830 sq. ft. raised fourth floor, custom cabinets in kitchen, separate dining room, 1 1/2 baths, tiled, landscaped. Close to schools. Quick possession.

**THE FUZZY FACTS**

This lovely home located in very sharp and clean area in Pomona. Features 3 bedrooms, family room, 1 1/2 baths and has the highest quality, fastest carpeting we've ever seen. In-kitchen, convenient floor plan. Many, many extras. See to appreciate.

**COKELEY**

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**A-1 BUILDERS SUPPLY**  
146 S. FIRST, UPLAND-YU 2-3897

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400 Factory Finish Mahogany \$2.49 ea.  
Walnut \$4.99 ea.  
400 Peg Board \$3.49 ea.  
400 Plywood \$1.49 ea.  
100 White Pine Shelving \$10.99 ea.  
Cabinet Hardware SALE - 30% OFF

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**WICKES**

**REMODELING CONTRACTORS**

**BEDROOM**

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Garages - Carpets

Complete

Kitchen - Bath

**REMODELING**

**100% FINANCING**

**FREE ESTIMATES**

CAL-VET SPECIALISTS

**983-4217**

Intersection of Archibald Ave. & Mission Blvd., Ontario

# BEST "AD" RESULT-GETTER

## Edison report tells of expansion

Southern California Edison Company's 1967 annual report was mailed to shareholders telling plans of the electric utility to add 4.6 million kilowatts of generating capacity between now and 1978

to meet the mounting power needs of its customers. "This is the amount of capacity the company expects to add through projects now under way or announced," the report states. "It is more

than half the company's present capacity and nearly equals the total system capacity as recently as eight years ago."

Edison's 145,000 shareholders are told that a record \$325 million was invested in constructing new plant and facilities during 1967 to advance the company toward this goal. Construction expenditures for 1968 are presently budgeted at \$348 million.

"Some of the projects are immense in their scope and

imagination. Some are less dramatic, but all of them will contribute to our ability to continue to serve our customers in the most efficient and reliable way possible."

The report notes that the West's first large-scale nuclear power plant, San Onofre Nuclear Generating Station, was officially dedicated on Jan. 5, 1968. With 800 guests present, a "switch-on" ritual symbolically added 80% of the station's capacity to the Edison system, and 20% to the

San Diego Gas & Electric Company, as co-owner of the pioneer plant.

Concerning the Southland's housing market, the report mentions that the number of "idle" residential meters on the Edison system continued to decline last year, "suggesting that an upturn in residential construction may be close at hand."

The number has dropped to 61,500 from a high of 110,000 in August of 1965. As a percentage of total dwelling units, this is a vacancy factor of 2.9%—the first time under 3% since 1954.

"While there still are the national problems such as high interest rates and the Vietnam war, it is anticipated that sometime in 1968 there will be enough buying pressure to cause a resurgence of new home construction," the report says.

Meanwhile, the report points out that residential building permits issued in the company's 65,000-square-mile service territory in California and Nevada have exceeded those of 1966 on a month-by-month basis since June, 1967. "Present levels of permits suggest and increase in new residential meters from the 35,000 added in 1967 to about 40,000 during 1968."

Shareholders are advised that the company "continued to gain ground proportionately with the Medallion Home program last year—even within the reduced volume of total building." Bronze or Gold (all-electric) Medallion units installed on the Edison system during 1967 amounted to 44.7% of the total new residential connections, as compared with 41.0% installed during 1966.

In their letter to shareholders, President Jack K. Horton and Board Chairman Harold Quinlan point out that Edison reached an important milestone last Nov. when the company extended electric service to its two millionth residential customer.

## Southland trout planting listed

Catchable-size rainbow trout are scheduled to be stocked by the Department of Fish and Game in the following Southern California waters:

**LOS ANGELES COUNTY** -- Legg Lake, Little Rock Reservoir, Puddingstone Reservoir, San Gabriel River East Fork and West Fork.

**SAN BERNARDINO COUNTY** -- Big Bear Lake.

**SAN DIEGO COUNTY** -- Santa Ysabel Creek, Sweetwater River.

**VENTURA COUNTY** -- Matijila Creek, Piru Lake, Santa Paula Creek, Ventura River North Fork.

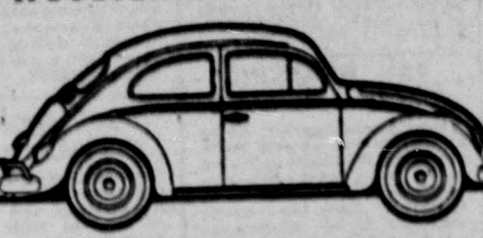
"It took 58 years—until July of 1954—to reach the one-million mark, but only 13 years to add the second million," the report said. "At year's end, the total number of customers in all categories stood at 2,277,976."

Horton and Quinlan commented that the company experienced a marked decline in the number of new residential customers added during 1966 and 1967, gaining about 60,000 each of those years as contrasted with an average annual increase of nearly 80,000 in the preceding five years.

"However, the impact on revenue which might be expected from this slowing in growth has been more than offset by increases in electricity usage and the corresponding average annual revenue per residential customer. The company's aggressive marketing programs are believed to have contributed to this favorable result," the letter states.

Edison previously announced that operating revenues rose 7.1% during 1967 to \$688 million. Energy sales totaled \$5.4 billion kilowatt-hours, up 8.1% over 1966 sales. Earnings, computed on the basis of weighted-average shares outstanding, climbed to \$2.89 per share of common stock, a gain of 6.7% over the \$2.64 recorded for 1966.

## WOOLVERTON VOLKSWAGEN



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EFFECTIVE MARCH 4th our Service Department will be open Monday thru Friday from 8 A.M. to 5 P.M., Monday and Thursday from 8 A.M. to 9 P.M. OUR SERVICE DEPARTMENT WILL BE CLOSED SATURDAY! Parts Dept. open till Noon on Saturday.

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# SALE!



**'68 OLDS 98 HOLIDAY COUPE**

365 horsepower V8 engine, plus loads of luxury features

FOR AS LOW AS

**\$4564<sup>75</sup>**

Before you buy, see us first.

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221 No. Mountain Ave. Ontario

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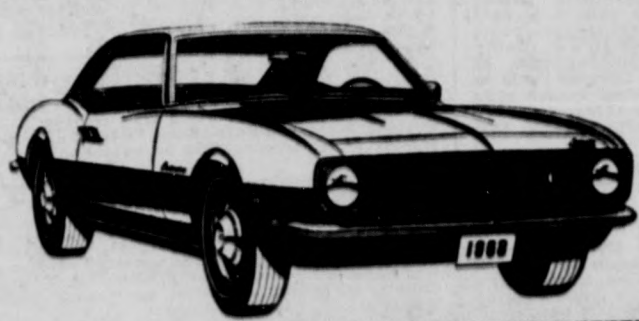
# MARCH IN LIKE A LION SALE!



AT THE VALLEY'S OLDEST (27 YEARS) CHEVROLET DEALER . . . . . M. K. SMITH!

OUR PLEDGE . . . SAVE YOU HUNDREDS OF DOLLARS ON THE PURCHASE OF ANY . . . .

BRAND NEW '68 CHEVROLET OR ANY ONE OF HUNDREDS OF 'OK' USED CARS!



### 1968 CAMARO COUPE

Yellow with black interior. Fully Equipped with Radio, heater, bucket seats and Camaro. Chrome steel belt and shoulder harness. Tinted glass, power steering. Wheel covers. All standard factory installed safety equipment. Stock No. 125. With Normal 1/3 down . . . 36 payments at . . .

**\$62<sup>41</sup>**

Includes tax, license and finance charges

### 1968 BISCAYNE 2 DOOR SEDAN

Stock No. 3088. Equipped with radio, heater, tinted windshield, wall to wall carpeting plus all safety and factory luxury features. A beautiful car in island style with black vinyl interior. With Normal 1/3 down . . . 36 payments at . . .

**\$59<sup>75</sup> MONTH**

Includes tax, license and finance charges.



**OUR USED CAR INVENTORY IS MUCH TOO HIGH!**  
Trade-ins on our fabulous new '68 Chevrolets have been coming in at a tremendous rate . . . 50 . . . the only alternative is to SLASH PRICES and move them out! 50 . . . come on in . . . LET'S DEAL!

'64 VALIANT V100 2 door with a standard transmission, radio, heater and lots of extras. "A real mileage getter." Stock No. 131A. <b>\$41.88 Month</b>	'66 CHEVROLET CAMPER V8 engine, power steering, automatic transmission, power brakes and heavy duty equipment. Stock No. 254V. <b>\$57.44 Month</b>	'67 IMPALA 4 door post sedan with air conditioning, power steering, radio, heater and a 327 V8 engine. Stock No. 5108. <b>\$71.46 Month</b>	'62 NOVA Coupe with radio, heater, power steering, automatic transmission and air conditioning. Stock No. 5714. <b>\$43.55 Month</b>	'64 EL CAMINO The sporty pickup by CHEVROLET. Automatic, radio, heater, 4 cylinder engine. Extra sharp. Stock No. 302-A. <b>\$45.94 Month</b>	'62 CHEVROLET SS Coupe with radio, heater, power steering, automatic transmission and factory air conditioning. Stock No. 296A. <b>\$40.73 Month</b>	'64 CHEVROLET SS Coupe with power steering, automatic transmission and factory air conditioning. Stock No. 284. <b>\$45.94 Month</b>
'61 T-BIRD Fully power equipped plus air conditioning, new paint and low, low mileage. Stock No. Q102A. <b>\$45.52 Month</b>	'67 EL CAMINO BY CHEVROLET. 327 V8 engine, 4 SPEED TRANSMISSION. Landau roof. Absolutely Beautiful Car. Stock No. U-919. <b>\$64.65 Month</b>	'67 MALIBU 4 door sedan with a V8 engine, power steering, factory air conditioning and an automatic transmission. Stock No. 228A. <b>\$68.06 Month</b>	'63 CHEVROLET Station wagon with a V8 engine, radio, heater and a standard transmission. New paint and new upholstery. Stock No. 18A. <b>\$40.73 Month</b>	'64 IMPALA SS Coupe with power steering, radio, heater and an automatic transmission. White color with a blue interior. SHARP! Stock No. U912. <b>\$41.80 Month</b>	'67 MONZA 2 door with an automatic transmission, radio, heater and a 327 V8 engine. Stock No. 29A. <b>\$45.94 Month</b>	'67 MUSTANG Coupe with a V8 engine, automatic transmission and factory air conditioning. LOW, LOW MILEAGE! CANT! Stock No. 16A. <b>\$64.65 Month</b>
'63 FORD Station wagon with a 6 cylinder engine, standard transmission, radio, heater and a luggage rack. Stock No. 87A. <b>\$38.33 Month</b>	'66 MONZA 2 door hardtop with an automatic transmission, radio, heater and bucket seats. Sharp as a tack! Stock No. 88. <b>\$43.55 Month</b>	'67 CHEVELLE 2 door with a 6 cylinder engine, standard transmission, radio and heater. Stock No. 838. <b>\$51.04 Month</b>	'65 PONTIAC GTO Coupe with a 4 speed transmission and a beautiful black vinyl interior. Stock No. 808. <b>\$54.44 Month</b>	'64 CHEVROLET Station wagon with power steering, radio, heater and an automatic transmission. LOW, LOW MILEAGE! PRETTY! Stock No. 82. <b>\$43.55 Month</b>	'63 CHEVROLET 1/2 Van pickup with an automatic transmission. This truck has a new paint job and has just been overhauled. Stock No. 305A. <b>\$39.58 Month</b>	'66 OLDS 98 2 door hardtop with full power and factory air conditioning. Beautiful SHARP beige finish. Stock No. U976. <b>\$76.98 Month</b>

All payments based on normal 1/3-down and 36 months or less financing and include tax, license and finance charges.

# M. K. SMITH CHEVROLET

"Your Chevrolet Dealer for 27 Years"

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"SERVING THE  
SAN GABRIEL VALLEY  
SINCE 1942"

"SERVING THE  
SAN GABRIEL VALLEY  
SINCE 1942"

# Herbert Hawkins COMPANY, INC. REALTORS

## FEBRUARY SALES—\$6.5 MILLION! ALL TIME COMPANY RECORD

The total represents 285 properties sold, including cooperative sales. This is an increase of 36% over February, 1967. Our managers were unanimous in their opinion that our advertising program is the major contributing factor to this all time sales record.

Now 7 full pages every week, plus 6 local newspapers. We receive on the average, between 500 and 600 prospect calls per week. If you are having difficulty selling your property, please give us a call.



### POMONA

#### SALE OR TRADE CONV. 3 BDRMS.

Inviting fireplace in living room. Oak parquet floors. 220 wiring & disposal in kitchen. 2 car detached garage. Large redwood fenced yard. FHA or GI financing available. #782, \$11,500, 623-6911.

#### \$13,500 FULL PRICE FHA OR GI TERMS

Lath and plaster constructed 2 bdrm. home with hardwood floors and w/w carpeting. Tile in kitchen. Adjacent service porch. Covered patio in tree shaded yard. Close to shopping. #1637, \$13,500, 623-6911.

#### 90% FINANCING VACANT 3 BDRM.

Openly decorated in & out. Open beam ceilings & polished hardwood floors. 2 car detached garage. Large redwood fenced yard. FHA or GI financing available. #1040, \$14,500, 623-6911.

#### \$15,500 FULL PRICE 3 BDRMS.—2 BATHS

Attractive home in move-in condition. Priced below value for quick sale. Sweeping beamed ceilings. W/w carpeting. 2 baths. Sliding glass doors open to landscaped yard. Excellent landscaping. Near shopping. #1002, \$15,500, 623-6911.

#### NEWLY DECORATED NO DOWN G.I.

New w/w carpeting to be installed. 3 bedrooms, 2 baths. Large covered patio. Open patio. Large lot. Near school & shopping. FHA financing available. #1415, \$15,500, 623-6911.

#### 4 YR. OLD 4 BDRM. \$16,500 FULL PRICE

Lath and plaster on down G.I. terms available for one owner family home. Carport included. 4 bedrooms, 2 bathrooms. Large lot. Sliding glass doors open to landscaped yard. Near shopping. #1040, \$16,500, 623-6911.

#### FAMILY PLAN 3 BDRMS.—FAM. RM.

W/w carpeted & draped home with natural brick fireplace. 2 baths. Gaffer's & better built-in range & oven in step saving kitchen. Sliding glass doors open to patio. Large lot. Near shopping. #1797, \$18,700, 623-6911.

#### ATTRACTIVE 3 BDRM. CUL-DE-SAC STREET

Owner will trade or help finance. Newly decorated interior. Red brick fireplace. W/w carpeting. 2 bedrooms, 2 bathrooms. Large lot. Near shopping. #1371, \$18,750, 623-6911.

#### 90% FINANCING 3 BDRMS.—FAM. RM.

W/w carpeting, drapes & 2 air conditioners included. Large lot. Near shopping. #1597, \$20,000, 623-6911.

#### DUPLX 2 BDRMS. EACH

Over 1800 sq. ft. in each unit. Lovely garden setting in large lot. Hardwood floors. 2 fireplaces. Near shopping & schools. #1597, \$20,000, 623-6911.

### POMONA

#### MANICURED DICHONDRA 3 BDRMS.—FAM. RM.

Private atrium entry leads to living room with used brick raised hearth fireplace. Extensive use of glass. Indoor-outdoor living. Tasty use of ash paneling in entry. Fully insulated, wired 220, w/w carpeted & draped. Step saver kitchen. 2 baths. Sliding glass doors open to large patio in well landscaped yard. Near shopping. #1592, \$19,500, 623-6911.

#### R-2 ZONE DUPLX

Each 2 bdrm. unit with fireplace, hardwood floors, tiled kitchen & bath. Off street & garage parking. Walk to shopping. #7600, \$20,000, 623-6911.

#### 2 BDRMS. EACH DUPLX

Large R-2 zoned property. 2 bdrms. each. Walk to shopping. Each unit with fireplace, hardwood floors, tiled kitchen & bath. #7651, \$20,000, 623-6911.

### POMONA

#### POOL—4 BDRMS. FLEXIBLE FINANCING

Nice northeast area near El Monte. W/w carpeted, 4 full baths. Step saver kitchen. Large patio overlooking 18x36 pool in fenced yard. Several fruit trees. Double attached garage. #1234, \$20,500, 623-6911.

#### \$1150 DOWN FHA 3 BDRMS.—2 BATHS

Priced at FHA value. Immaculate property offers many extra features. Stone planters & trim, redwood deck & slate entry. W/w carpeting, custom drapes & curtains. Red brick fireplace, w/w carpeting, custom drapes & curtains. Red brick fireplace, w/w carpeting, custom drapes & curtains. #1234, \$20,500, 623-6911.

#### DUPLX 2 BDRMS. EACH

Hardwood floors. Ample parking. Walk to shopping center. R-2 zoned lot. #1595, \$21,500, 623-6911.

#### ASSUME 4 1/2 % VA LOAN 3 BDRMS.—POOL-DE

Sweeping paneled fireplace wall in living room. Sliding glass doors open to landscaped yard. 1 newly tiled. W/w carpeting & hardwood floors. 2 bedrooms, 2 bathrooms. Large lot. Near shopping. #1595, \$21,500, 623-6911.

#### DUPLX SUBMIT OFFER

Well located near shopping, schools and on bus line. 117 frontage property. Near unit newly decorated including new carpets and linoleum. Detached double garage. #1747, \$23,950, 623-6911.

#### 4 BDRMS.—FAM. RM. ACCENT ON QUALITY

Immaculate ranch home in move-in condition. Smart decor features w/w carpeting, w/w carpeting, w/w carpeting. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #1595, \$23,950, 623-6911.

#### COLONIAL 4 BDRM. 2000 SQ. FT. PLUS

Immaculate & tastefully decorated home set on 1 1/2 acre property. W/w carpeting, w/w carpeting, w/w carpeting. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #1595, \$23,950, 623-6911.

### POMONA

#### HTD. POOL—3 BDRMS. VACANT 4 YR. OLD

Owner offers quick possession and will pay FHA or VA points. Heavy shake roof. Large family room adjacent to easy care built-in swimming pool. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #1796, \$25,500, 623-6911.

#### DUPLX 2 BDRMS. EACH

Large R-2 zoned property. 2 bdrms. each. Walk to shopping. Each unit with fireplace, hardwood floors, tiled kitchen & bath. #7651, \$20,000, 623-6911.

### POMONA

#### EXCLUSIVE AREA 3 BDRMS.—HTD. POOL

Luxurious hillside home overlooks valley. Lovely landscaped gardens with mature avocado trees lend to privacy & seclusion. Professionally decorated interior. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #5049, \$25,500, 623-6911.

#### 1/2 ACRE VIEW ESTATE REDUCED \$10,000!

Architect designed heavy shake roof & red tile entry. Fully insulated and air conditioned thru-out. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #5049, \$25,500, 623-6911.

### POMONA

#### FULLY FURNISHED GAMESHALL-POOL

Calif. ranch style home on 1/2 acre. Fabulous view. Fireplace construction with tile. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #7225, \$25,500, 623-6911.

### POMONA

#### RESIDENTIAL INCOME R-3 ZONE

Large home converted to 4 apartment units. 1 bdrm unit with no vacancy factor. 100x150' deep lot. Choice corner location. #7225, \$25,500, 623-6911.

### POMONA

#### GANESHA HILLS 3 BDRMS. COLONIAL

Beautiful view from 5 yds. new home on non-thru traffic street. Used brick fireplace set in ash paneling. Near new w/w carpeting. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #7225, \$25,500, 623-6911.

#### FORMER MODEL HOME 4 BDRMS.—POOL

Slate entry opens to living room with white brick fireplace & sliding glass doors opening to pool area. W/w carpeting & radio in room. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #1798, \$25,500, 623-6911.

#### DUPLX SUBMIT OFFER

Well located near shopping, schools and on bus line. 117 frontage property. Near unit newly decorated including new carpets and linoleum. Detached double garage. #1747, \$23,950, 623-6911.

#### 4 BDRMS.—FAM. RM. ACCENT ON QUALITY

Immaculate ranch home in move-in condition. Smart decor features w/w carpeting, w/w carpeting, w/w carpeting. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #1595, \$23,950, 623-6911.

### POMONA

#### 4 BDRM.—FAM. RM. CENTRAL AIR COND.

Lovely modern home just across a m.n.g. comparable roof. Heavy shake roof. Terrazzo entrance leads to living room with fireplace. W/w carpeting. 2 bathrooms. Den. Gourmet all electric built-in kitchen boasts full size refrigerator & electric range. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #8000, \$31,800, 623-6911.

### POMONA

#### EXCLUSIVE AREA 3 BDRMS.—HTD. POOL

Luxurious hillside home overlooks valley. Lovely landscaped gardens with mature avocado trees lend to privacy & seclusion. Professionally decorated interior. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #5049, \$25,500, 623-6911.

### POMONA

#### 1/2 ACRE VIEW ESTATE REDUCED \$10,000!

Architect designed heavy shake roof & red tile entry. Fully insulated and air conditioned thru-out. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #5049, \$25,500, 623-6911.

### POMONA

#### FULLY FURNISHED GAMESHALL-POOL

Calif. ranch style home on 1/2 acre. Fabulous view. Fireplace construction with tile. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #7225, \$25,500, 623-6911.

### POMONA

#### RESIDENTIAL INCOME R-3 ZONE

Large home converted to 4 apartment units. 1 bdrm unit with no vacancy factor. 100x150' deep lot. Choice corner location. #7225, \$25,500, 623-6911.

### POMONA

#### GANESHA HILLS 3 BDRMS. COLONIAL

Beautiful view from 5 yds. new home on non-thru traffic street. Used brick fireplace set in ash paneling. Near new w/w carpeting. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #7225, \$25,500, 623-6911.

#### FORMER MODEL HOME 4 BDRMS.—POOL

Slate entry opens to living room with white brick fireplace & sliding glass doors opening to pool area. W/w carpeting & radio in room. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #1798, \$25,500, 623-6911.

#### DUPLX SUBMIT OFFER

Well located near shopping, schools and on bus line. 117 frontage property. Near unit newly decorated including new carpets and linoleum. Detached double garage. #1747, \$23,950, 623-6911.

#### 4 BDRMS.—FAM. RM. ACCENT ON QUALITY

Immaculate ranch home in move-in condition. Smart decor features w/w carpeting, w/w carpeting, w/w carpeting. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #1595, \$23,950, 623-6911.

### CHINO

#### OVER 1/2 ACRE 3 BDRMS.—2 BATHS

Spacious ranch style home on cul-de-sac street. Hardwood floors. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #1633, \$24,500, 623-6911.

#### 5 BDRMS.—FAM. RM. 1 ACRE HORSE RANCH

Fully insulated & centrally air conditioned home approached via circular drive. Exceptional 3 yds. new home featuring 2100 sq. ft. of living area. W/w carpeting. 5 bedrooms, 2 bathrooms. Large lot. Near shopping. #7926, \$42,500, 623-6911.

### CHINO

#### RURAL ATMOSPHERE 5 BD-POOL HORSES

Exceptional 3 year old ranch home with heavy shake roof & red tile entry. Fully insulated and air conditioned thru-out. 5 bedrooms, 2 bathrooms. Large lot. Near shopping. #7517, \$50,000, 623-6911.

### CHINO

#### 2 HOMES PLUS 1/2 ACRE

Owner will finance. A-1 zoned ranch property located among large trees, sweeping lawns, several swimming pools, pastures, pastures, pastures. 2 bdrms. owner's home. 1 bdrm. rental. Choice corner location. #7517, \$50,000, 623-6911.

### CHINO

#### PRICED TO SELL 3 BDRMS.—FAM. RM.

Owner transferred. Terms to suit on lovely professional landscaped property. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #7517, \$50,000, 623-6911.

### CHINO

#### SWEEPING 4 BDRM. FAMILY RM.—2 BATHS

Professional landscaping designed for minimum maintenance. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #1208, \$26,800, 623-6911.

### CHINO

#### ULTIMATE IN DESIGN 1/2 ACRE-3 BDRMS.

Distinctive custom 2 story contemporary home attractively situated on a landscaped site. Over 2000 sq. ft. of comfortable elegance offering quality features to numerous to mention. Open kitchen with island, living room & formal dining room. Block fireplace. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #1297, \$24,500, 623-6911.

### CHINO

#### 3 BDRMS.—3 BATHS 2800 SQ. FT.

Ranch architected home designed for easy living with all custom features. Heavy shake roof with 4" overhanging eaves. Intercom. 3 bedrooms, 3 bathrooms. Large lot. Near shopping. #1482, \$33,500, 623-6911.

### CHINO

#### LA VERNE

2 story plan 4 bdrms.—2 baths. 3 yds. new Fox Glen home on cul-de-sac street. Lovely avocado w/w carpeting. Brick living room fireplace. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #1118, \$29,000, 623-6911.

### DIAMOND BAR

#### MAGNIFICENT VIEW 4 BDRMS.—FAM. RM.

Owner transferred & must sell. 4 bedrooms, 2 bathrooms. Large lot. Near shopping. #1511, \$27,500, 623-6911.

#### 90% FINANCING 3 BDRMS.—2 BATHS

Newer contemporary home on cul-de-sac street. Hardwood floors. 3 bedrooms, 2 bathrooms. Large lot. Near shopping. #1511, \$27,500, 623-6911.

#### \$1500 DOWN 4 BDRMS.—FAM. RM.

Ideal home for large family located near all schools. Mirrored wall frames living room fireplace. W/w carpeting & drapes included. Natural wood kitchen cabinets and Wedgewood built-in. Sliding glass doors open to large covered patio. Block paved yard. Country work shop in overgrown garage. Owner will help finance. #1592, \$25,500, 623-6911.

### DIAMOND BAR

#### 4 BDRMS.—2 BATHS 2 YEARS NEW

Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-6911.

### DIAMOND BAR

#### 4 BDRMS.—2 BATHS 2 YEARS NEW

Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-6911.

### DIAMOND BAR

#### 4 BDRMS.—2 BATHS 2 YEARS NEW

Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-6911.

### DIAMOND BAR

#### 4 BDRMS.—2 BATHS 2 YEARS NEW

Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-6911.

### DIAMOND BAR

#### 4 BDRMS.—2 BATHS 2 YEARS NEW

Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-6911.

### DIAMOND BAR

#### 4 BDRMS.—2 BATHS 2 YEARS NEW

Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-6911.

### LA VERNE

#### CUSTOM BUILT 4 BDRM. HEATED POOL

Architect designed for the total family with 2100 sq. ft. of living area. Well oriented to 12x124 park-like site. Early American styling accented by used brick trim & planters. W/w carpeting thru-out. 2 1/2 baths. Ample natural wood kitchen cabinets & O'Keefe & Merritt built-in. 2 x 6 brick fireplace in family room & sliding glass doors open to pool area. Covered patio overlooks 18x40 pool in block walled rear yard. Close to schools. #7817, \$42,500, 623-6911.

### LA VERNE

#### 2 1/2 ACRE ESTATE

Architect designed all electric view home located on 2 1/2 acres of oak tree shaded land. 1800' elevation. Private road with night guard at gate. Extensive use of windows & glass doors. 2 bedrooms, 2 bathrooms. Large lot. Near shopping. #7817, \$42,500, 623-6911.

### LA VERNE

#### 4 BDRMS.—2 BATHS 2 YEARS NEW

Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-6911.

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### LA VERNE

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Easy access to everything from contemporary 2 story home. Avocado w/w carpeting. Step saver kitchen with Wedgewood built-in. Master bedroom. Landscaped including a sprinkler system. Assume loan or owner will help finance. #1208, \$26,800, 623-69



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'63 MONZA COUPE  
Radio, heater, 4 SPEED TRANSMISSION. Beautiful Cardinal Red with immaculate matching vinyl interior. Looks & Runs Excellent. Pay As Little As \$25 Down And \$27 Monthly\* On Low Balance Only \$487.  
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HARDTOP. Fully Power Equipped. Including all deluxe extras & Tilt Wheel. Stunning Antique Gold with immaculate interior. Looks & Runs excellent. Pay As Little As \$25 Down And Only \$45 Monthly\* On Full Balance Only \$1187.  
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8 PASSENGER Station Bus. Radio, heater. Looks & runs excellent. Pay As Little As \$25 Down & Only \$34 Monthly\* On Full Balance Only \$394.  
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'65 BUICK  
RIVIERA 2 DR. HARDTOP  
Full power and FACTORY AIR. White with black leather interior. P.K.E. 339.  
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'64 PONTIAC  
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GALAXIE HARDTOP  
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\$1045	'63 DODGE CONV.	\$700

CAMPING TIME—VERY SHARP!  
'63 FORD 3/4 TON V8—10' CAMPER  
EXCELLENT CONDITION  
PONTIAC—SHARP—PONTIAC  
'63 GRAND PRIX FULL POWER FACTORY AIR  
● \$1499  
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PRICES GOOD THIS WEEKEND ONLY  
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the big  
**DATSUN**  
difference  
  
BIGGEST TRUCK VALUE OF '68!  
Payload or Play Load. versatile Datsun hauls 2000 lbs. at . . . the cost . . . All Synchro 4 Speed. Includes Heater. Whitewalls. many no cost extras.

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PLUS TAX & LICENSE  
See all the '68 DATSUNS—Sedan, Wagon, Sport Cars, Pickup

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1375 E. HOLT — POMONA  
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HOME OF THE 50,000 MILE WARRANTY

POMONA SPORTS CAR  
805 WEST HOLT 629-3111  
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**VOLKSWAGENS**  
WE HAVE IN STOCK USED MODELS FROM 1956 THRU 1966  
ALL CARS ARE GUARANTEED  
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AT OUR OWN SERVICE DEPT.  
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THIS WEEKS SPECIAL  
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This Week Only **\$699**  
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**VW Sale VW**  
'58s to '66s  
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DURING OUR SALE WE WILL PAY  
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**\$3589.90 \$3019**

Radio, heater, 4-speed, vinyl roof, power steering, console, deluxe wheel covers. 275 hp V8. #1126.



## Impala Wagon

LIST TAG PRICE  
**\$4504.35 \$3704**

275 hp V8. Radio, heater, hydromatic trans., electric windows, power steering, 4-way power seat and power brakes, tilt wheel. #1272.



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**\$3425.10 \$2970**

275 hp V8. Radio, heater, automatic trans., power steering, WSW tires, tinted glass. #1422.



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**\$4142.58 \$3363.84**

327 V-8. Radio, heater, turbodramatic trans., custom comfort camper equipped. Heavy duty rubber, booster brake equipment, power steering, air conditioned. #1327.



## Impala Sport Cpe.

LIST TAG PRICE  
**\$4300.85 \$3464**

275 hp V8. (DEMO). Radio, heater, turbodramatic trans., air conditioned, power steering and brakes, WSW tires, wire wheel covers. #978.



All prices plus Calif. Sales Tax & License.

OPEN DAILY 'TIL 9 P.M.



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'63 PONT. TEMPEST STATION WAGON. V8, automatic trans., radio, heater, power steering. Bronze with matching interior. WAS \$1298 NOW <b>\$998</b>	'67 CAMARO SS-350 Convertible. V-8, heater, radio, 4 speed. Power steering. Pace car. Lots of factory Warranty. Disc brakes, gauges. WAS \$3198 NOW <b>\$2998</b>	'64 DODGE 440 WAGON 9 Pass. Automatic trans., power steering, radio, heater, factory air conditioning. Ivory with fawn interior. One owner. WAS \$1998 NOW <b>\$1698</b>
'65 EL CAMINO CUSTOM. V8, 4-speed trans., radio, heater. Maroon with matching interior. WAS \$1998 NOW <b>\$1598</b>	'65 CHEV. BELAIR WAGON 327 V8, automatic trans., factory air conditioning, radio, heater. Desert beige with all vinyl interior. WAS \$2298 NOW <b>\$1998</b>	'66 CHEVROLET Caprice Coupe. 306 V-8 engine, factory air conditioning, power steering, power brakes. Hydromatic, lite beige with black vinyl roof. LIKE NEW! WAS \$2998 NOW <b>\$2798</b>
'65 CHEVELLE MALIBU SUPER SPORT V8, automatic trans., radio, heater, power steering. Silver blue finish. WAS \$2198 NOW <b>\$1798</b>	'62 THUNDERBIRD Full power. Silver mink with matching interior. WAS \$1498 NOW <b>\$1198</b>	'66 PONTIAC GTO Hardtop Cpe. V8, 4-speed trans., radio, heater, power steering. Maroon with black vinyl interior. WAS \$2798 NOW <b>\$2498</b>
'63 RAMBLER 660 CLASSIC STATION WAGON. Automatic trans., radio, heater, factory air conditioning, power steering. Ivory finish. One owner car. WAS \$1398 NOW <b>\$1198</b>	'64 FORD COUNTRY SQUIRE STATION WAGON. V8, automatic trans., radio, heater, factory air conditioning, power steering. WAS \$1998 NOW <b>\$1698</b>	'67 CHEVELLE MALIBU CPE. V8, automatic trans., radio, heater, factory air conditioning, power steering. Bermuda bronze. WAS \$3198 NOW <b>\$2898</b>
'62 FORD GALAXIE 4 Door. V8, standard trans., with overdrive, radio, heater. Runs perfect. Beige with matching interior. WAS \$1098 NOW <b>\$798</b>	'67 KARMANN GHIA COUPE. 4-speed trans., radio, heater. WAS \$2298 NOW <b>\$1998</b>	'63 CHEV. BELAIR 4 DOOR. Big 6 cyl. engine, standard trans. with overdrive, radio, heater. Local, one owner car. WAS \$1098 NOW <b>\$898</b>
'66 CHEV. CAPRICE STATION WAGON. 327 V8, automatic trans., radio, heater, power steering. Tahitian turquoise. WAS \$2898 NOW <b>\$2498</b>	'65 FORD Fairlane 4 Door V-8. Heater, radio, automatic transmission. PRICED FOR THIS AD ONLY. WAS \$1698 NOW <b>\$1398</b>	'66 CORVETTE CONV. 350 V8, 4-speed trans., AM-FM radio. New tires. Hurry on this price. WAS \$3595 NOW <b>\$2798</b>
'67 PONT. LEMANS SPRINT Overhead cam 6 cyl. engine. 4-speed trans., radio, heater. Corvette bronze. Like new. WAS \$2498 NOW <b>\$2198</b>	'66 CHEV. IMPALA SUPER SPORT COUPE. 327 V8, automatic trans., radio, heater, factory air conditioning, power steering. WAS \$2798 NOW <b>\$2498</b>	'64 JAGUAR XKE ROADSTER. 4-speed trans., radio, heater, chrome wire wheels. New Perelli tires. Hurry for this one. <b>\$2798</b>

Bunnell Chevrolet, 363 E. Holt



Houses

Houses

Houses

Method Pares Cost of Adding Bedroom-Bath

The Better Floors Council estimates that adding a new bedroom and bath to a home can cost as much as \$5,000 or as little as a few hundred dollars. The latter is possible if you install a vinyl asbestos tile floor in an attached garage or attic, put paint on the walls, and add new fixtures yourself.

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Gardening

EXPERIENCED Gardeners for yard clean ups and monthly yard care. For estimates, call 599-6442.

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**Cleaning Screens**  
Rub a brush-type hair roller lightly over window screens and see how it refreshes them as it easily picks up lint and sut.

RUBBISH hauling, have dump truck. Any job, small bids, wrecks, etc. Cleanups. Free est. Res. 626-4171.

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2, 3, & 4 Bedroom Homes  
No Down Payment  
NO ESCROW FEES  
FRESHLY DECORATED  
To & Out  
From \$4500  
CALL BROKER  
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FOR ONLY \$1 DOWN

Any Vet can buy a beautiful 3 or 4 bedroom home with all these extras:  
• 2 BATHS  
• 2 CAR GARAGE  
• BREAKFAST COUNTER  
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Just think - You can live in a lovely quality home for this low down. Anyone can move in with a small \$1.00 down payment. So - Hurry over and see this amazing buy! Call 984-8411 or see at 555 SPRUCE, ONT.  
Open 10 am 'til dark daily for your convenience

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Centrally located in China proper, 3 Queen size bedrooms, 1 1/2 baths, kitchen with cabinets, plenty. This Calif. modern has open beam ceilings, is completely fenced. All this near schools and shopping. Priced to sell on only.

\$12,500

NO DOWN TO G.I.  
Only \$200 closing costs. Low Down for Anyone. Monthly payments only \$145 per month including both Principal and Interest.

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Open Every Day & Sunday  
9 a.m. to 8 p.m.  
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Plenty of Used TV's Color-Blk & White  
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Running Sick or Stripped  
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'61 KARMANN GHIA. Mint condition. OPEN OPTION. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'58 TR-3 RDSTR. Excellent cond. and economy. \$485. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'58 AUSTIN HEALEY Wire wheels. Excellent economy. OPEN OPTION. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'61 MGA RDSTR. Wire wheels. Excellent economy. Prep fee \$45. Balance \$472. 100% financing on approved credit. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'65 SPITFIRE RDSTR. BRO. OPEN OPTION. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'64 VOLKSWAGEN STA. WAGON. Exceptionally nice. OPEN OPTION. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'60 VOLKSWAGEN Sed. Excellent economy. Prep fee \$35. Balance \$350. 100% financing on approved credit. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'62 CITROEN SED. \$350. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'65 MGB OPEN OPTION. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.

'59 MG Cpe. Wire wheels. Exceptionally clean. OPEN OPTION. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.



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Can purchase with 25% down payable quarterly over one year period. Then pay interest only for 1 year, 6% interest. SEE US TODAY!

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across from Golf course sits this beautiful 3 bedroom home, high on it's hardwood floors, central hallway leads to 2 King size bedrooms and serviced by gleaming ceramic tiled bathroom.

Big living room has wall to wall carpeting and lovely drapes. Queen sized kitchen has loads of convenient cupboards. The long concrete driveway with room for your boat or trailer leads to a 2 car detached garage. Lovely yard for the kiddos to play in - and is fenced for their safety. Appraised by Veterans Administration for only

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Monthly payments at only \$75 per month includes both Principal and Interest.  
Low down to anyone. Closing cost only \$200.

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Rebuilt like new, only \$27.45. Two year guarantee. For free home trial, call 984-5111 or 422-5111. Dealer.

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3 BEDROOMS - 1 1/2 BATHS  
Genuine Lam & Plaster - Hardwood Floors  
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Quality Construction - with Low Prices  
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**AIR CONDITIONED HOMES**  
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Priced From Only \$26,500 - 6 1/2% Interest  
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UNDER NEW MANAGEMENT  
LOVELY 1 & 2 BEDROOM APTS.  
ALL NEWLY DECORATED  
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• 11-Pc. Liv. Rm. Group  
Quilted sofa and chair, 3 occ. tables, 100% financing on approved credit. SEE AT HOUSE OF IMPORTS. 217 S Brea, Brea. 529-1967.  
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3 and 4 Bedrooms, Family Room, PLUS Dining Room MADALLON HOMES. All electric, Custom Crafted and close to everything. Carpets, drapes, fencing and so many other fine appointments they MUST BE SEEN. Only two left at beautiful "CABALLERO DEL CHINO" ... So Hurry !!!  
Priced from \$27,950-will trade-terms and financing to suit the individual buyer.  
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PHONE 628-0010 or 627-3113 for 24 hours service.

**WE HAVE THE NEW VOLVO 144**  
You may have heard that Volvos last an average of 11 years in Sweden. We can't say that this Volvo-or its two-door version, the 142, will last that long. They're both new cars, and it's still too early to tell. What we can say is that they're built like Volvos. Over 95% of all Volvos registered in the U. S. in the past 11 years are still on the road.  
**WE ALSO HAVE THE VOLVO 122**  
**WE'LL SELL YOU EITHER ONE!!**  
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HOME OF THE 50,000 MILE WARRANTY  
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OUR SHOP SERVICES WHAT WE SELL  
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**Spring Specials**  
**THIS WEEK ONLY ...**  
**'67 PONTIAC Firebird**  
**STILL IN FACTORY WARRANTY**  
**\$2499\***  
**'66 PONTIAC GTO \$2799**  
Full power, Factory Air Conditioning, Automatic, Radio, Heater, Vinyl Top.  
**'66 PONTIAC GTO \$2699**  
4 Speed, Radio, Heater, Really Nice!  
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Grand Prix, Automatic, Power Steering, Radio, Heater, Like New!  
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Grand Prix, Full power, Factory air conditioning, Radio, Heater.  
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4 cyl. standard equipment.  
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Choice of engines-Powerful International V-266 V8 or either of two economical "4's" • Choice of 2 or 4 Wheel drive • Full length travel-top, fast-back Sportop or cab top • Bench or bucket seats with options for up to 6 riders • PLUS 3 or 4 speed transmission • Self-adjusting brakes • 2000 to 2500 lb. capacity front axle • 3500 lb. capacity rear axle • Direction signals with hazard switch • Seat belts • Padded dash and visor • Safety door latches • Two speed windshield wipers • Windshield washers • Back up lights • Inside and outside mirrors.  
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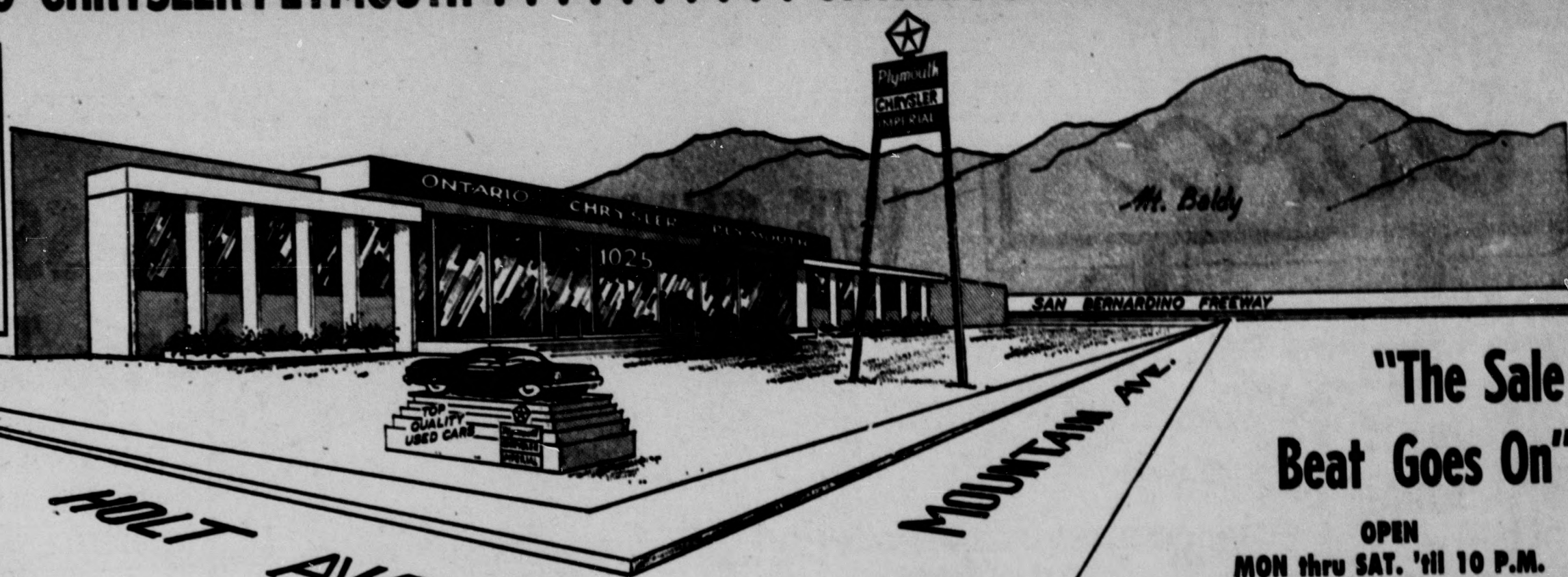
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WE HAVE SOLD AVIS RENTAL CAR 800 CARS! THERE MUST BE A REASON!

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"YES" 50% of profit from invoice to retail prices! Row upon row of '68s READY for "DISCOUNT DELIVERY"!

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**HUGE CHOICE . . . ! ALL MAKES . . . ! ALL MODELS . . . ALL COLORS . . . TO CHOOSE FROM!**

DESCRIPTION	SELLING PRICE PLUS TAX & LICENSE	DOWN PAYMENT PLUS TAX & LICENSE	MONTHLY PAYMENT FOR ONLY \$ MOS. O.A.C.
'66 CHEVROLET SEDAN 4 door with an automatic transmission, V8 engine, factory air conditioning, radio and heater. A beautiful car and loaded with equipment.	\$1695	\$350	\$50.84
'65 CHRYSLER NEWPORT 4 door with a V8 engine, automatic transmission, power steering, radio, heater and factory air conditioning. One of our finer cars!	\$1995	\$425	\$58.82
'63 FORD GALAXIE 500 1 DOOR HARDTOP, V8 engine, Automatic, Power steering.	\$895	\$140	\$31.21
'66 CHEVROLET 4 DOOR with an automatic transmission, radio, heater, V8 engine, and factory air conditioning. License No. RZY 877.	\$1495	\$175	\$50.84
'66 CHRYSLER TOWN & COUNTRY 9 passenger station wagon with an automatic transmission, radio, heater, power steering, power brakes and factory air conditioning.	\$2999	\$550	\$89.24
'65 T-BIRD Coupe with full power, factory air, radio, heater, power windows, landau top and power seat.	\$1999	\$182	\$62.45
'66 CHEVROLET V8 4 DOOR Radio, heater and all the goodies! License No. RZY 874, YOU'LL LIKE THIS ONE!	\$1595	\$250	\$50.84
'66 PLYMOUTH STATION WAGON 4 door with a V8 engine, radio, heater, automatic transmission and power steering. An excellent automobile and sure to please!	\$1795	\$350	\$54.29
'62 CHEVROLET WAGON 4 DOOR, Automatic, Radio, heater, Power steering, AIR CONDITIONING.	\$1099	\$100	\$38.63
'65 DODGE 440 4 DOOR With an automatic transmission, radio, heater, factory air conditioning and power steering. You've never seen cleaner!	\$1595	\$425	\$45.31
'66 CHEVROLET 2 DOOR V8 engine, automatic transmission, heater and factory air conditioning. License No. RZY 866.	\$1595	\$250	\$50.84
'64 CADILLAC COUPE DE VILLE This is one of the loaded ones! It has everything including factory air, power windows, power seats, radio, heater, power steering, power brakes. THE WORKS!	\$2495	\$475	\$74.58
'64 PLYMOUTH 4 DOOR BELVEDERE, V8 engine, Automatic, Power steering.	\$999	\$75	\$42.12

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DESCRIPTION	SELLING PRICE PLUS TAX & LICENSE	DOWN PAYMENT PLUS TAX & LICENSE	MONTHLY PAYMENT FOR ONLY \$ MOS. O.A.C.
'66 LINCOLN CONTINENTAL 4 door with everything you can imagine! Power steering, power brakes, power windows, power seat, factory air conditioning, automatic transmission, white side wall tires and big wheel covers. This one is really!	\$3495	\$650	\$106.69
'66 CHEVROLET 4 DOOR Equipped with an automatic transmission, radio, heater and an economical 6 cylinder engine. This one will sit up and wait! License No. SBA 882.	\$1395	\$175	\$47.61
'64 DODGE STATION WAGON This one has a 6 cylinder engine, radio, heater, power windows, power seat, power steering, power brakes and factory air conditioning. THE WORKS!	<del>\$2795</del>	\$350	\$54.09
'64 PONTIAC LeMANS COUPE, Automatic, Radio, heater, Bucket seats.	\$999	\$75	\$42.12
'66 CHEVROLET '6' 4 DOOR SEDAN It is equipped with an automatic transmission, radio, and heater. HERE is economy as you like it!	\$1495	\$175	\$48.61
'64 OLDS DYNAMIC 88 4 door with an automatic transmission, radio, heater, power steering, white side wall tires and all the goodies! This one is a little sweetheart!	\$1199	\$300	\$31.41
'65 CHEVROLET '6' 2 DOOR With an automatic transmission, heater, tinted glass, white side wall tires and lots, lots more! License No. RHM 778.	\$1195	\$135	\$41.07
'63 PONTIAC BONNEVILLE COUPE, Full Power, AM-FM Radio, FACTORY AIR CONDITIONING.	\$1299	\$195	\$53.89
'66 DODGE CHARGER Canary yellow in color with black interior. JUST GREAT with an automatic transmission, radio, heater and power steering. This one has bucket seats with console. PRETTY!	\$2295	\$500	\$66.55
'65 DODGE POLARA Power steering, automatic transmission, radio and heater.	\$1699	\$350	\$63.10
'65 CADILLAC SEDAN DE VILLE Jet black and loaded with equipment! Automatic transmission, radio, heater, power steering, power brakes, power windows, power seat, this car is absolutely smothered in LUXURY! You just have to see it to appreciate it!	\$2999	\$550	\$89.24
'65 MUSTANG FASTBACK 4 speed transmission, radio and heater.	\$1599	\$250	\$63.06
'64 CADILLAC FLEETWOOD Must green in color with power steering, power brakes, power windows, power seat, factory air conditioning, automatic transmission, white side wall tires and everything to make driving a pure pleasure!	\$2495	\$350	\$78.77

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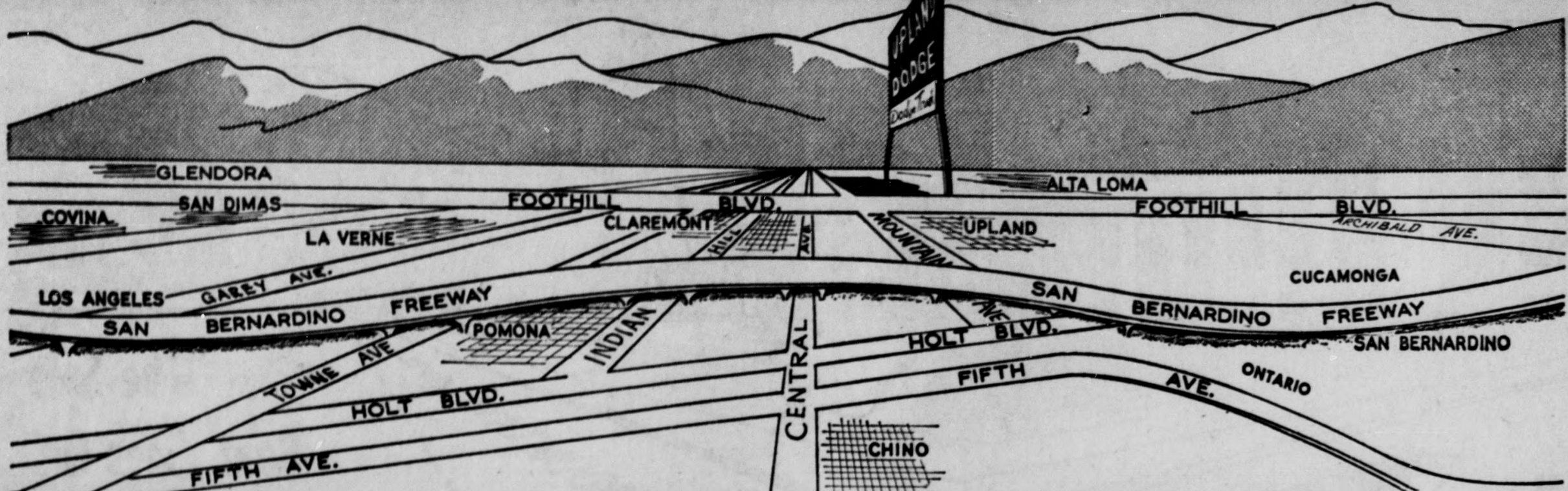
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**1968 DODGE D-100**  
**\$2190<sup>76</sup>**  
1/2 TON PICKUP. Equipped with '231' engine. Heater. 3 speed synchromesh transmission. 1025 lb. front springs. 1100 lb. rear springs. (5) 15 x 8.50 tires. 3.500 lb. rear axle. 2.500 lb. front axle. Stock No. 4073.

**WESTERN SPORT SPECIAL DART 2 DOOR**  
**\$2281<sup>34</sup>**  
1968 DODGE DART. Equipped with Vinyl roof. Western Sport Special. Heater. Carpets front and rear. Seat belts. 6 cylinder engine. 6.50 x 13 Whitewall tires. Choice of 3. Stock No. 1109.

**FULLY FACTORY EQUIPPED CORONET**  
**\$2968<sup>69</sup>**  
4 DOOR. '318' V8 engine. Vinyl roof. Torqueflite transmission. Radio, heater. Power steering, brakes. White walls. Undercoat. Tinted Glass. Stock No. 2119.



There may be better-looking cars... but not yet.

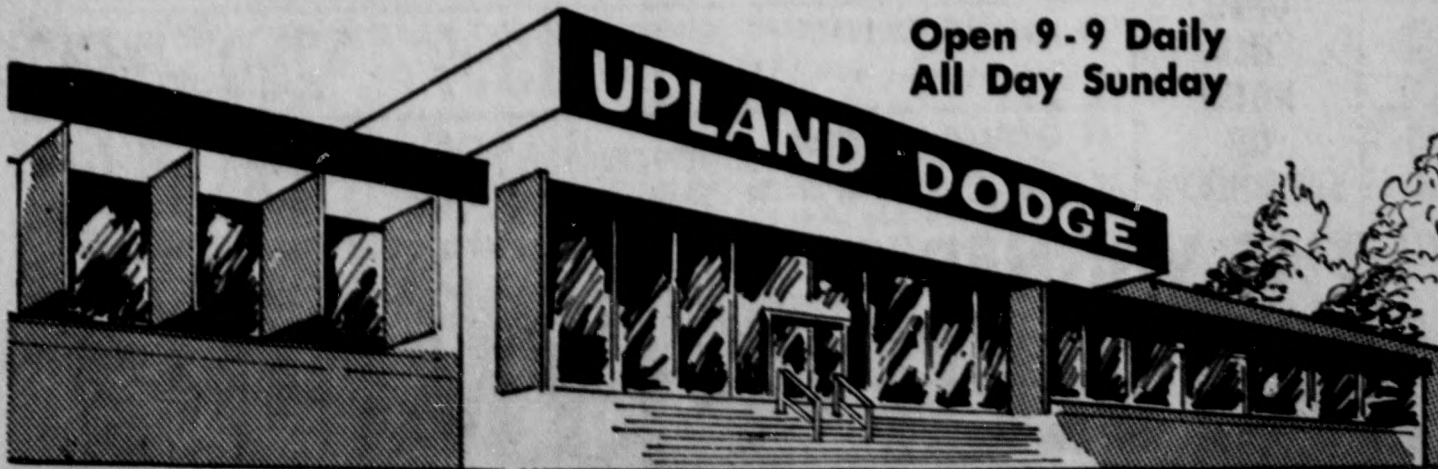
**1968's UP TO \$1000 DISCOUNTS NOW**



"I have very simple tastes. I am always satisfied with the best."  
— Quote - Oscar Wilde

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<b>'60 G.M.C. PICKUP</b> 1/2 TON. V8 engine. 8 ft. bed. Radio, heater. 1 m e c u l a t e throughout. Stock No. P-208. 12,000 miles. 1 year warranty. 100% financing available. <b>\$887</b>	<b>'65 THUNDERBIRD</b> LANDAU HARDTOP. Full Power extras. FACTORY AIR CONDITIONING. Dark Metallic Green with contrasting interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-284. <b>\$2387</b>	<b>'67 MUSTANG '07'</b> HARDTOP. V8 engine. Radio, heater. Automatic. Full Power extras. Debut Series. 7,000 miles. Must be seen to be appreciated. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-288. <b>\$2487</b>	<b>'67 PONTIAC 'GT'</b> COUPE. Fully Power Equipped. FACTORY AIR CONDITIONING. Headrests. Landau top. 12,000 miles. 100% financing available. Stock No. 2175-A. <b>\$3087</b>	<b>'65 MALIBU</b> CHEVELLE 2 Door Hardtop. '231' V8 engine. 4 SPEED TRANSMISSION. Midnight Blue with Black vinyl interior. Radio, heater. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2152-A. <b>\$1587</b>	<b>'64 CHEV. IMPALA</b> SPORT COUPE. V8 engine. Radio, heater. Automatic. FACTORY AIR CONDITIONING. Immaculate throughout. 100% financing available. 12,000 miles. 1 year warranty. Stock No. 2163-A. <b>\$1587</b>	<b>'67 DODGE DART</b> '270' 2 DOOR HARDTOP. V8 engine. Automatic. Radio, heater. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-301. <b>\$2487</b>	<b>'64 CHEV. PICKUP</b> 1/2 TON. Radio, heater. 8' Bed. Low mileage. Beige finish. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 1250-A. <b>\$1287</b>
<b>'62 ECONOLINE</b> 18 PASSENGER BUS. Immaculate throughout. Recently installed Automatic transmission. You Must See This One. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2137-A. <b>\$1287</b>	<b>'65 EL CAMINO</b> SPORT PICKUP BY CHEVROLET. '231' V8 engine. 4 SPEED TRANSMISSION. Jet Black with Tonneau Cover. Immaculate throughout. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-274-A. <b>\$1687</b>	<b>'63 OLDS '98'</b> 4 DOOR HARDTOP. Full Power and FACTORY AIR CONDITIONING. Tilt-wheel. AM-FM Radio. Metallic Bronze with contrasting interior. Stock No. P-289. 100% financing available. 12,000 miles. 1 year warranty. <b>\$1287</b>	<b>'63 CHEV II</b> NOVA 2 Door Hardtop. Radio, heater. Shock. Economical 4 cylinder engine. Maroon with Black vinyl interior. 100% financing available. 12,000 miles. 1 year warranty. Stock No. 2154-A. <b>\$1087</b>	<b>'66 CALIENTE</b> 2 DOOR HARDTOP. V8 engine. Automatic. Radio, heater. FACTORY AIR CONDITIONING. Low mileage. Vinyl Landau top. 100% financing available. 12,000 miles. 1 year warranty. Stock No. 4013-A. <b>\$1987</b>	<b>'60 THUNDERBIRD</b> HARDTOP. V8 engine. Automatic. Radio, heater. Full Power. Mid-night Blue with Full Vinyl Black interior. A "Soon To Be" Classic. In mint condition. 100% financing available. Stock No. P-278-A. <b>\$887</b>	<b>'66 DODGE Coronet</b> 40 4 DOOR. Full power, factory air conditioning. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-274. <b>\$2087</b>	<b>'66 ECONOLINE</b> VAN. Immaculate condition throughout. Economical 6 cylinder engine. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 4083-A. <b>\$1587</b>
<b>'63 CHEV. CAMPER</b> PICKUP WITH BRAND NEW DELUXE CAMPER. Standard transmission. 6 cylinder. 8 ft. bed. Custom Cab. Radio, heater. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 1110-A. <b>\$1987</b>	<b>'66 PONTIAC</b> ROMVILLE 4 Door Hardtop. Full Power. FACTORY AIR CONDITIONING. Metallic Bronze. 34,000 miles. Pontiac Roadmaster Automatic. 12,000 miles. 1 year warranty. Stock No. P-264. <b>\$2587</b>	<b>'63 PONTIAC</b> LEMANS 2 DOOR. V8 engine. Radio, heater. Bucket seats. Silver finish with Black vinyl interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-281. <b>\$987</b>	<b>'65 DART WAGON</b> Automatic. Radio, heater. '145' horsepower 6 cylinder engine. Stock No. 2087-A. 100% financing available. 12,000 miles. 1 year warranty. <b>\$1487</b>	<b>'65 RAMBLER</b> AMERICAN 2 Door Hardtop. Automatic. Power steering. Radio, heater. Metallic Gold with full vinyl interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2153-A. <b>\$1287</b>	<b>'66 DODGE Polara</b> 4 DOOR HARDTOP. Metallic Bronze with custom interior. FACTORY AIR CONDITIONING. All luxury power equipment. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-304. <b>\$2187</b>	<b>'63 DART 'GT'</b> COUPE. Bucket seats. Automatic transmission. Radio, heater. Metallic Bronze with Natural vinyl interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2139-B. <b>\$1087</b>	<b>'66 BUICK</b> RIVIERA. Fully Power Equipped. FACTORY AIR CONDITIONING. Low mileage. Shows fine care. Powder Blue finish with matching interior. 12,000 miles. 1 year warranty. Elegant Car For The Discriminating Buyer. No. P-302. <b>\$3587</b>
<b>'62 PLYMOUTH</b> BELVEDERE 2 Door. Perfect second car for the family. Standard transmission with a cylinder engine. Stock No. 2057-A. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-272-A. <b>\$587</b>	<b>'59 FORD</b> STATION WAGON. V8 engine. Automatic. All power equipment. This Country Sedan is original throughout. A Beauty with 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-262-A. <b>\$387</b>	<b>'58 THUNDERBIRD</b> HARDTOP. Fully Power Equipped. New V8 engine. In Mint Condition throughout. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2166-B. <b>\$787</b>	<b>'67 FORD GALAXIE</b> 2 Door Hardtop. Full power. Metallic gold. with full vinyl interior. 14,000 miles. Stock No. P-271. <b>\$2587</b>	<b>'64 RENAULT R-8</b> SEDAN. Radio, heater. Automatic transmission. Bucket seats. Comfort & Economy. 100% financing available. 12,000 miles. 1 year warranty. Stock No. 2090-B. <b>\$887</b>	<b>'67 CHRYSLER</b> NEWPORT 2 Door Hardtop. Full power, factory air conditioning. Landau top. Low mileage. Stock No. P-248. <b>\$3087</b>	<b>'67 DODGE D-100</b> 1 1/2 TON PICKUP. Radio, heater. Automatic. 8 ft. bed. Custom Cab. 9,000 miles. 100% financing available. 12,000 miles. 1 year warranty. Stock No. P-308. <b>\$1987</b>	<b>'66 FORD GALAXIE</b> 2 DOOR HARDTOP. Fully Power Equipped. FACTORY AIR CONDITIONING. Low Mileage. Light Blue with contrasting interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-292. <b>\$2287</b>
<b>'62 FORD GALAXIE</b> 4 DOOR. V8 engine. Automatic. Radio, heater. Power steering. Seat Belts. Headrests. 12,000 miles. 1 year warranty. 100% financing available. Stock No. P-272-A. <b>\$787</b>	<b>'61 VOLKSWAGEN</b> SEDAN. Radio, heater. 4 SPEED TRANSMISSION. 4 cylinder engine. In Excellent Condition throughout. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 1111-A. <b>\$887</b>	<b>'62 PONTIAC</b> CATALINA 10 Passenger Station Wagon. Radio, heater. Power steering. Ebony finish with full vinyl Red interior. Beautifully performing car. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2029-A. <b>\$1087</b>	<b>'66 CONTINENTAL</b> SEDAN. Fully Power Equipped. FACTORY AIR CONDITIONING. Vinyl Landau roof. Forest Green with Black Leather interior. 30,000 miles. 12,000 miles. 1 year warranty. Stock No. 4045-A. <b>\$3887</b>	<b>'64 FORD 3/4 TON</b> PICKUP. V8 engine. Automatic. Radio, heater. FACTORY AIR CONDITIONING. Loaded with 11 truck extras. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2152-B. <b>\$1787</b>	<b>'63 IMPERIAL</b> 2 DOOR HARDTOP. Full power, factory air conditioning. Luxury car for the discriminating buyer. 12,000 miles. 1 year warranty. 100% financing available. No. 3028B. <b>\$1687</b>	<b>'66 MUSTANG</b> HARDTOP. Fully Power Equipped. FACTORY AIR CONDITIONING. 100% financing available. 12,000 miles. 1 year warranty. Stock No. P-294. <b>\$2287</b>	<b>'59 VOLVO</b> 2 DOOR. Dual Carbs. 4 SPEED TRANSMISSION. Alpine White with Red vinyl bucket seats & interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 1065-B. <b>\$687</b>
<b>'66 PLYMOUTH</b> 4 DOOR. Fully Power Equipped. FACTORY AIR CONDITIONING. 100% financing available. 12,000 miles. 1 year warranty. Stock No. 373. <b>\$1887</b>	<b>'57 OLDS WAGON</b> V8 engine. Automatic. Fully Power Equipped. Must Be Seen. This one is IMMACULATE. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 2007-B. <b>\$487</b>	<b>'67 HEMI 'RT'</b> 2 DOOR HARDTOP. Radio, heater. Automatic transmission. Racing Red finish. 12,000 miles. 100% financing available. Stock No. P-300-A. A Real Hot Machine. <b>\$2787</b>	<b>'65 SIMCA</b> 4 DOOR. Radio, heater. 4 SPEED TRANSMISSION. Alpine White with Blue vinyl interior. 24,000 miles. 100% financing available. Stock No. 1119-A. <b>\$1087</b>	<b>'65 BARRACUDA</b> HARDTOP. V8 engine. Automatic. FACTORY AIR CONDITIONING. Power steering. Bucket seats. Italian Racing Red with Black vinyl interior. 12,000 miles. 1 year warranty. 100% financing available. Stock No. 1019-A. <b>\$1587</b>		<b>'66 OLDS DELTA</b> 2 DOOR HARDTOP. Fully Power Equipped. V8 engine. Automatic. Alpine White finish with contrasting interior. Very Low Mileage. 12,000 miles. 1 year warranty. 100% financing available. <b>\$2287</b>	<b>'63 CHEV. WAGON</b> 9 PASSENGER. V8. automatic transmission. radio, heater, power steering. Metallic blue. Excellent condition throughout. 12,000 miles. 1 year warranty. 100% financing available. No. P-276. <b>\$1287</b>



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